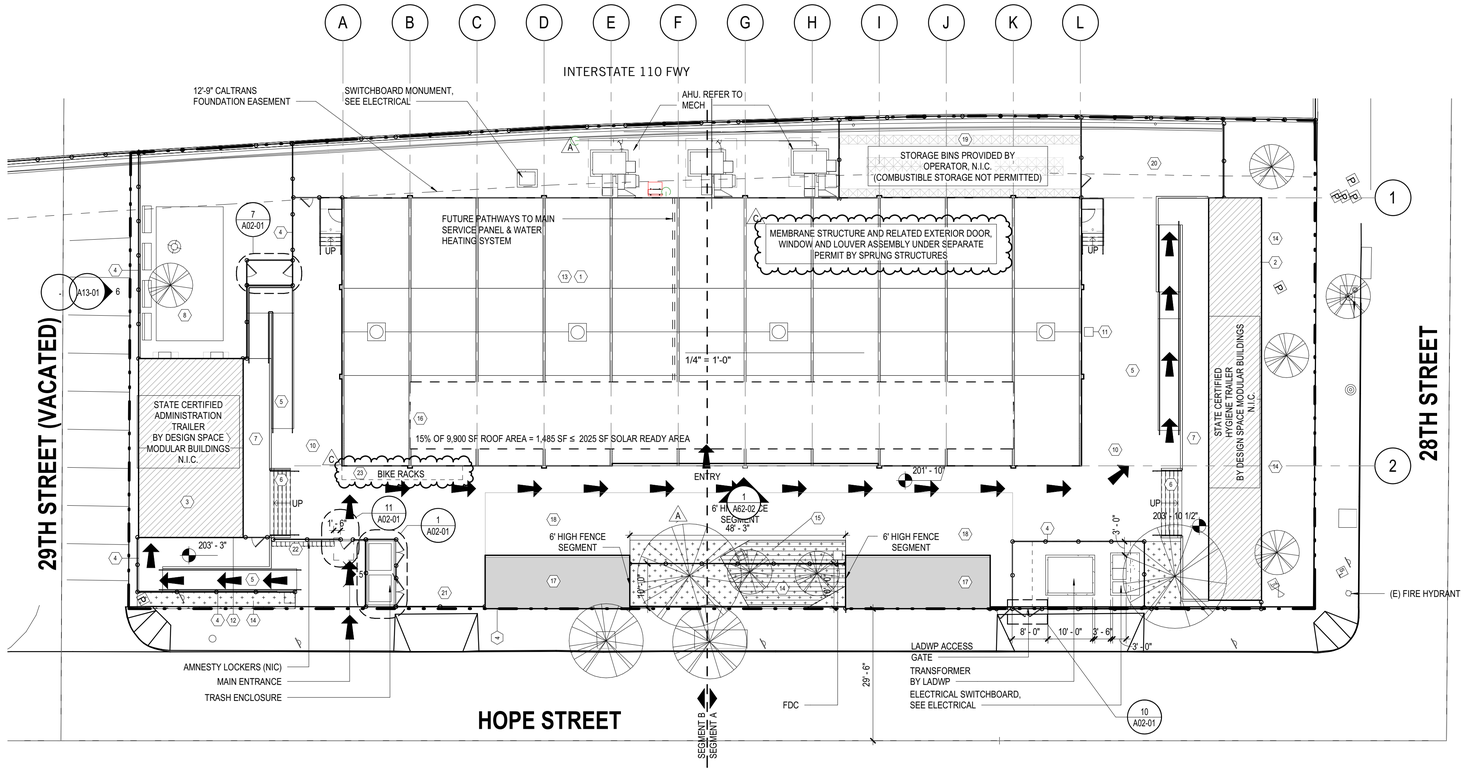

1 SITE PLAN

1/16" = 1'-0"

ARCHITECTURAL SITE PLAN LEGEND

- NEW CONCRETE SIDEWALK OR PAVING
- EXISTING TO REMAIN
- NEW BUILDING FOOTPRINT
- NEW ASPHALT PAVING
- NEWLY SODDED OR LANDSCAPED AREA
- PROPERTY LINE
- EASEMENT, BUILDING SETBACK & R.O.W.
- REQUIRED ACCESSIBLE PATH
- EXISTING TO REMAIN TREE

ARCHITECTURAL SITE GENERAL NOTES

1. REFERENCE CIVIL DRAWINGS FOR ALL NEW SITE CONSTRUCTION INFORMATION INCLUDING BUT NOT LIMITED TO THE FOLLOWING:
   - SITE GEOMETRY AND DIMENSIONAL CONTROL
   - SITE UTILITIES
   - SITE GRADING AND DRAINAGE
   - ASPHALT/CONCRETE PAVING DETAILS
   - PAVING MARKERS
   - CONCRETE SIDEWALK, CURB, AND GUTTER DETAILS
   - PARKING BUMPERS
   - TRAFFIC SIGNAGE
   - PAVING STRIPING AND CURB MARKINGS
   - TYPICAL HANDICAP SIGNAGE/SPACES
2. REFERENCE TO ELECTRICAL DRAWINGS FOR NEW SITE INFORMATION INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:
   - SITE LIGHT STANDARD LOCATIONS AND SIZES
   - ELECTRICAL SLEEVING LOCATIONS AND SIZES
   - TELEPHONE AND CABLE T.V. PULL BOX LOCATIONS
   - ELECTRICAL MANHOLE LOCATIONS AND DETAILS
   - PULL BOX LOCATIONS AND SIZES FOR VARIOUS SITE LIGHTING ELEMENTS
   - EXTERIOR BUILDING ILLUMINATION AND UTILITY COORDINATION
3. REFERENCE LANDSCAPE DRAWINGS FOR NEW:
   - LANDSCAPE PLANTING AND DETAILS
   - SODDING AND SEEDING
   - LANDSCAPE BED DRAINAGE
   - HARDSCAPE LAYOUT AND DETAILS (SPECIALTY PAVING
4. REFERENCE IRRIGATION IN LANDSCAPE DRAWINGS FOR NEW:
   - HEAD AND VALVE LOCATIONS AND SIZES
   - IRRIGATION SLEEVING LOCATIONS AND SIZES
   - IRRIGATION SYSTEM CONTROLLER LOCATION
   - DETAILS AND SPECIFICATIONS
5. THE CONTRACTOR SHALL MAINTAIN EXISTING ACCESS TO ALL EMERGENCY ENTRANCES AND SHALL NOT BLOCK ACCESS TO DRIVES AND COVERED DROP OFF AREAS. SITE WORK AND STAGING THAT AFFECT THE AREAS ADJACENT TO THE EMERGENCY DEPARTMENT ENTRANCE WILL REQUIRE A WRITTEN COORDINATION PLAN SUBMITTED TO AND APPROVED BY THE FACILITY.
6. CONTRACTOR SHALL INFORM THE OWNER PRIOR TO ANY SITE DEMOLITION AND SHALL SCHEDULE SUCH DEMOLITION AS NOT TO INTERFERE WITH THE OWNER'S OPERATIONS AS OUTLINED IN AN AGREED PHASING PLAN AND SCHEDULE.
7. CHAIN LINK FENCING AND GATES WITH HINGES AND FORK LATCH BY FENCE MANUFACTURER.
   - FENCING MANUFACTURERS:
   - J & J FENCING
   - A 1 FENCE
   - OR EQUAL

ARCHITECTURAL SITE PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, UNDER SEPARATE PERMIT N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, UNDER SEPARATE PERMIT N.I.C.
4	CHAINLINK FENCING	8FT HIGH UNLESS NOTED OTHERWISE IN PLAN. CUSTOM PRIVACY SLAT INSERTS PER SPECIFICATIONS.
5	ACCESSIBLE RAMP	REFER TO SHEET A41-01
6	ACCESSIBLE STAIRS	REFER TO SHEET A41-01
7	ELEVATED DECK	REFER TO SHEET A41-01
8	OUTDOOR PET RELIEF AREA	8 FT FENCE
9	CONCRETE WALKWAY	-
10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
11	FIRE RISER	CHECK VALVE AND FDC
12	ADDRESS NUMBERS	"2817" 10" HIGH 2" DEEP
13	ROOF MEMBRANE	BY SEAMAN, COLOR DC6 "WHITE" SRI 87 OR APPROVED EQUAL (SEE DATA SHEET ON G01-03)
14	(E) LANDSCAPE AREA	(E) TO REMAIN
15	(N) LANDSCAPE AREA	SEE LANDSCPE PLANS
16	ROOF SOLAR READY AREA	2025 SF ≥ 15% OF ROOF AREA
17	COVERED DINING AREA	REFER TO SHEET A40-01 AND A40-02, DINING TABLES PROVIDED BY OPERATOR, N.I.C.
18	OUTDOOR AREA	GROUND COVER W/DECOMPOSED GRAVEL
19	STORAGE AREA	8 FT HIGH FENCING, STORAGE BINS PROVIDED BY OPERATOR, N.I.C.
20	SMOKING AREA	-
21	LOADING AREA	-
22	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
23	BIKE RACKS	GC TO SUPPLY AND INSTALL PER SPECS

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	7/25/19	
C	ADDENDUM C	10/10/19	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

	DATE:
ARCHITECTURAL DIVISION	7/24/2019
ARCHITECT: PERKINS+WILL	7/24/2019
LIC. NO.:	7/24/2019
DESIGNED BY Designer	7/24/2019
DRAWN BY: Author	
CHECKED BY: Checker	
APPROVED BY:	

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ARCHITECTURAL SITE PLAN

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

CITY OF LOS ANGELES

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO. A01-01

SHEET OF SHEETS

PROJECT NORTH / TRUE NORTH

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SHEET ISSUE DATE: 08/31/16
FILE PATH: C:\Temp\LABH-CD09-HOPE_AR_CENTRAL_norah.altwajiri.rvt

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SHEET ISSUE DATE: 05/15/19
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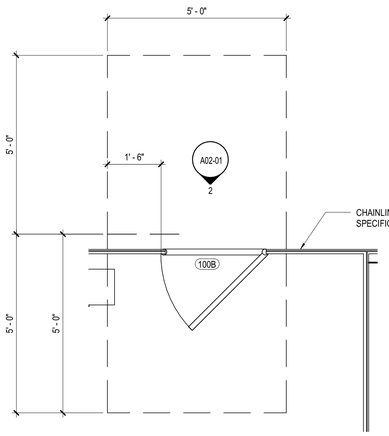
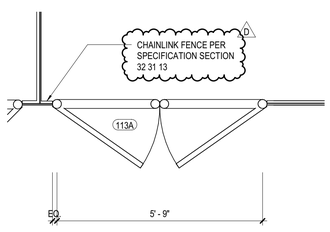
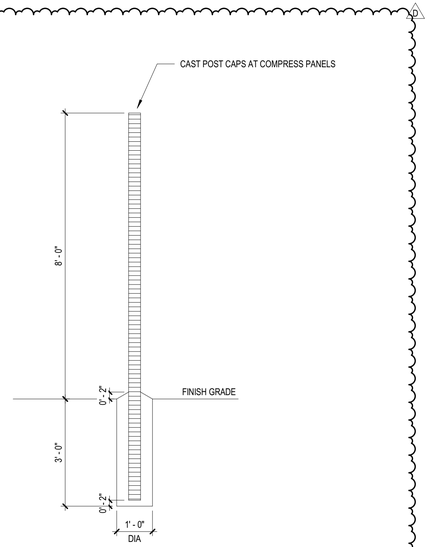


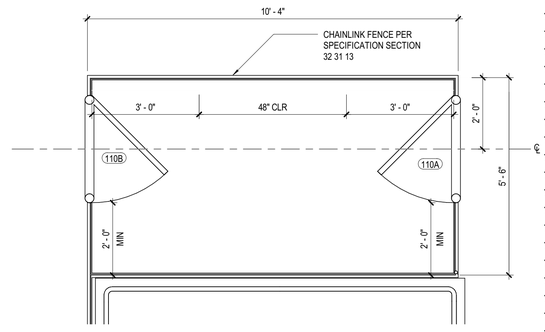
11 MAIN ENTRY GATE
1/2" = 1'-0"



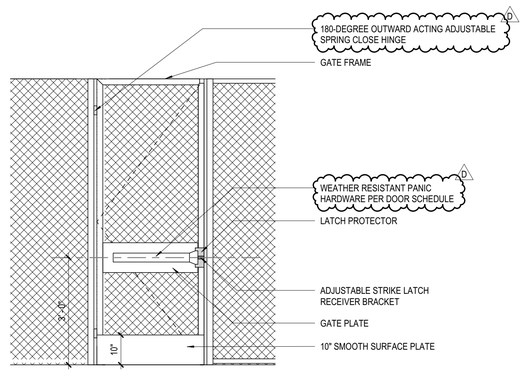
10 TRANSFORMER GATE
1/2" = 1'-0"



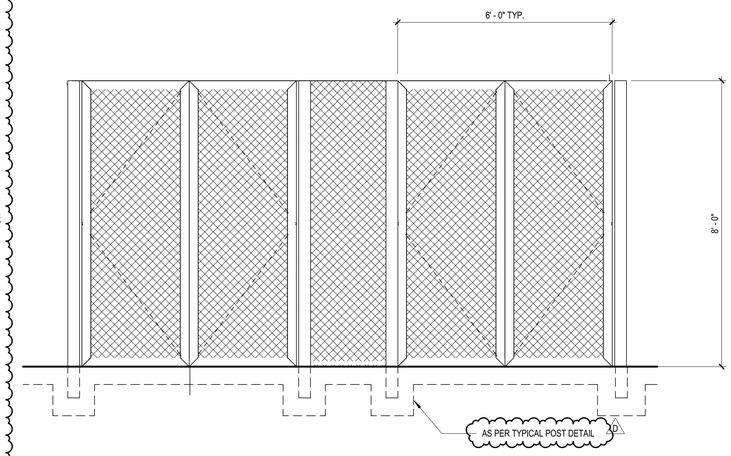
3 TYPICAL POST DETAIL
1/2" = 1'-0"



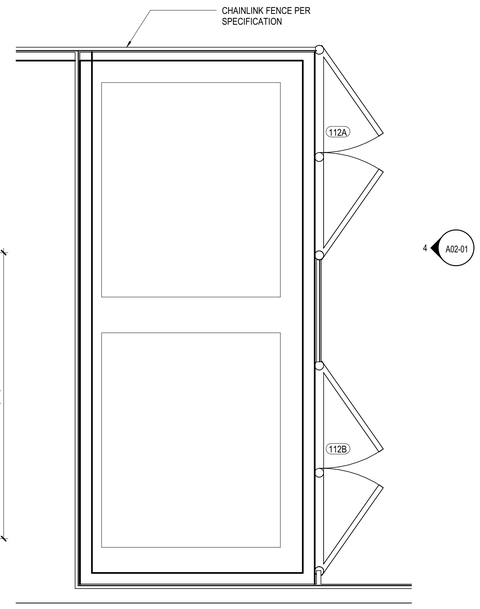
7 PET RELIEF AREA ENTRANCE
1/2" = 1'-0"



2 TYPICAL CHAINLINK GATE W/ PANIC HARDWARE
1/2" = 1'-0"



4 TRASH ENCLOSURE ELEVATION
1/2" = 1'-0"



1 TRASH ENCLOSURE
1/2" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
D	ADDENDUM D	12/20/19	

BUILDING NO.
-

INDEX NO.

CITY ENGINEER
DATE:
7/24/2019
LIC. NO.:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: SITE DETAILS

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

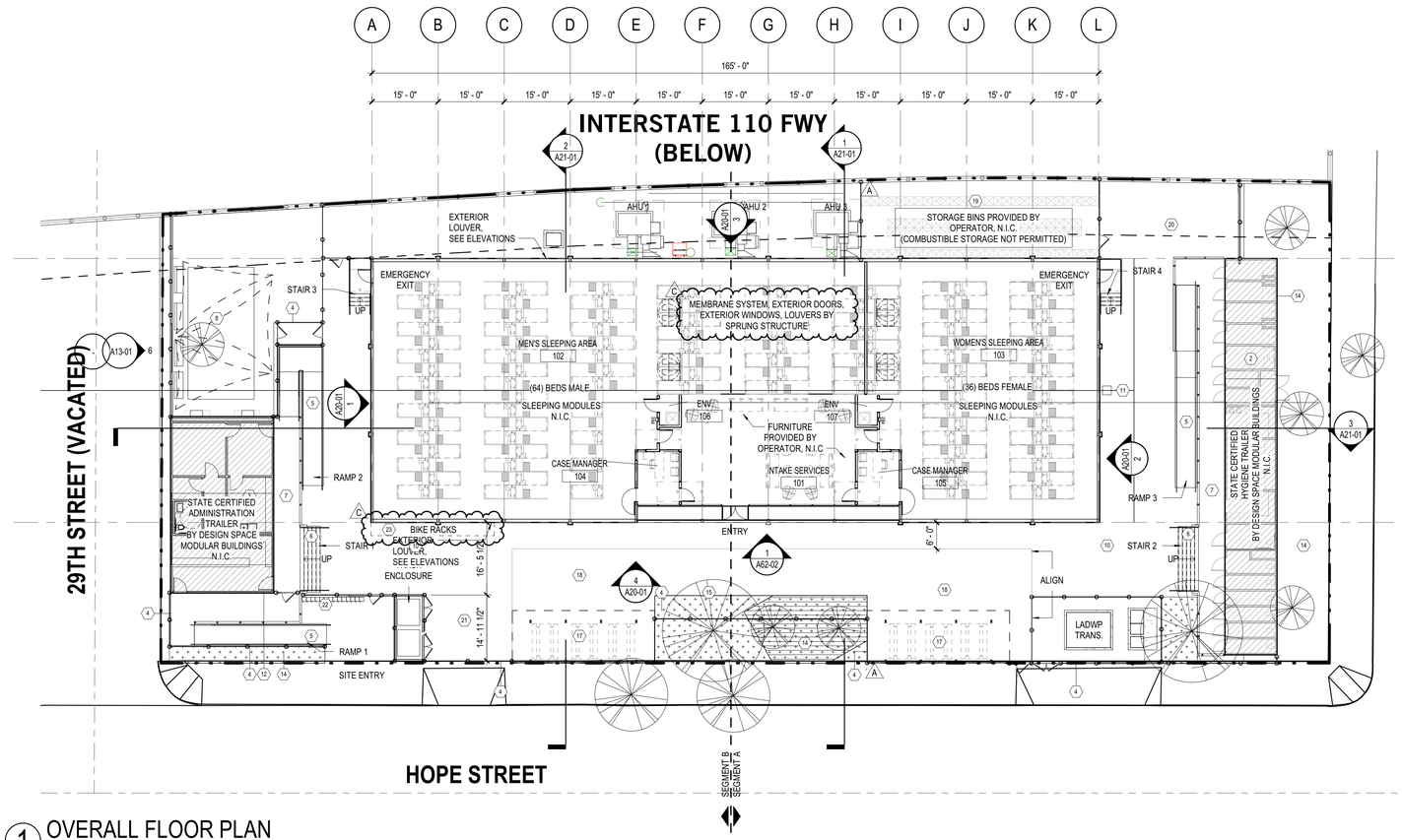
CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A02-01
SHEET OF SHEETS

PLOTTED:12/20/2019 10:52:31 AM



1 OVERALL FLOOR PLAN

1/16" = 1'-0"

OVERALL FLOOR PLAN LEGEND

- DECK
- OUT OF SCOPE
- SPRUNG STRUCTURE EXTERIOR WALL, N.I.C.
- PROPERTY LINE
- PARTITION 9' 6", N.I.C.
- EXISTING TO REMAIN TREE
- STORAGE BIN, N.I.C.
- EXISTING CHAINLINK FENCE
- NEW CONSTRUCTION 6'-0" FENCE
- NEW CONSTRUCTION 3'-6" HANDRAILS

FLOOR PLAN GENERAL NOTES

1. PARTITION TYPES ARE SCHEDULED IN THE A61 SERIES. REFER TO G01 SERIES "CODE COMPLIANCE PLANS" FOR GRAPHIC EXTENT OF FIRE RATED PARTITIONS.
2. REFER TO G01-01 FOR ADDITIONAL GENERAL NOTES
3. DIMENSIONS SHOWN ON THE FLOOR PLANS FOR NEW CONSTRUCTION ARE TO THE FACE OF FINISH OF INTERIOR WALLS, TO CENTER LINE OF COLUMNS AND TO FACE OF CONCRETE OR MASONRY WALLS, UNLESS OTHERWISE INDICATED. DIMENSIONS IN RENOVATED AREAS ARE FROM FINISH FACE OF EXISTING WALLS TO FINISH FACE OF NEW STUD WALLS, UNLESS OTHERWISE INDICATED.
4. WHERE NEW GYPSUM BOARD PARTITIONS ARE A CONTINUATION OF AN EXISTING PARTITION OR COLUMN ENCASEMENT, THE FACE OF THE NEW GYPSUM BOARD SHALL BE ALIGNED WITH THE FACE OF THE EXISTING SURFACE. WHERE A ONE HOUR PARTITION IS SHOWN AS A CONTINUATION OF A TWO-HOUR PARTITION OR COLUMN ENCASEMENT, THE FACE OF THE GYPSUM BOARD SHALL BE ALIGNED. STUDS SHALL BE OFFSET AND ADDITIONAL LAYERS OF GYPSUM BOARD SHALL BE PROVIDED AS REQUIRED TO PROVIDE FACE ALIGNMENT OF GYPSUM BOARD.
5. REFER TO A52 SERIES FOR MISCELLANEOUS DETAILS.
6. PROVIDE MINIMUM 1'-0" CLEAR FLOOR SPACE AT THE PUSH SIDE OF EVERY DOOR WITH A CLOSER. PROVIDE MINIMUM1'-6" AT THE PULL SIDE OF EVERY DOOR, UNLESS SPECIFICALLY DIMENSIONED OR NOTED OTHERWISE.
7. SEE OWNER FURNISHED HYGIENE TRAILER, ADMIN TRAILER, AND MEMBRANE STRUCTURE VENDOR DRAWINGS FOR CRITICAL DIMENSIONS IN THESE SPACES.
8. HORIZONTAL INTERIOR CONCRETE SURFACES TO HAVE A SMOOTH TROWEL FINISH, AND SEALED WITH ACRYLIC CONCRETE CURE & SEAL- SATIN FINISH, BY QUICKRETE.

OVERALL FLOOR PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, UNDER SEPARATE PERMIT N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, UNDER SEPARATE PERMIT N.I.C.
4	CHAINLINK FENCING	8FT HIGH UNLESS NOTED OTHERWISE IN PLAN. CUSTOM PRIVACY SLAT INSERTS PER SPECIFICATIONS.
5	ACCESSIBLE RAMP	REFER TO SHEET A41-01
6	ACCESSIBLE STAIRS	REFER TO SHEET A41-01
7	ELEVATED DECK	REFER TO SHEET A41-01
8	OUTDOOR PET RELIEF AREA	8 FT FENCE
9	CONCRETE WALKWAY	-
10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
11	FIRE RISER	CHECK VALVE AND FDC
12	ADDRESS NUMBERS	"2817" 10" HIGH 2" DEEP
13	ROOF MEMBRANE	BY SEAMAN, COLOR DC6 "WHITE" SRI 87 OR APPROVED EQUAL (SEE DATA SHEET ON G01-03)
14	(E) LANDSCAPE AREA	(E) TO REMAIN
15	(N) LANDSCAPE AREA	SEE LANDSCPE PLANS
16	ROOF SOLAR READY AREA	2025 SF ≥ 15% OF ROOF AREA
17	COVERED DINING AREA	REFER TO SHEET A40-01 AND A40-02, DINING TABLES PROVIDED BY OPERATOR, N.I.C.
18	OUTDOOR AREA	GROUND COVER W/DECOMPOSED GRAVEL
19	STORAGE AREA	8 FT HIGH FENCING, STORAGE BINS PROVIDED BY OPERATOR, N.I.C.
20	SMOKING AREA	-
21	LOADING AREA	-
22	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
23	BIKE RACKS	GC TO SUPPLY AND INSTALL PER SPECS

PROJECT NORTH / TRUE NORTH

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	7/25/19	
C	ADDENDUM C	XX/XX/XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

ARCHITECTURAL DIVISION	DATE:
ARCHITECT: PERKINS+WILL	7/24/2019
LIC. NO.:	7/24/2019
DESIGNED BY: Designer	7/24/2019
DRAWN BY: Author	7/24/2019
CHECKED BY: Checker	7/24/2019
APPROVED BY:	

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: OVERALL FLOOR PLAN

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A10-01
SHEET 0 OF SHEETS

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SHEET ISSUE DATE: 11/07/16
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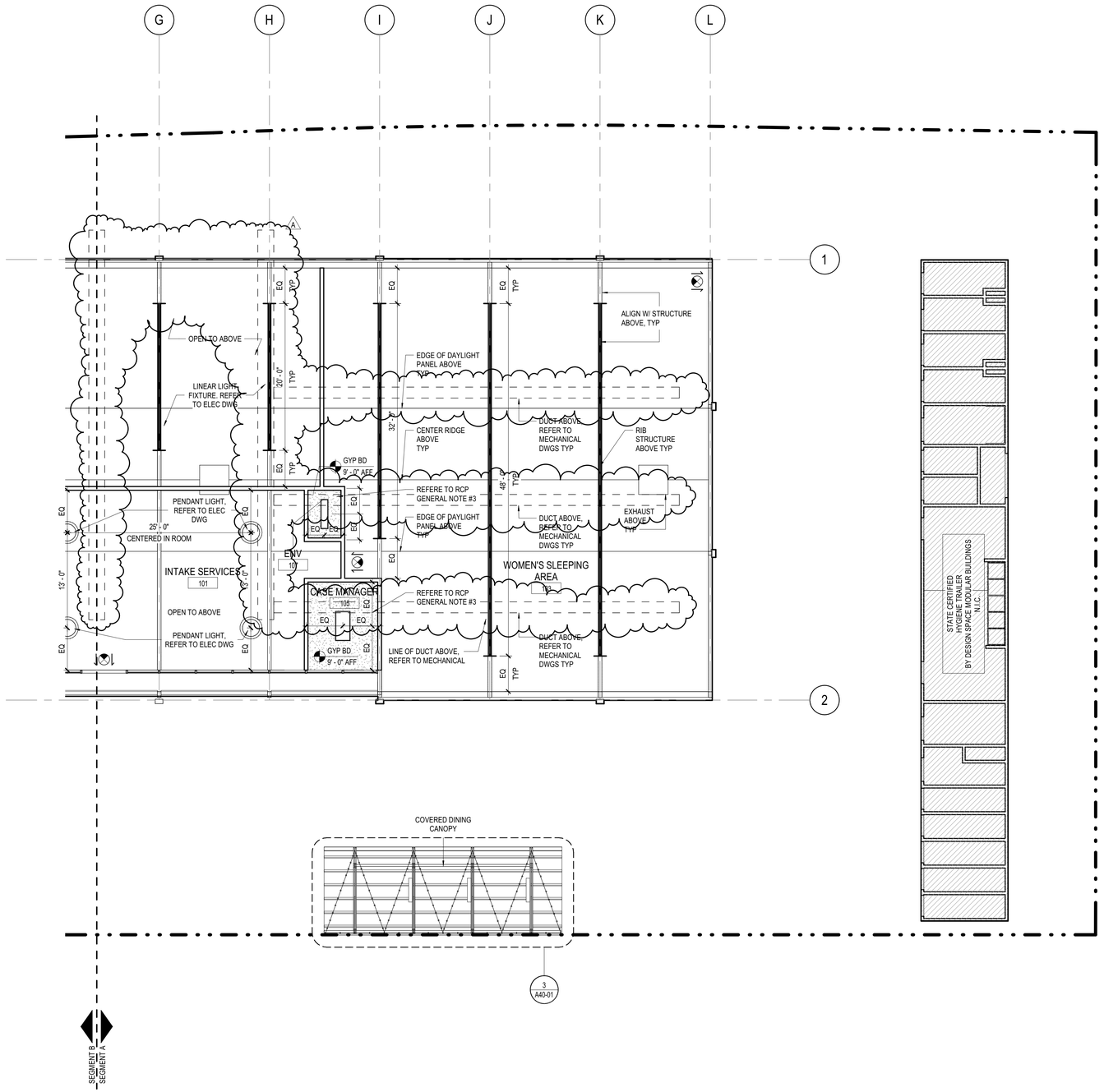
REVISION DATES (DESIGN STAGE ONLY)



ENLARGED REFLECTED CEILING PLAN
1 SEGMENT A
1/8" = 1'-0"

RCP GENERAL NOTES

1. THE CONTRACTOR SHALL COMPARE THIS REFLECTED CEILING PLAN WITH ELECTRICAL LIGHTING PLANS, MECHANICAL SUPPLY, RETURN, AND EXHAUST PLANS. THE CONTRACTOR SHALL REPORT ANY OMISSIONS OR INCONSISTENCIES TO THE ARCHITECT.
2. SEE ELECTRICAL DRAWINGS FOR THE LOCATIONS OF CEILING MOUNTED SMOKE DETECTORS, SPEAKERS, NURSE CALL DOME LIGHTS, EXIT SIGNAGE, FIRE ALARM DEVICES, WALL MOUNTED EXIT LIGHTS, ETC.
3. REFER TO SHEET A62-01 FOR TYPICAL CEILING FRAMING DETAILS
4. SPRINKLER HEAD LOCATIONS ARE NOT SHOWN ON ARCHITECTURAL REFLECTED CEILING PLANS. (BUILDING IS TO BE "FULLY SPRINKLERED") PER NFPA 13R.
5. 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED BETWEEN THE BOTTOM OF EXTENDED SPRINKLER HEADS AND THE TOP OF ANY FILES, SHELVING, LOCKERS, ETC.

RCP LEGEND

- WALL MOUNTED EXIT SIGN AND EXIT DIRECTION
- OUT OF SCOPE
- STRING LIGHTS, PER ELECTRICAL DRAWINGS
- HEATERS, PER ELECTRICAL DRAWINGS
- LINEAR LIGHT FIXTURES, LENGTHS VARIES; REFER TO ELEC DWGS E12-01A AND E12-01B

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	7/25/19	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER	DATE:
	7/24/2019
	7/24/2019
	7/24/2019
	7/24/2019
	7/24/2019

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED REFLECTED CEILING PLAN SEGMENT A

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO. A12-01

SHEET OF SHEETS

PROJECT NORTH / TRUE NORTH

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SHEET ISSUE DATE: 04/24/19
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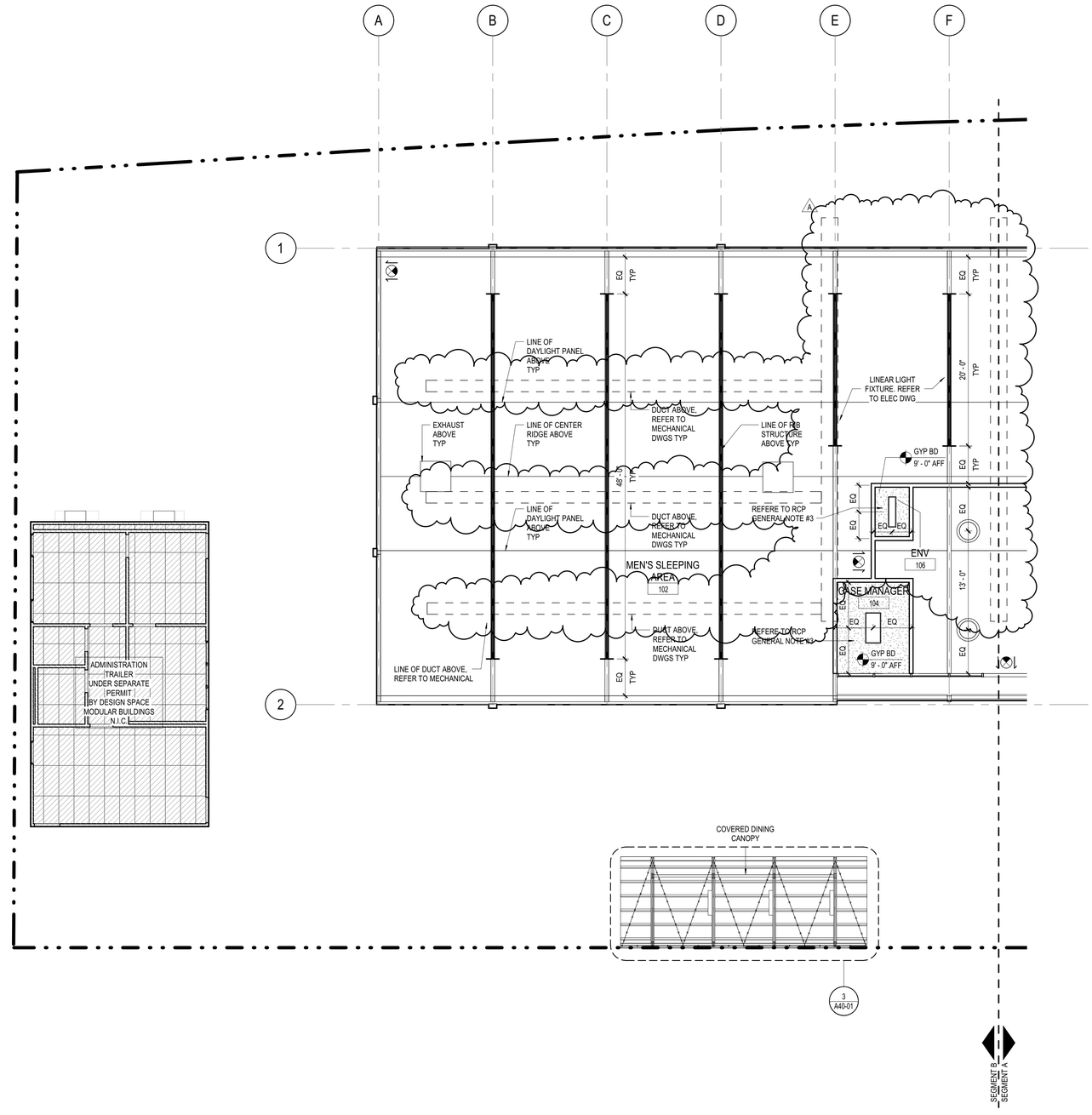

ENLARGED REFLECTED CEILING PLAN
1 SEGMENT B
1/8" = 1'-0"

RCP GENERAL NOTES

1. THE CONTRACTOR SHALL COMPARE THIS REFLECTED CEILING PLAN WITH ELECTRICAL LIGHTING PLANS, MECHANICAL SUPPLY, RETURN, AND EXHAUST PLANS. THE CONTRACTOR SHALL REPORT ANY OMISSIONS OR INCONSISTENCIES TO THE ARCHITECT.
2. SEE ELECTRICAL DRAWINGS FOR THE LOCATIONS OF CEILING MOUNTED SMOKE DETECTORS, SPEAKERS, NURSE CALL DOME LIGHTS, EXIT SIGNAGE, FIRE ALARM DEVICES, WALL MOUNTED EXIT LIGHTS, ETC.
3. REFER TO SHEET A62-01 FOR TYPICAL CEILING FRAMING DETAILS
4. SPRINKLER HEAD LOCATIONS ARE NOT SHOWN ON ARCHITECTURAL REFLECTED CEILING PLANS. (BUILDING IS TO BE "FULLY SPRINKLERED") PER NFPA 13R.
5. 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED BETWEEN THE BOTTOM OF EXTENDED SPRINKLER HEADS AND THE TOP OF ANY FILES, SHELVING, LOCKERS, ETC.

RCP LEGEND

- WALL MOUNTED EXIT SIGN AND EXIT DIRECTION
- OUT OF SCOPE
- STRING LIGHTS, PER ELECTRICAL DRAWINGS
- HEATERS, PER ELECTRICAL DRAWINGS
- LINEAR LIGHT FIXTURES, LENGTHS VARY; REFER TO ELEC DWGS E12-01A AND E12-01B

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	7/25/19	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER		
DATE:		
	7/24/2019	
	7/24/2019	
	7/24/2019	
	7/24/2019	
	7/24/2019	

ARCHITECTURAL DIVISION	
ARCHITECT:	PERKINS+WILL
LIC. NO.:	
DESIGNED BY:	Designer
DRAWN BY:	Author
CHECKED BY:	Checker
APPROVED BY:	

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED REFLECTED CEILING PLAN SEGMENT B

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A12-02
SHEET OF SHEETS

PROJECT NORTH / TRUE NORTH

REVISION DATES (DESIGN STAGE ONLY)

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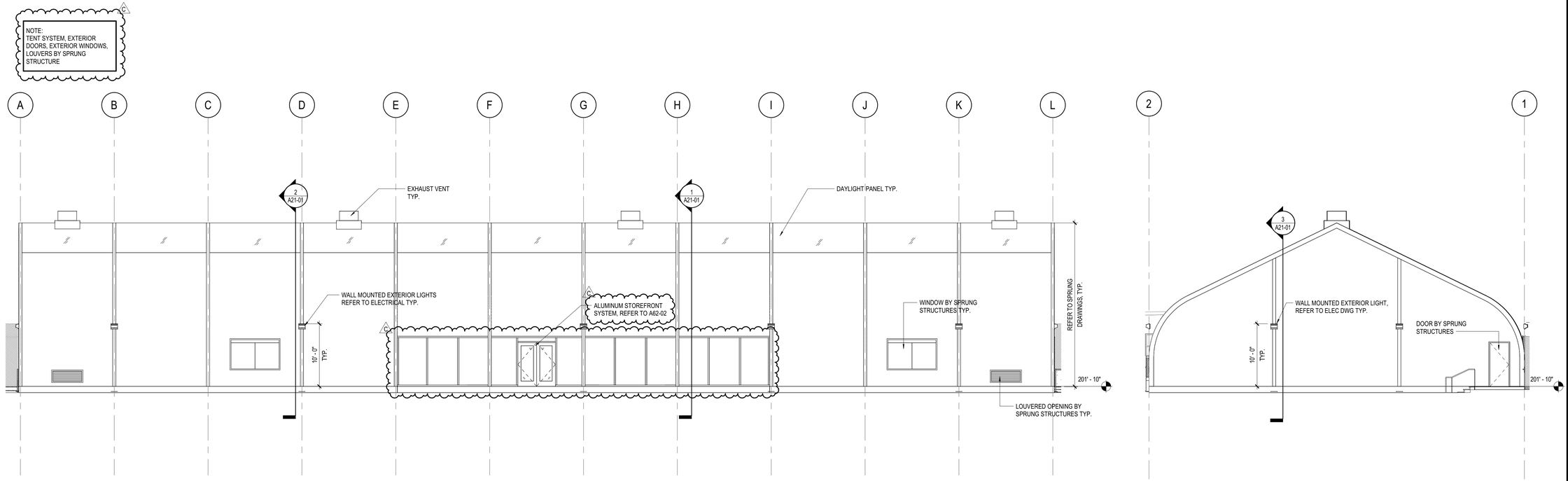
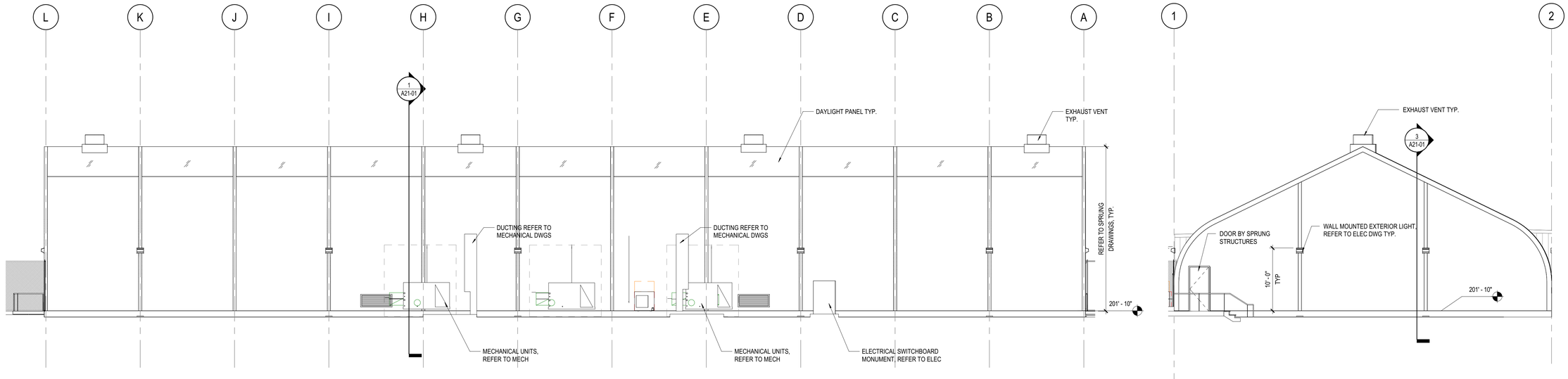


4 SPRUNG STRUCTURE ELEVATION - W

1/8" = 1'-0"

2 SPRUNG STRUCTURE ELEVATION - S

1/8" = 1'-0"



3 SPRUNG STRUCTURE ELEVATION - E

1/8" = 1'-0"

1 SPRUNG STRUCTURE ELEVATION - N

1/8" = 1'-0"

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 02/02/17
FILE PATH: C:\Temp\LABH-CD09-HOPE_AR_CENTRAL_norah.altwaiji.rvt

REVISION DATES (DESIGN STAGE ONLY)

NO.	REVISION DESCRIPTION	DATE	BY
C	ADDENDUM C	XX/XX/XX	

BUILDING NO. -

INDEX NO.

CITY ENGINEER		
	DATE:	
	7/24/2019	
	7/24/2019	
	7/24/2019	
	7/24/2019	
	7/24/2019	

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: EXTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

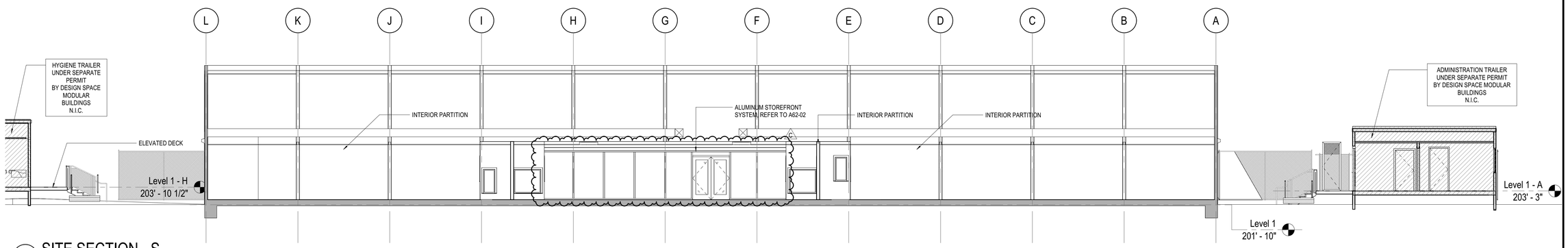
PLAN FILE NO.

DRAWING NO.

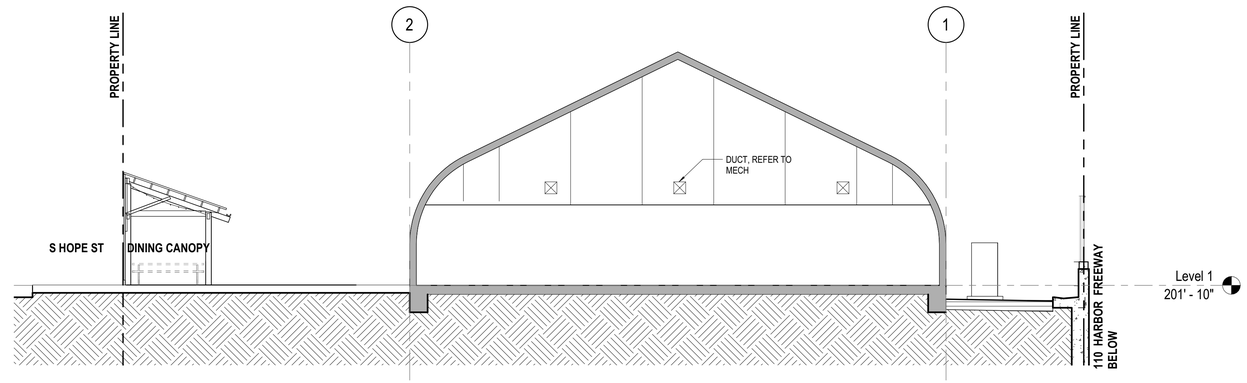
A20-01

SHEET OF SHEETS

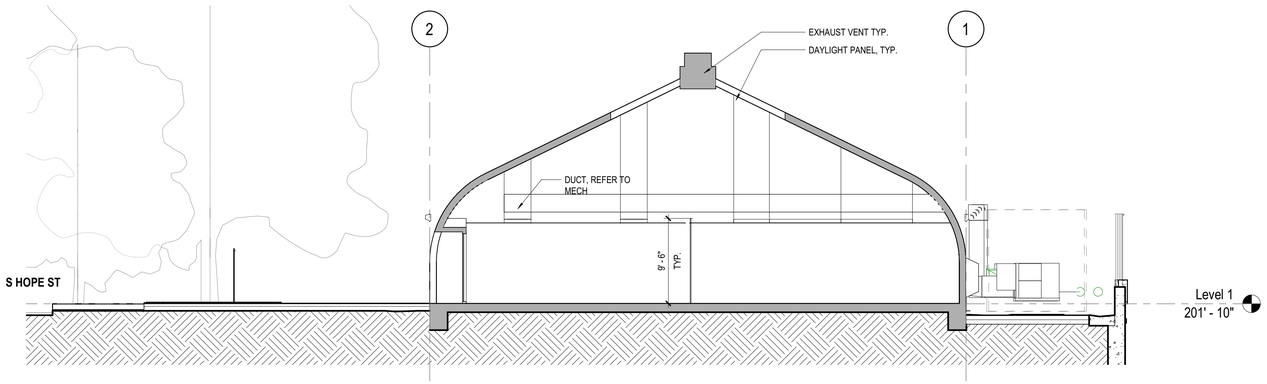
PLOTTED:10/10/2019 4:57:01 PM



3 SITE SECTION - S
1/8" = 1'-0"



2 SITE SECTION 1 - W
1/8" = 1'-0"



1 SITE SECTION 2 - W
1/8" = 1'-0"

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NO.	REVISION DESCRIPTION	DATE	BY
C	ADDENDUM C	XX/XX/XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER	DATE:
	7/24/2019
	7/24/2019
	7/24/2019
	7/24/2019
	7/24/2019

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: BUILDING SECTIONS

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A21-01
SHEET OF SHEETS

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REVISION DATES
(DESIGN STAGE ONLY)

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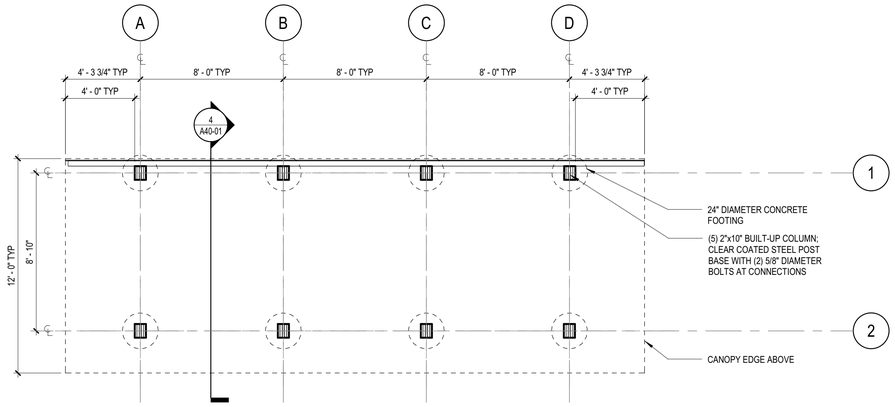
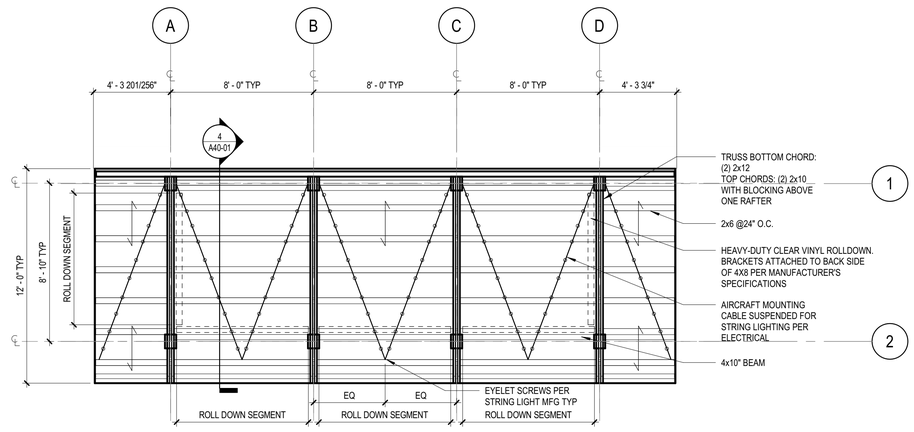
SHEET ISSUE DATE: 11/12/18
FILE PATH: C:\Temp\LABH-CD09-HOPE_AR_CENTRAL_norah.alwaljri.rvt



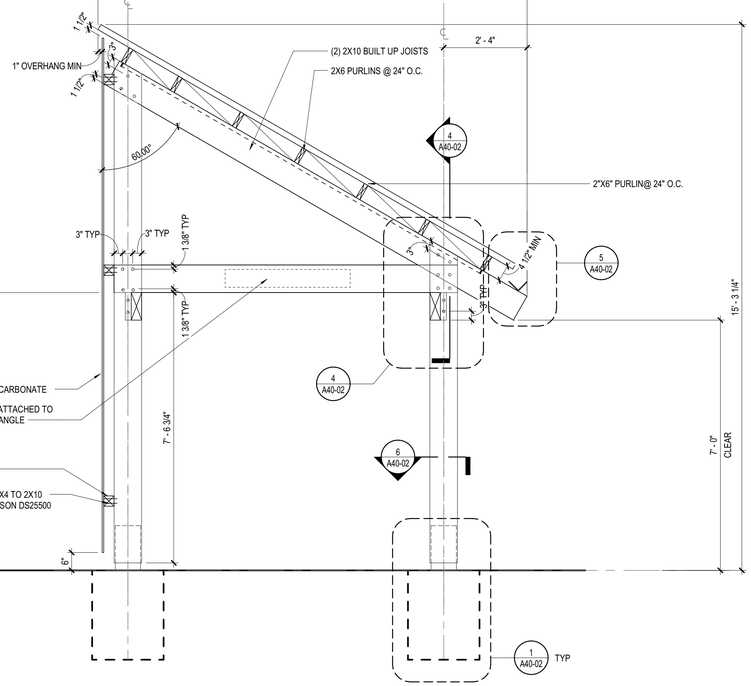
5 TYPICAL PLAN/FOOTING PLAN

1/4" = 1'-0"



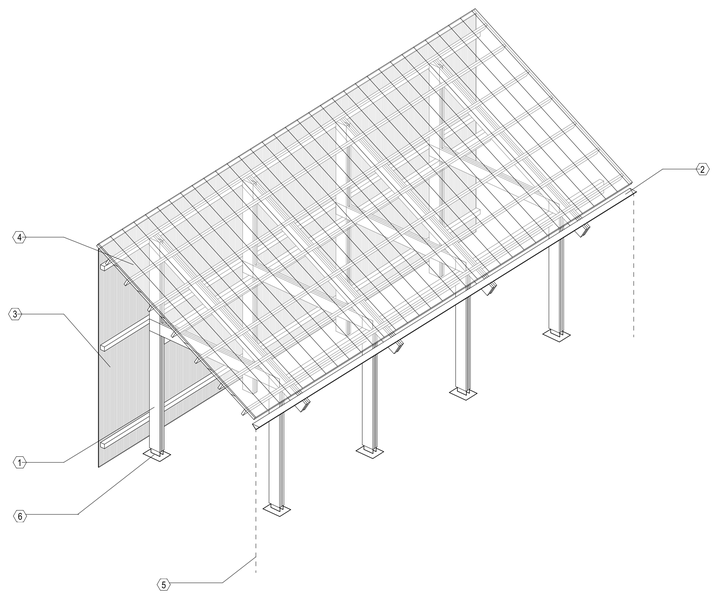
3 TYPICAL REFLECTED CEILING PLAN

1/4" = 1'-0"



4 TYPICAL SECTION

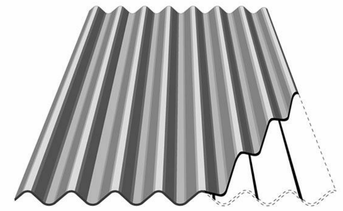
1/2" = 1'-0"



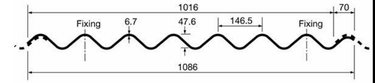
1 AXONOMETRIC

MATERIAL LEGEND

1	DOUGLAS FIR FRAMING; BUILT-UP 2X, FORKED BOLTED CONNECTIONS. WOOD HAS CLEAR POLYURETHANE FINISH (DURABLE 3 YEAR WOOD FINISH REQUIRING MINIMAL MAINTENANCE).
2	GUTTER ALONG ONE SIDE; PREFABRICATED STEEL ANGLE L5X5X5/16
3	SUNSKY CORRUGATED POLYCARBONATE PANELS, ICC# ESR-1893.
4	CORRUGATED FIBER CEMENT BOARD; CEMBRIT FIBER CEMENT PROFILE-6 UES ER-553 FROM FOUNDRY SERVICE AND SUPPLIES.
5	CHAIN TO RAIN BARREL AT BOTH ENDS OF GUTTER.
6	RAW STEEL COATED WITH CLEAR FINISH



The cut-away illustration above shows the location of the polypropylene reinforcement strip inserted in a precisely engineered position in each corrugation of the Profile 6 sheet.



STRUCTURAL NOTES

1. ALL CONCRETE TO BE NORMAL WEIGHT WITH A MINIMUM COMPRESSIVE STRENGTH OF 3000 psi. CEMENT SHALL BE TYPE II CONFORMING TO ASTM C150. AGGREGATES SHALL CONFORM TO ASTM C33. SLUMP SHALL NOT EXCEED 4" +/- 1".
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60.
3. STRUCTURAL STEEL SHAPES AND PLATES SHALL CONFORM TO ASTM A36, Fy = 36 ksi.
4. ALL 2x AND 3x LUMBER SHALL BE DOUGLAS FIR LARCH, No. 2. LUMBER 4x AND LARGER SHALL BE DOUGLAS FIR LARCH, No.1.
5. BOLTS SHALL CONFORM TO ASTM A307 AND ASTM A36 ANCHOR RODS.
6. ALL STRUCTURAL STEEL PER LA CITY LICENSED FABRICATOR.
7. PROVIDE SPECIAL INSPECTION FOR FIELD WELDING AND BOLTS INSTALLED IN CONCRETE.
8. WIND PRESSURE = 17.2 PSF AND SEISMIC COEFFICIENT C_D=0.813g (S_{DS}= 1.726)

C

REGISTERED PROFESSIONAL ENGINEER
DIANA E. NISO
No. 3963
STRUCTURAL
STATE OF CALIFORNIA

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/18/2019

NO.	REVISION DESCRIPTION	DATE	BY
A			

BUILDING NO. -

INDEX NO.

CITY ENGINEER

	DATE:
	7/18/2019
	7/18/2019
	7/18/2019
	7/18/2019

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: CANOPY PLAN AND SECTIONS

PROJECT: A BRIDGE HOME SHELTER CD09 HOPE

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A40-01
SHEET O F SHEETS

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SHEET ISSUE DATE: 06/13/18
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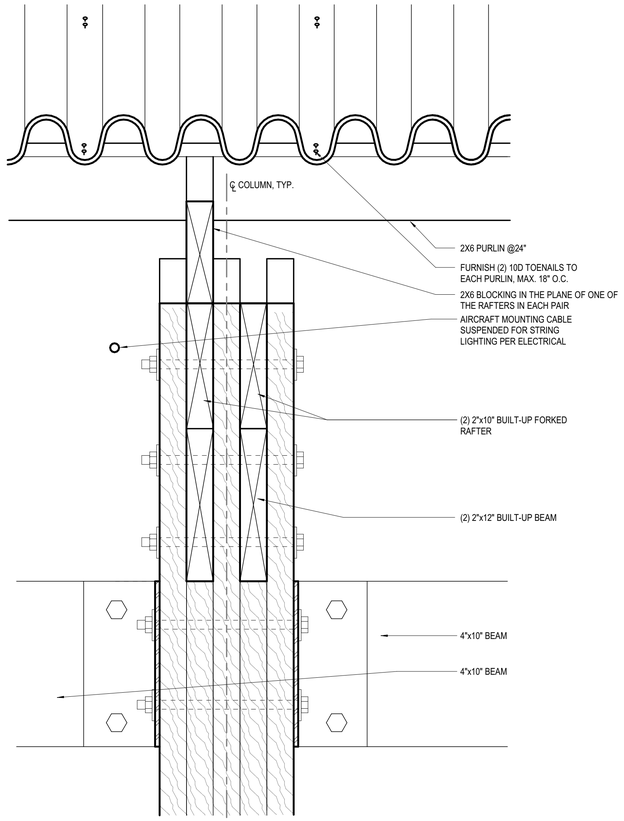
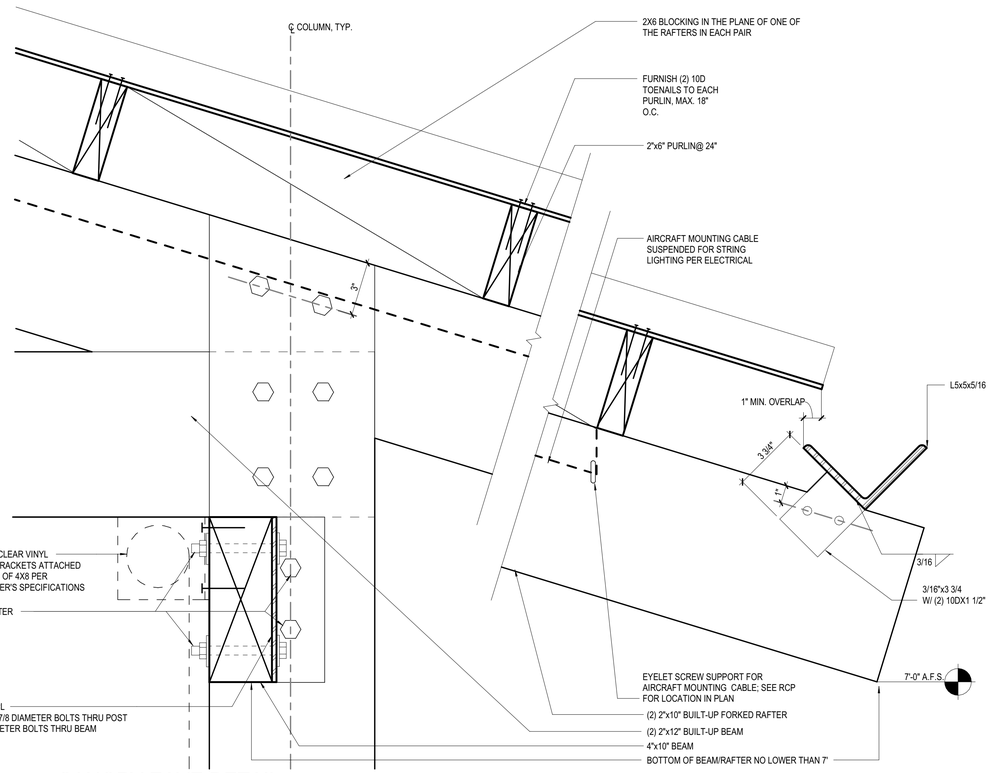
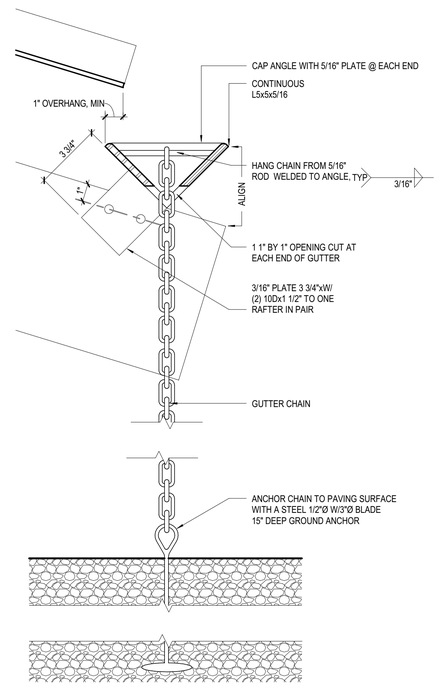


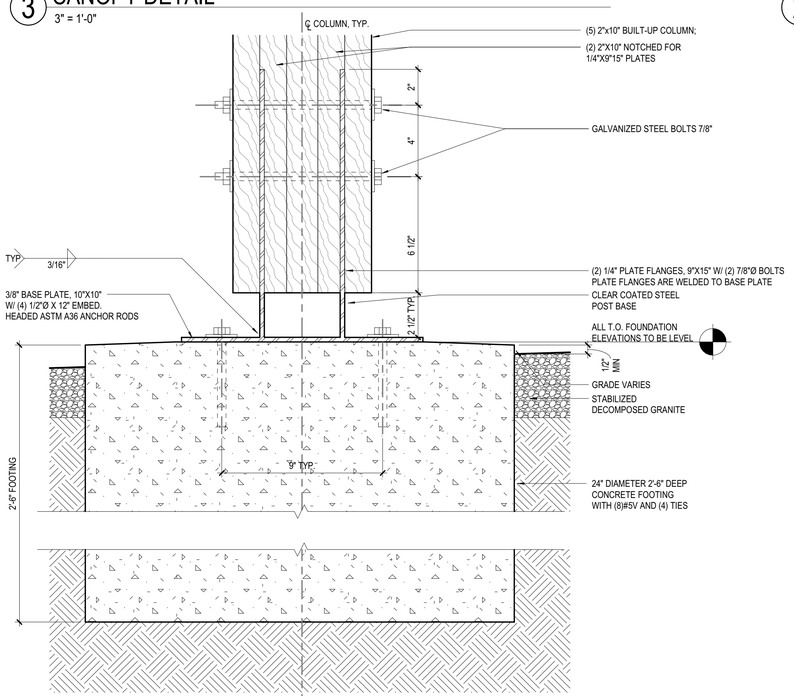
3 CANOPY DETAIL
3" = 1'-0"



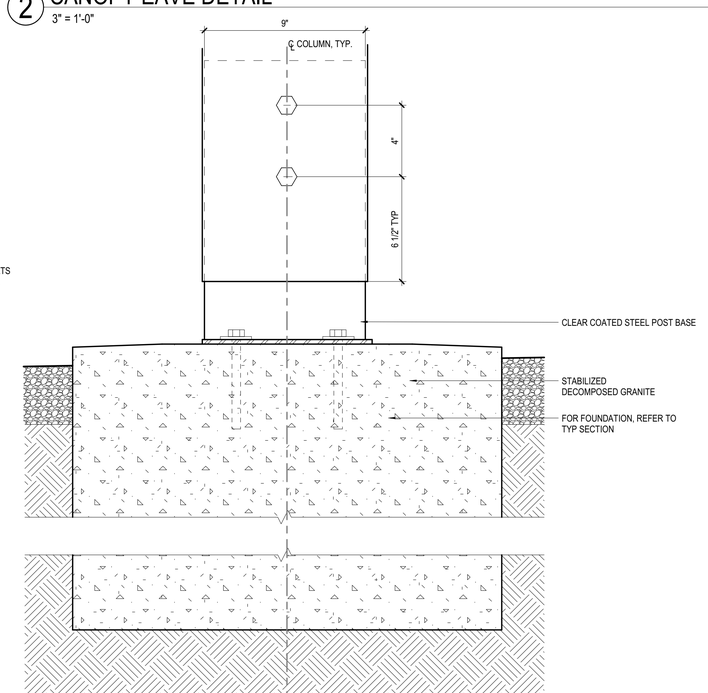
2 CANOPY EAVE DETAIL
3" = 1'-0"



5 GUTTER DETAIL
3" = 1'-0"



4 CANOPY FOOTING SECTION2
3" = 1'-0"



1 CANOPY FOOTING DETAIL, TYP.
3" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY

BUILDING NO. -

INDEX NO.

CITY ENGINEER	DATE:
	7/19/2019
	7/19/2019
	7/19/2019
	7/19/2019
	7/19/2019

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:

DESIGNED BY: Designer

DRAWN BY: Author

CHECKED BY: Checker

APPROVED BY:

VERTICAL CONTROL:

HORIZONTAL CONTROL:

SHEET TITLE: CANOPY DETAILS

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/19/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.

A40-02

SHEET OF SHEETS

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 05/15/19

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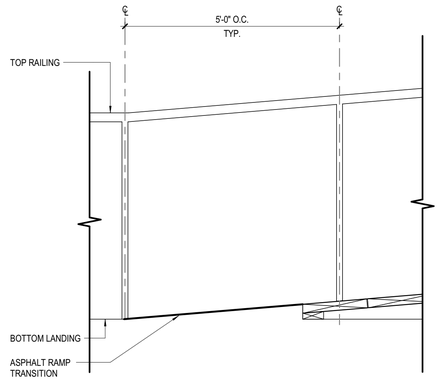
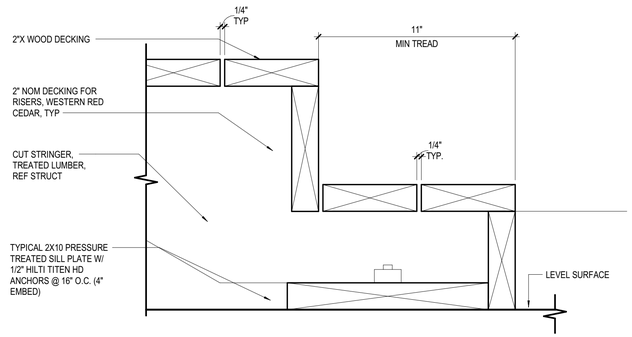


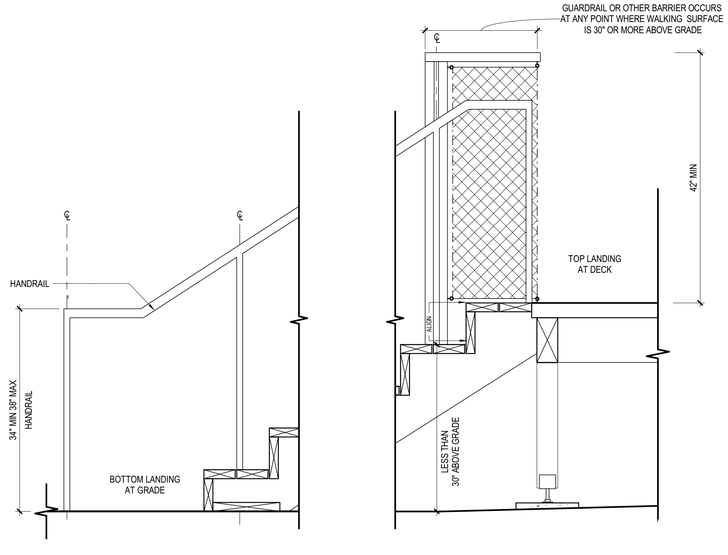
3 ASPHALT RAMP TRANSITION

1" = 1'-0"



2 SECTION DETAIL - STAIR LANDING

3" = 1'-0"



1 HANDRAIL AT STAIR, TYP.

1" = 1'-0"

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/19/2019

NO.	REVISION DESCRIPTION	DATE	BY

BUILDING NO. 1

INDEX NO.

CITY ENGINEER		DATE:
ARCHITECTURAL DIVISION		
ARCHITECT:	PERKINS+WILL	LIC. NO.:
DESIGNED BY:	Designer	7/19/2019
DRAWN BY:	Author	7/19/2019
CHECKED BY:	Checker	7/19/2019
APPROVED BY:		7/19/2019

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: DETAILS

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.

A41-51

SHEET OF SHEETS

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SHEET ISSUE DATE: 05/15/19
FILE PATH: C:\Temp\LABH-CD09-HOPE_AR_CENTRAL_ChumakovaK.rvt

ROOM FINISH SCHEDULE						
NUMBER	NAME	WALL	FLOOR	BASE	CEILING	REMARKS
141	EMERGENCY EXIT					
101	INTAKE SERVICES	F1	SC	RB1	EXP	
102	MEN'S SLEEPING AREA	F1	SC	RB1	EXP	MEMBRANE WALLS N/A
103	WOMEN'S SLEEPING AREA	F1	SC	RB1	EXP	MEMBRANE WALLS N/A
104	CASE MANAGER	F1	SC	RB1	F1	
105	CASE MANAGER	F1	SC	RB1	F1	
106	ENV	F1	SC	RB1	F1	
107	ENV	F1	SC	RB1	F1	

INTERIOR ELEVATION GENERAL NOTES

1. SEE ELECTRICAL FOR ELECTRICAL OUTLET, DATA OUTLET AND JUNCTION BOX SPECIFICATIONS.

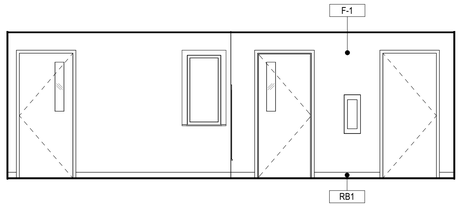
INTERIOR ELEVATION LEGEND

CONTRACTOR FURNISHED ITEM/ EQUIPMENT

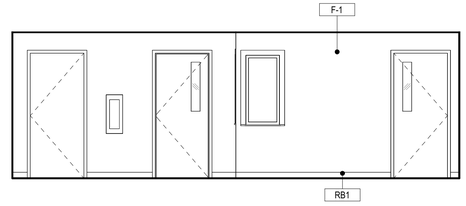
X-X FINISH TAGS

ROOM FINISH LEGEND

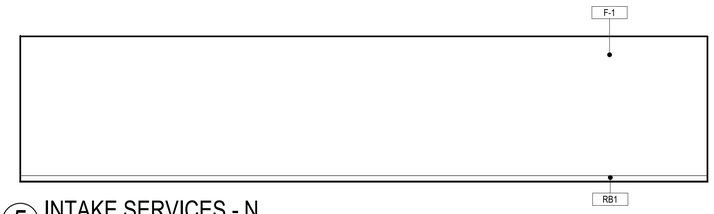
CONC	SEALED CONCRETE - SMOOTH TROWEL FINISH
EXP	EXPOSED STRUCTURE ABOVE
F1	PAINT TO MATCH BENJAMIN MOORE "WHITE"
GL	GLASS - SEE DOOR AND WINDOW SCHEDULE
RB1	6" RUBBER BASE - JOHNSONITE 469 "MYSTIFY CG" 1/8" THICKNESS
SC	SEALED CONCRETE SLAB



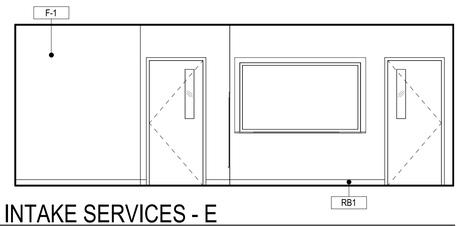
6 WOMEN'S SLEEPING AREA - W
1/4" = 1'-0"



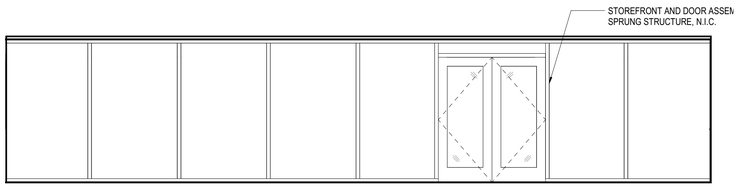
3 MEN'S SLEEPING AREA - E
1/4" = 1'-0"



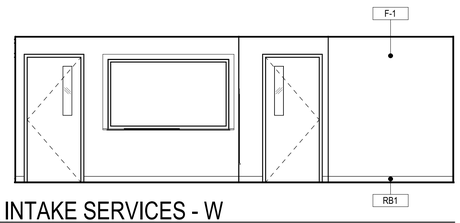
5 INTAKE SERVICES - N
1/4" = 1'-0"



2 INTAKE SERVICES - E
1/4" = 1'-0"



4 INTAKE SERVICES - S
1/4" = 1'-0"



1 INTAKE SERVICES - W
1/4" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
D	ADDENDUM D	12/20/19	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

ARCHITECTURAL DIVISION		DATE:
ARCHITECT: PERKINS+WILL	LIC. NO.:	7/24/2019
DESIGNED BY: Designer		7/24/2019
DRAWN BY: Author		7/24/2019
CHECKED BY: Checker		7/24/2019
APPROVED BY:		7/24/2019

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: INTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME - CD09 HOPE

ADDRESS:

CONSTRUCTION SET
PROJECT ISSUE DATE: 7/24/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A45-01
SHEET OF SHEETS

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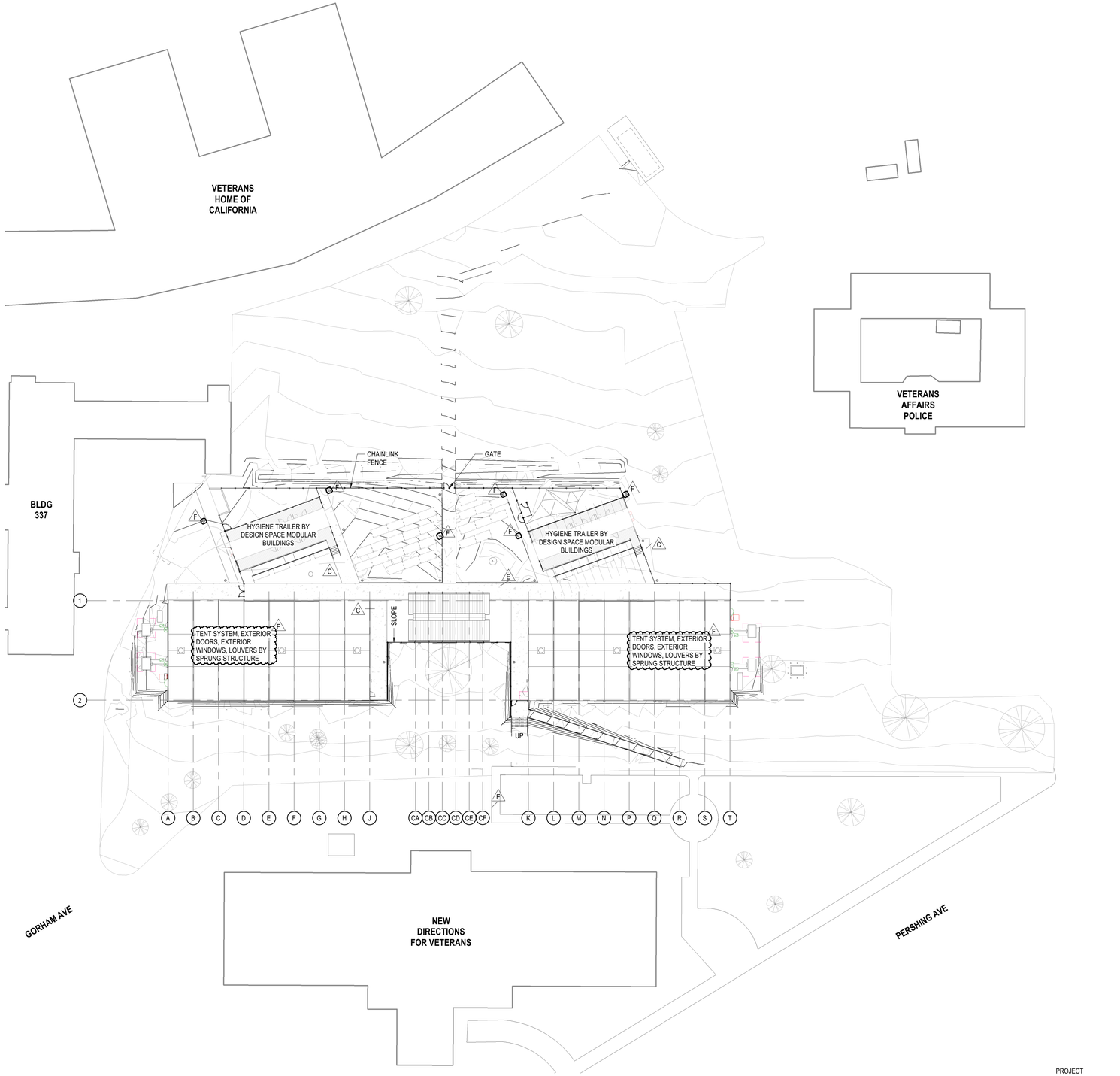
SHEET ISSUE DATE: 08/31/16
FILE PATH: C:\Temp\LABH-CD09-HOPE_AR_CENTRAL_norah.allweijir.rvt

REVISION DATES (DESIGN STAGE ONLY)

ARCHITECTURAL SITE GENERAL NOTES

1. ARCHITECTURAL SITE PLAN IS ISSUED FOR REFERENCE ONLY.
2. RE: CIVIL DRAWINGS FOR ALL SITE CONSTRUCTION INFORMATION INCLUDING BUT NOT LIMITED TO THE FOLLOWING:
   - SITE GEOMETRY AND DIMENSIONAL CONTROL
   - SITE UTILITIES
   - SITE GRADING AND DRAINAGE
   - ASPHALT/CONCRETE PAVING DETAILS
   - PAVING MARKERS
   - CONCRETE SIDEWALK, CURB, AND GUTTER DETAILS
   - PARKING BUMPERS
   - TRAFFIC SIGNAGE
   - PAVING STRIPING AND CURB MARKINGS
   - TYPICAL HANDICAP SIGNAGE/SPACES
3. RE: ELECTRICAL DRAWINGS FOR SITE INFORMATION INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:
   - SITE LIGHT STANDARD LOCATIONS AND SIZES
   - ELECTRICAL SLEEVING LOCATIONS AND SIZES
   - TELEPHONE AND CABLE T.V. PULL BOX LOCATIONS
   - ELECTRICAL MANHOLE LOCATIONS AND DETAILS
   - PULL BOX LOCATIONS AND SIZES FOR VARIOUS SITE LIGHTING ELEMENTS
   - EXTERIOR BUILDING ILLUMINATION AND UTILITY COORDINATION
4. REFERENCE LANDSCAPE DRAWINGS FOR:
   - LANDSCAPE PLANTING AND DETAILS
   - SODDING AND SEEDING
   - LANDSCAPE BED DRAINAGE
   - HARDSCAPE LAYOUT AND DETAILS (SPECIALTY PAVING
   -
5. REFERENCE IRRIGATION IN LANDSCAPE DRAWINGS FOR:
   - HEAD AND VALVE LOCATIONS AND SIZES
   - IRRIGATION SLEEVING LOCATIONS AND SIZES
   - IRRIGATION SYSTEM CONTROLLER LOCATION
   - DETAILS AND SPECIFICATIONS
   -
6. THE CONTRACTOR SHALL MAINTAIN EXISTING ACCESS TO ALL EMERGENCY ENTRANCES AND SHALL NOT BLOCK ACCESS TO DRIVES AND COVERED DROP OFF AREAS. SITE WORK AND STAGING THAT AFFECT THE AREAS ADJACENT TO THE EMERGENCY DEPARTMENT ENTRANCE WILL REQUIRE A WRITTEN COORDINATION PLAN SUBMITTED TO AND APPROVED BY THE FACILITY.
7. CONTRACTOR SHALL INFORM THE OWNER PRIOR TO ANY SITE DEMOLITION AND SHALL SCHEDULE SUCH DEMOLITION AS NOT TO INTERFERE WITH THE OWNER'S OPERATIONS AS OUTLINED IN AN AGREED PHASING PLAN AND SCHEDULE.
8. CHAIN LINK FENCING AND GATES WITH HINGES AND FORK LATCH BY FENCE MANUFACTURER.
   - FENCING MANUFACTURERS:
   - J & J FENCING
   - A 1 FENCE
   - OR EQUAL
   -



1 OVERALL SITE PLAN
1/32" = 1'-0"

CONSTRUCTION

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
B	ADDENDUM B	11-15-18	
C	ADDENDUM C	12-11-18	
E	ADDENDUM E	06-20-19	
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ARCHITECTURAL SITE PLAN

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A01-01
SHEET OF SHEETS

PLOTTED:10/10/2019 5:52:04 PM

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SHEET ISSUE DATE: 08/31/16
FILE PATH: C:\Temp\ABH-VA WEST LA_AR_ALL_norah.allweijir.rvt

REVISION DATES (DESIGN STAGE ONLY)

FLOOR PLAN GENERAL NOTES

1. PARTITION TYPES ARE SCHEDULED IN THE A61 SERIES. REFER TO G01 SERIES "CODE COMPLIANCE PLANS" FOR GRAPHIC EXTENT OF FIRE RATED PARTITIONS.
2. REFER TO G01-01 FOR ADDITIONAL GENERAL NOTES
3. DIMENSIONS SHOWN ON THE FLOOR PLANS FOR NEW CONSTRUCTION ARE TO THE FACE OF FINISH OF INTERIOR WALLS, TO CENTER LINE OF COLUMNS AND TO FACE OF CONCRETE OR MASONRY WALLS, UNLESS OTHERWISE INDICATED. DIMENSIONS IN RENOVATED AREAS ARE FROM FINISH FACE OF EXISTING WALLS TO FINISH FACE OF NEW STUD WALLS, UNLESS OTHERWISE INDICATED.
4. WHERE NEW GYPSUM BOARD PARTITIONS ARE A CONTINUATION OF AN EXISTING PARTITION OR COLUMN ENCASEMENT, THE FACE OF THE NEW GYPSUM BOARD SHALL BE ALIGNED WITH THE FACE OF THE EXISTING SURFACE. WHERE A ONE HOUR PARTITION IS SHOWN AS A CONTINUATION OF A TWO-HOUR PARTITION OR COLUMN ENCASEMENT, THE FACE OF THE GYPSUM BOARD SHALL BE ALIGNED. STUDS SHALL BE OFFSET AND ADDITIONAL LAYERS OF GYPSUM BOARD SHALL BE PROVIDED AS REQUIRED TO PROVIDE FACE ALIGNMENT OF GYPSUM BOARD.
5. SINKS SHALL BE MOUNTED SO THAT THE CENTERLINE OF THE SINK IS 1'-6" MINIMUM TO THE FACE OF THE ADJACENT FIXED EQUIPMENT, SIDE WALL, CASEWORK, ETC.
6. REFER TO A52 SERIES FOR MISCELLANEOUS DETAILS.
7. PROVIDE MINIMUM 1'-0" CLEAR FLOOR SPACE AT THE PUSH SIDE OF EVERY DOOR WITH A CLOSER. PROVIDE MINIMUM1'-6" AT THE PULL SIDE OF EVERY DOOR, UNLESS SPECIFICALLY DIMENSIONED OR NOTED OTHERWISE.
8. ALL LAVATORIES AND SINKS SHALL BE MOUNTED A MINIMUM OF 1'-3' FROM THE CENTERLINE OF THE FIXTURE TO THE FINISHED FACE OF THE ADJACENT PARTITION.
9. SEE OWNER FURNISHED HYGIENE TRAILER AND TENT SYSTEM VENDOR DRAWINGS FOR CRITICAL DIMENSIONS IN THESE SPACES.
10. EXTERIOR HORIZONTAL CONCRETE SURFACES TO HAVE A BROOM FINISH, TYPICAL.
11. HORIZONTAL INTERIOR CONCRETE SURFACES TO HAVE A SMOOTH TROWEL FINISH, AND SEALED WITH ACRYLIC CONCRETE CURE & SEAL- SATIN FINISH, BY QUICKRETE.
12. REFER TO A40-01 FOR EXTERIOR DINNING CANOPY.

OVERALL FLOOR PLAN LEGEND

- EXISTING CHAINLINK FENCE
- NEW CONSTRUCTION 8'-0" FENCE
- NEW CONSTRUCTION 3'-6" HANDRAIL

1 OVERALL FLOOR PLAN LEVEL 01
1/16" = 1'-0"

PROJECT NORTH / TRUE NORTH

CONSTRUCTION

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
B	ADDENDUM B	11-15-18	
C	ADDENDUM C	12-11-18	
E	ADDENDUM E	06-20-19	
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: OVERALL FLOOR PLAN

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO. A10-01

SHEET OF SHEETS

PLOTTED:10/10/2019 5:52:14 PM

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 11/07/16
FILE PATH: C:\Temp\LABH-VA WEST LA_AR_ALL_norah.allwajri.rvt

REVISION DATES: (DESIGN STAGE ONLY)

ENLARGED FLOOR PLAN GENERAL NOTES

1. PARTITION TYPES ARE SCHEDULED IN THE A61 SERIES. REFER TO G01 SERIES "CODE COMPLIANCE PLANS" FOR GRAPHIC EXTENT OF FIRE RATED PARTITIONS.
2. REFER TO G01-01 FOR ADDITIONAL GENERAL NOTES
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12. REFER TO A40-01 FOR EXTERIOR DINNING CANOPY. (E)

ENLARGED FLOOR PLAN LEGEND

- EXISTING CHAINLINK FENCE
- NEW CONSTRUCTION 8'-0" FENCE
- NEW CONSTRUCTION 3'-6" HANDRAILS

1 ENLARGED FLOOR PLAN LEVEL 01 - SEGMENT A
1/8" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
B	ADDENDUM B	11-15-18	
C	ADDENDUM C	12-11-18	
E	ADDENDUM E	06-20-19	
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. -

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
LIC. NO.:
ARCHITECT: PERKINS+WILL
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED FLOOR PLAN SEGMENT A
PROJECT: A BRIDGE HOME SHELTER VA WEST LA
ADDRESS:

CONSTRUCTION

WORK ORDER NO.
PLAN FILE NO.
DRAWING NO.
A11-01A
SHEET OF SHEETS

PLOTTED:10/10/2019 5:52:24 PM

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 10/03/18
REVISION DATES: (DESIGN STAGE ONLY)

ENLARGED FLOOR PLAN GENERAL NOTES

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ENLARGED FLOOR PLAN LEGEND

- EXISTING CHAINLINK FENCE
- NEW CONSTRUCTION 8'-0" FENCE
- NEW CONSTRUCTION 3'-6" HANDRAILS

1 ENLARGED FLOOR PLAN LEVEL 01 - SEGMENT B
1/8" = 1'-0"

CONSTRUCTION

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
B	ADDENDUM B	11-15-18	
C	ADDENDUM C	12-11-18	
E	ADDENDUM E	06-20-19	
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. 1

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CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:
SHEET TITLE: ENLARGED FLOOR PLAN SEGMENT B
PROJECT: A BRIDGE HOME SHELTER VA WEST LA
ADDRESS:

WORK ORDER NO.
PLAN FILE NO.
DRAWING NO.
A11-01B
SHEET OF SHEETS

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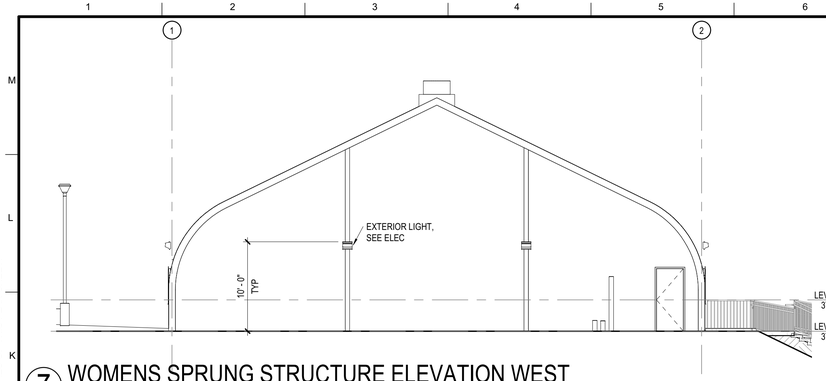
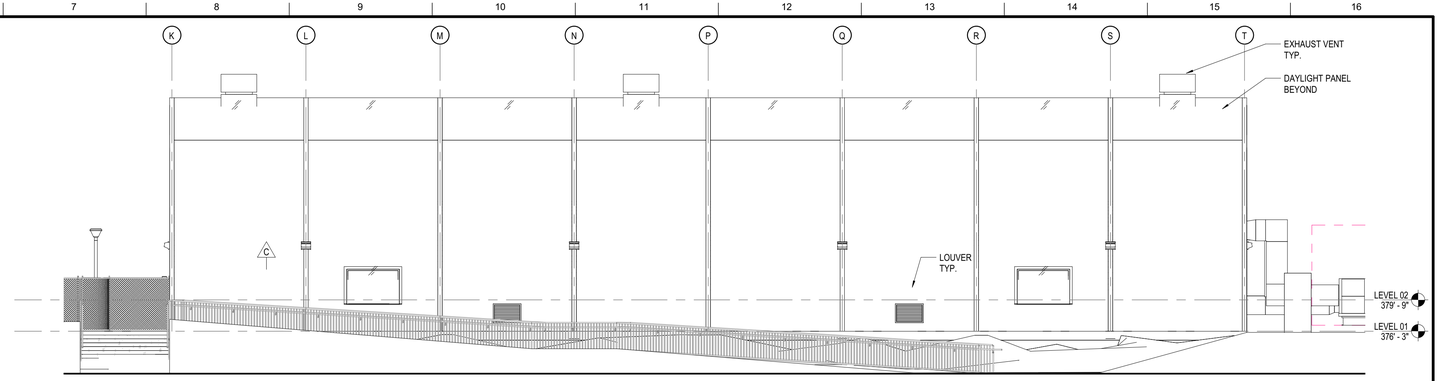
TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 10/03/18
FILE PATH: C:\Temp\LABH-VA WEST LA_AR_ALL_norah.allwajiri.rvt

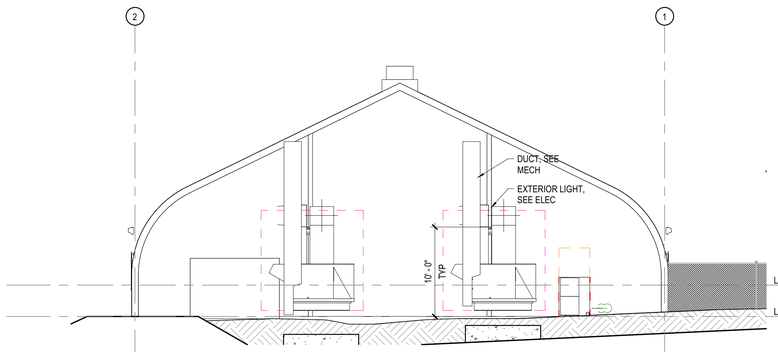
REVISION DATES (DESIGN STAGE ONLY)



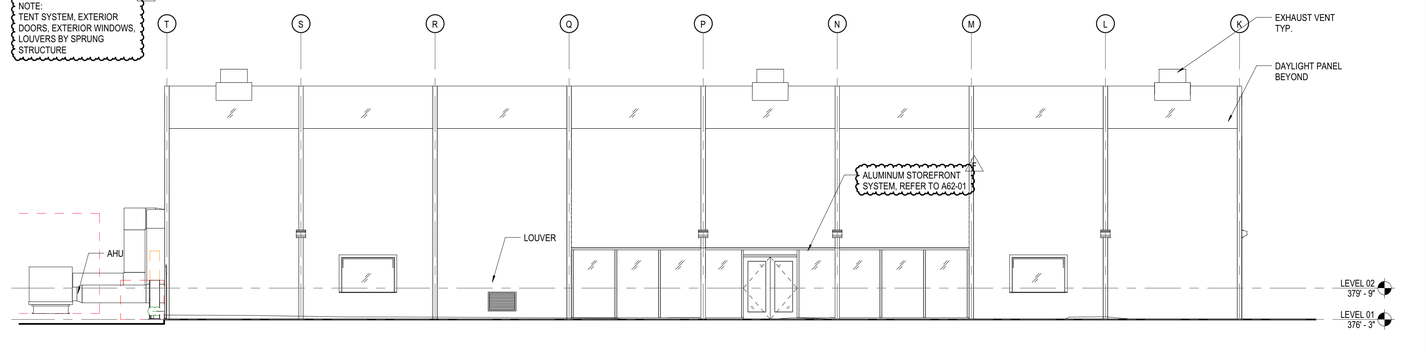
7 WOMENS SPRUNG STRUCTURE ELEVATION WEST
1/8" = 1'-0"



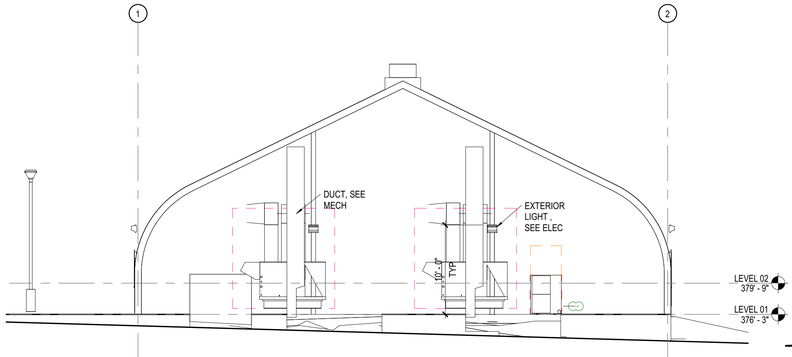
4 WOMENS SPRUNG STRUCTURE ELEVATION SOUTH
1/8" = 1'-0"



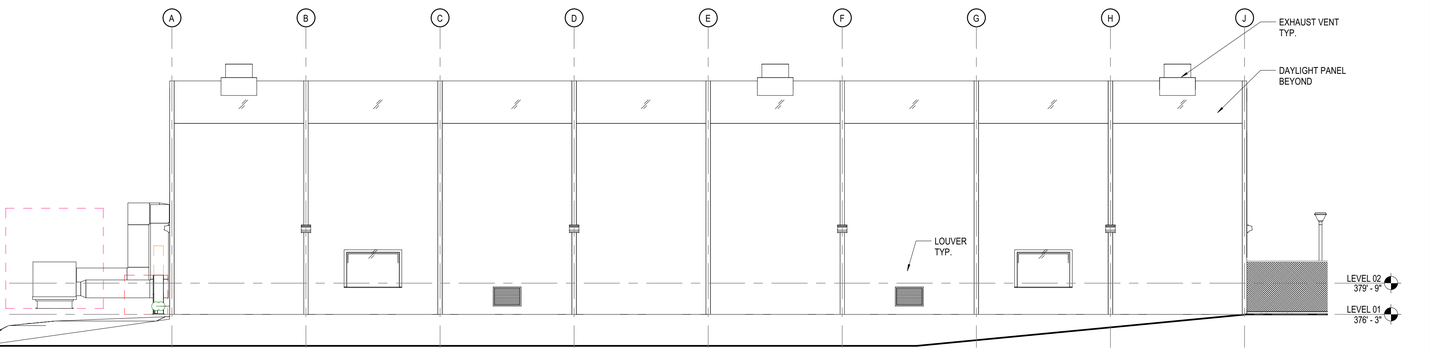
8 WOMENS SPRUNG STRUCTURE ELEVATION EAST
1/8" = 1'-0"



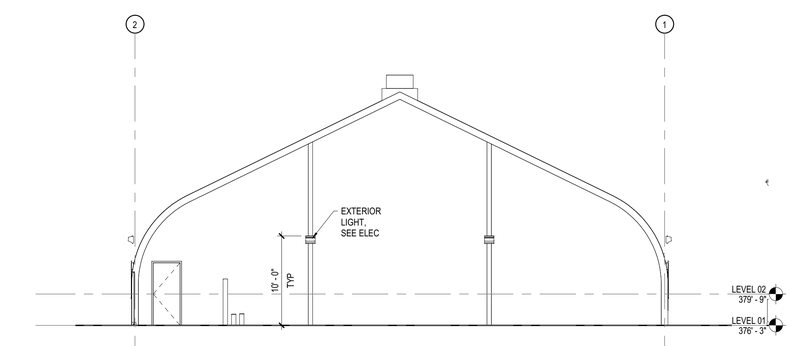
3 WOMENS SPRUNG STRUCTURE ELEVATION NORTH
1/8" = 1'-0"



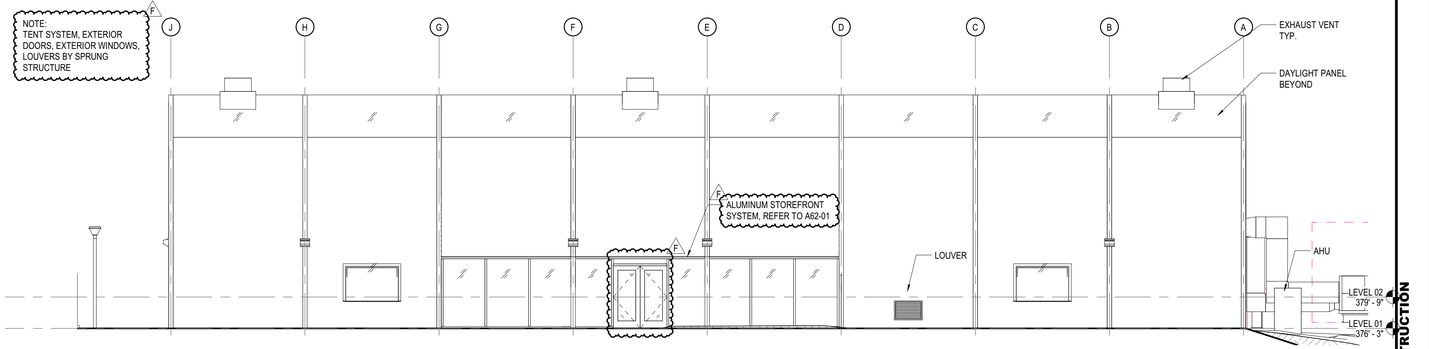
5 MENS SPRUNG STRUCTURE ELEVATION WEST
1/8" = 1'-0"



2 MENS SPRUNG STRUCTURE ELEVATION SOUTH
1/8" = 1'-0"



6 MENS SPRUNG STRUCTURE ELEVATION EAST
1/8" = 1'-0"



1 MENS SPRUNG STRUCTURE ELEVATION NORTH
1/8" = 1'-0"

CONSTRUCTION

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

REVISION DATES (DESIGN STAGE ONLY)

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 02/02/17
FILE PATH: C:\Temp\LABH-VA WEST LA_AR_ALL_norah.allwaijri.rvt

NO.	REVISION DESCRIPTION	DATE	BY
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C	ADDENDUM C	12-11-18	
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: EXTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

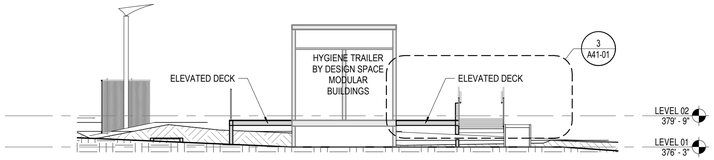
ADDRESS:

WORK ORDER NO.

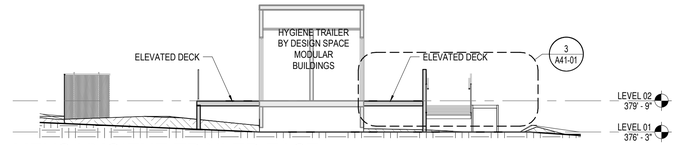
PLAN FILE NO.

DRAWING NO.
A20-01
SHEET 0 OF SHEETS

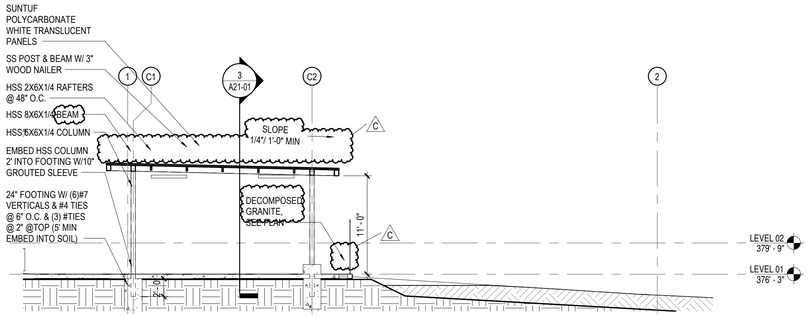
PLOTTED:10/10/2019 5:52:48 PM



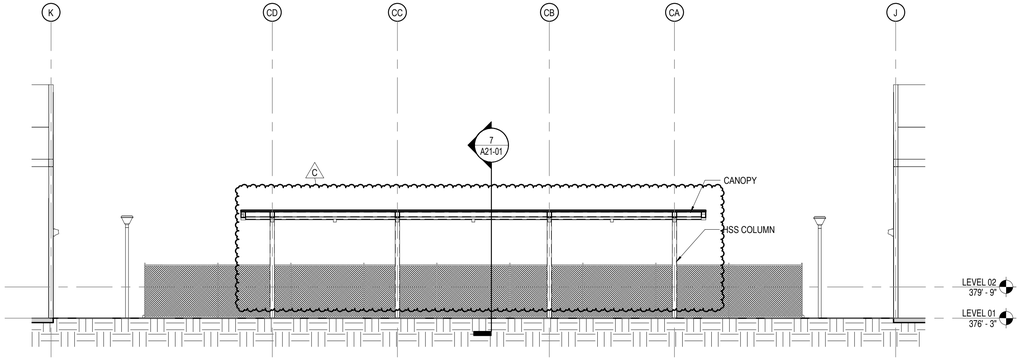
8 WOMENS HYGIENE TRAILER EAST
1/8" = 1'-0"



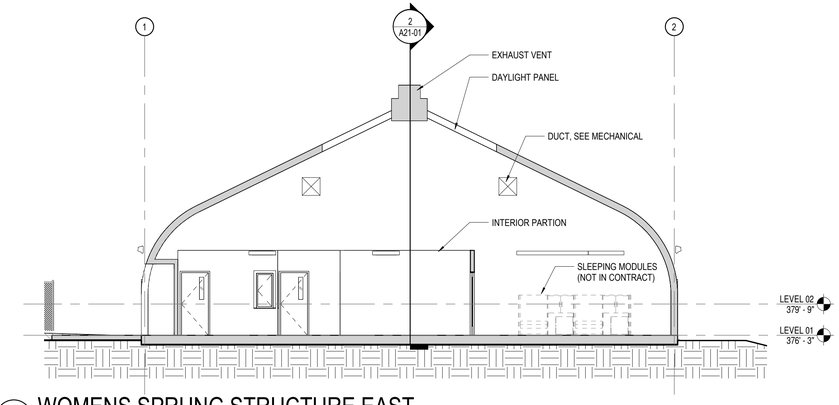
4 MENS HYGIENE TRAILER EAST
1/8" = 1'-0"



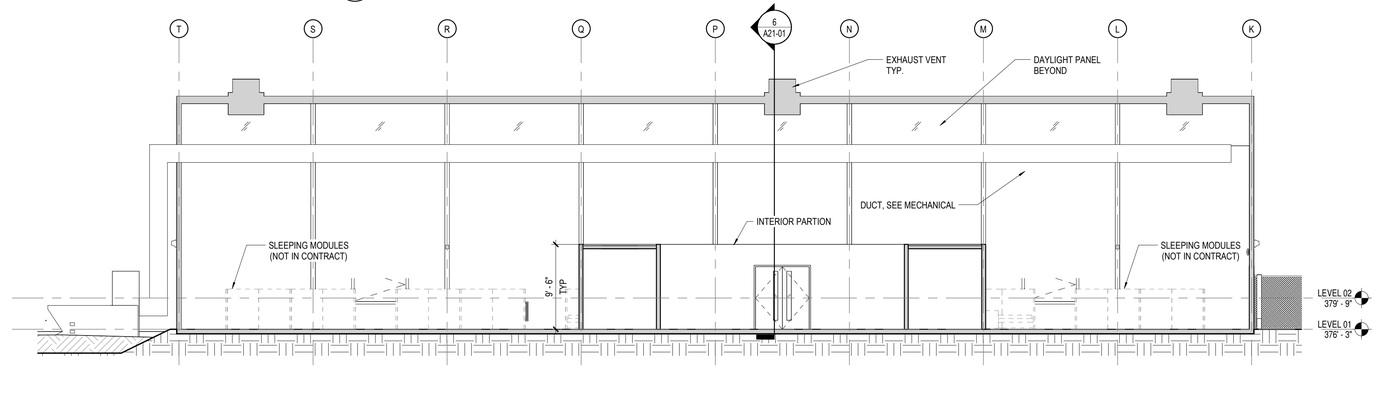
7 COVERED DINING EAST
1/8" = 1'-0"



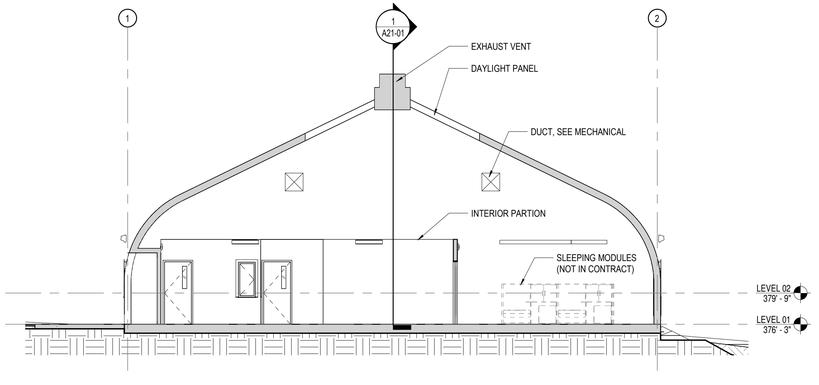
3 COVERED DINING SECTION SOUTH
1/8" = 1'-0"



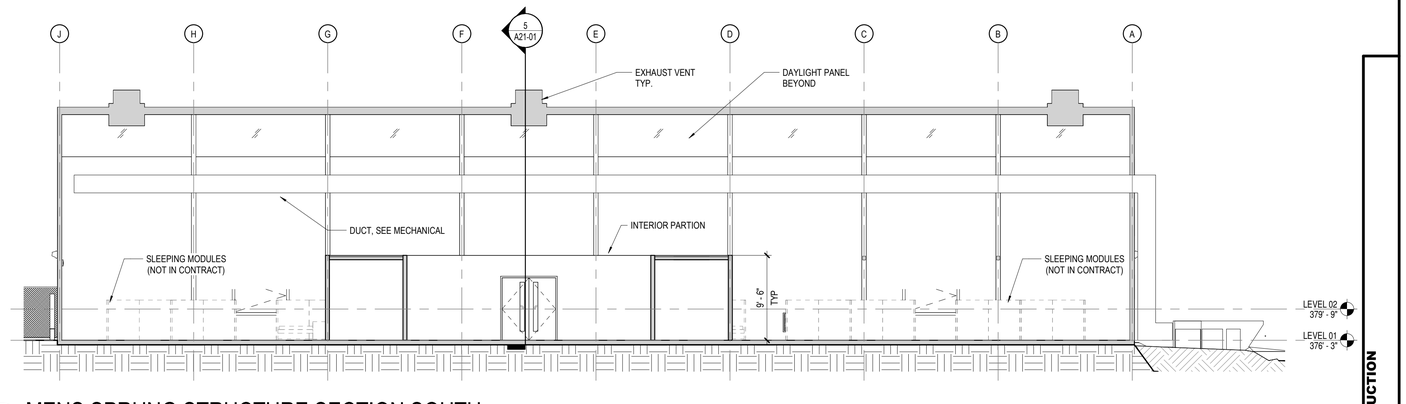
6 WOMENS SPRUNG STRUCTURE EAST
1/8" = 1'-0"



2 WOMENS SPRUNG STRUCTURE SECTION SOUTH
1/8" = 1'-0"



5 MENS SPRUNG STRUCTURE EAST
1/8" = 1'-0"



1 MENS SPRUNG STRUCTURE SECTION SOUTH
1/8" = 1'-0"

CONSTRUCTION

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
C	ADDENDUM C	12-11-18	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
LIC. NO.:
ARCHITECT: PERKINS+WILL
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: BUILDING SECTIONS

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A21-01
SHEET OF SHEETS

PLOTTED:12/11/2018 4:36:58 PM

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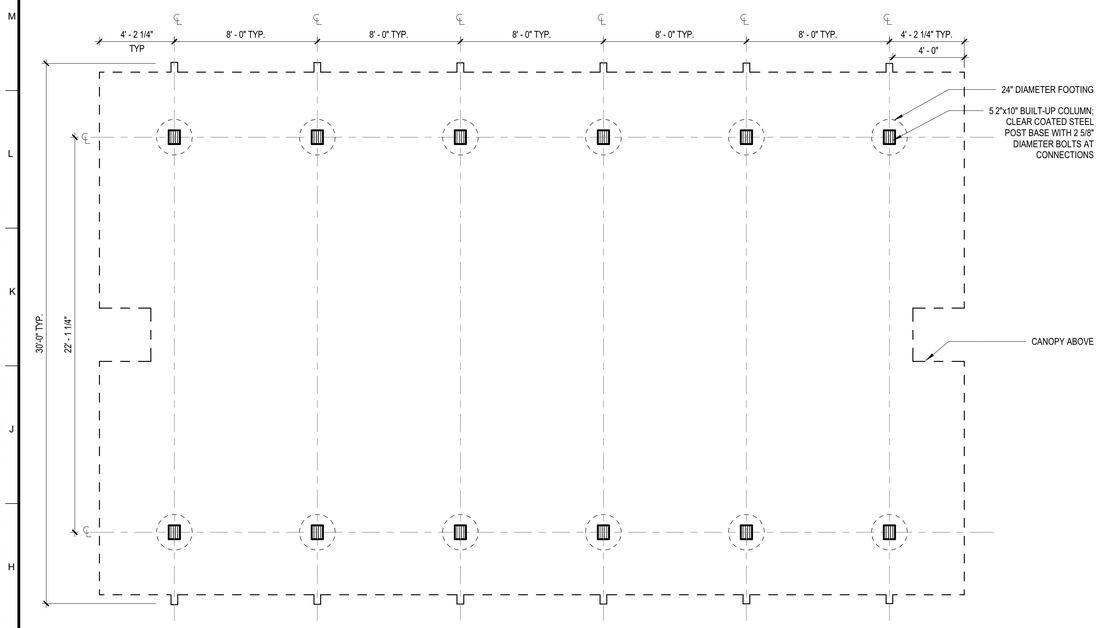
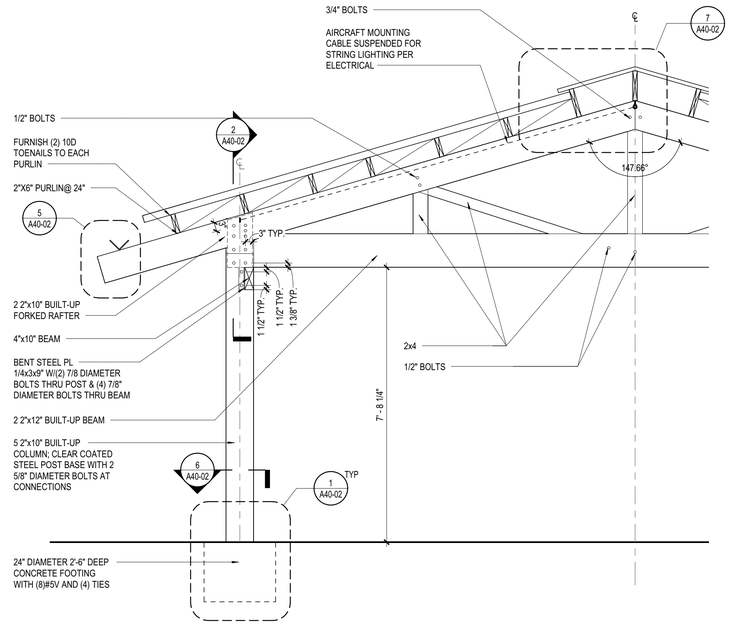
TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE:10/03/18
FILE PATH: C:\Temp\LABH-VA_AR_ALL_AusdemMuhlenO.rvt

REVISION DATES:
(DESIGN STAGE ONLY)



1 TYPICAL PLAN/FOOTING PLAN

1/4" = 1'-0"

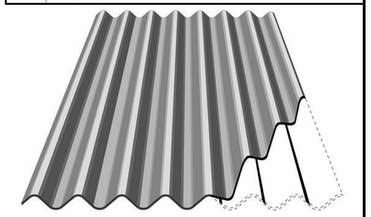


3 TYPICAL SECTION

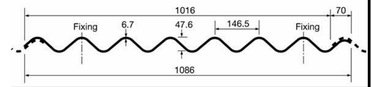
1/2" = 1'-0"

MATERIAL LEGEND

1	FIR FRAMING; BUILT-UP 2X, FORKED BOLTED CONNECTIONS. WOOD HAS CLEAR POLYURETHANE FINISH (DURABLE 3 YEAR WOOD FINISH REQUIRING MINIMAL MAINTENANCE).
2	GUTTER ALONG ONE SIDE; PREFABRICATED STEEL ANGLE L5X5X5/16
3	CORRUGATED POLYCARBONATE PANELS.
4	CORRUGATED FIBER CEMENT BOARDS; PROFILE-6 FROM FOUNDRY SERVICE AND SUPPLIES.
5	CHAIN TO RAIN BARREL AT ONE END OF GUTTER.

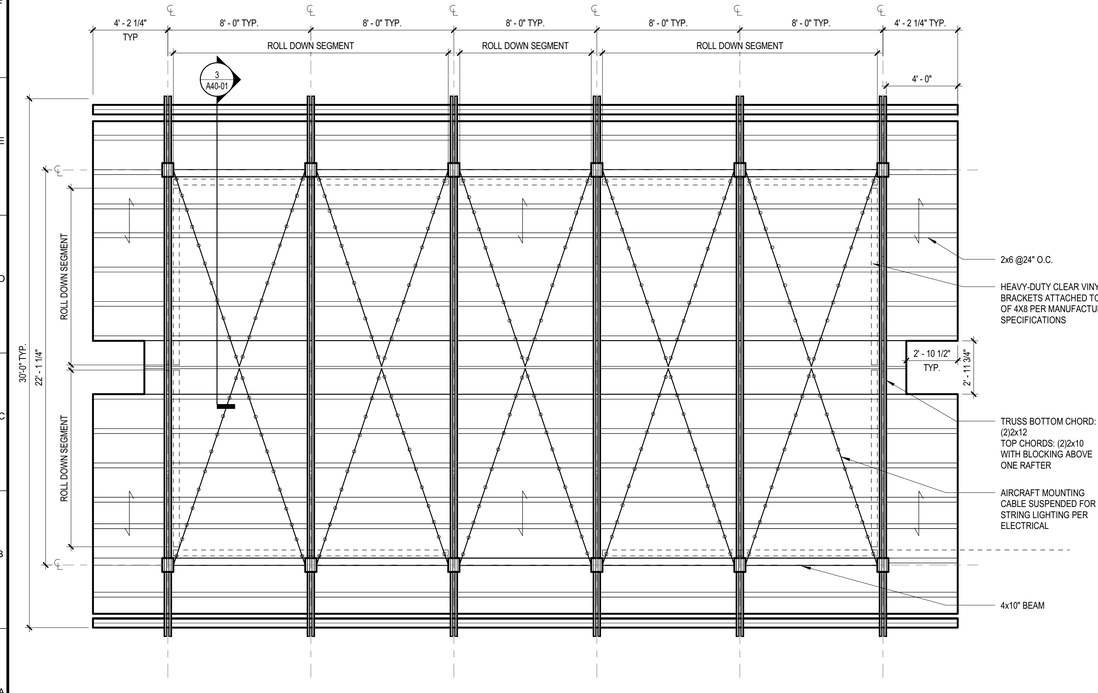


The cut-away illustration above shows the location of the polypropylene reinforcement strip inserted in a precisely engineered position in each corrugation of the Profile 6 sheet.



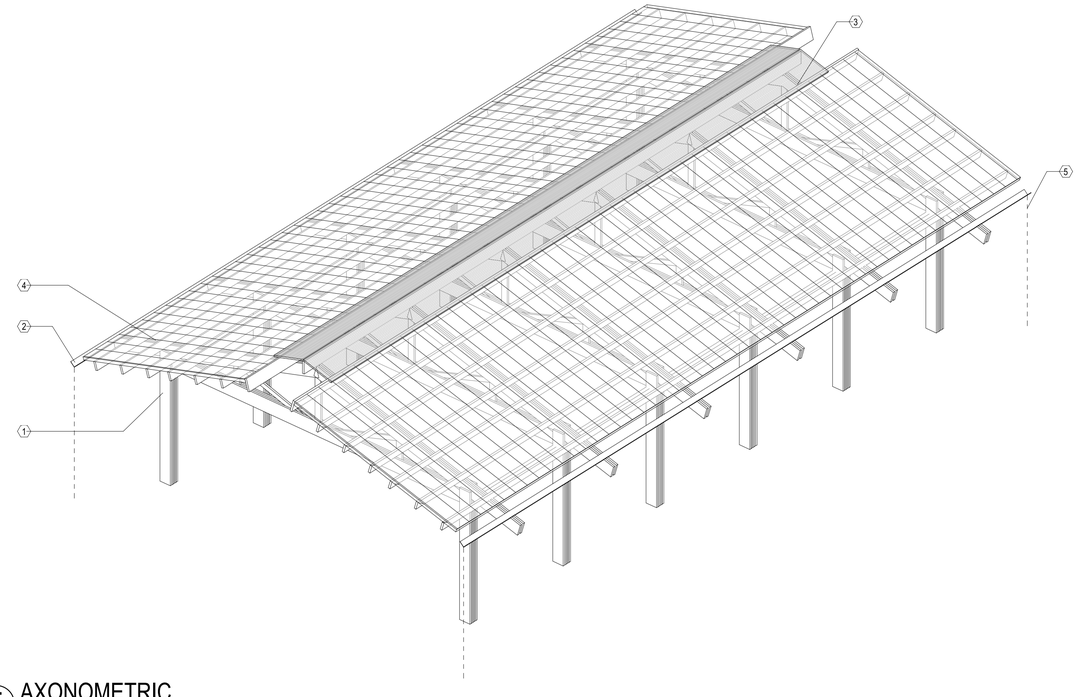
STRUCTURAL NOTES

1. ALL CONCRETE TO BE NORMAL WEIGHT WITH A MINIMUM COMPRESSIVE STRENGTH OF 3000 psi. CEMENT SHALL BE TYPE II CONFORMING TO ASTM C150. AGGREGATES SHALL CONFORM TO ASTM C33. SLUMP SHALL NOT EXCEED 4" +/- 1".
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60.
3. STRUCTURAL STEEL SHAPES AND PLATES SHALL CONFORM TO ASTM A36, Fy = 36 ksi.
4. ALL 2x AND 3x LUMBER SHALL BE DOUGLAS FIR LARCH, No. 2. LUMBER 4x AND LARGER SHALL BE DOUGLAS FIR LARCH, No.1.
5. BOLTS SHALL CONFORM TO ASTM A307.



2 TYPICAL REFLECTED CEILING PLAN/FRAMING PLAN

1/4" = 1'-0"



5 AXONOMETRIC

PROJECT ISSUE DATE: 12/19/2018

NO.	REVISION DESCRIPTION	DATE	BY
E	ADDENDUM E	06-20-19	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

	DATE:
	12/19/2018
	12/19/2018
	12/19/2018
	12/19/2018
	12/19/2018

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:

DESIGNED BY: Designer

DRAWN BY: Author

CHECKED BY: Checker

APPROVED BY:

VERTICAL CONTROL:

HORIZONTAL CONTROL:

SHEET TITLE: CANOPY PLAN AND SECTIONS

PROJECT: A BRIDGE HOME SHELTER CD15 BEACON v3

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO. A40-01 E

SHEET O SHEETS

PLOTTED:6/20/2019 2:34:42 PM

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

TTLB TEMPLATE REVISION DATE: 02/2013
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FILE PATH: C:\Temp\LABH_BOE_30X-DINING_norah.alitwaijri.rvt

REVISION DATES (DESIGN STAGE ONLY)

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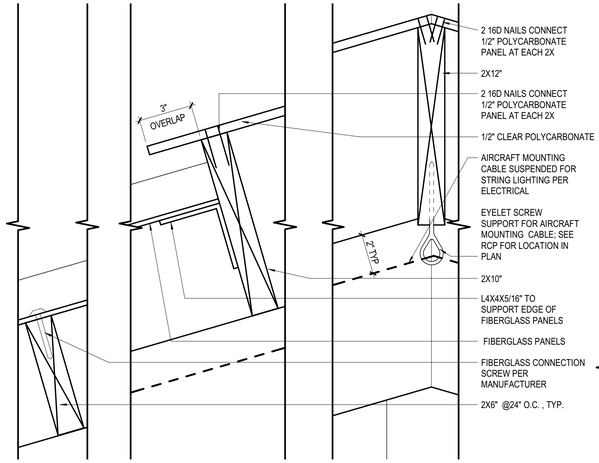
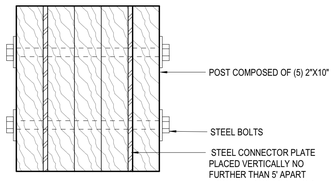
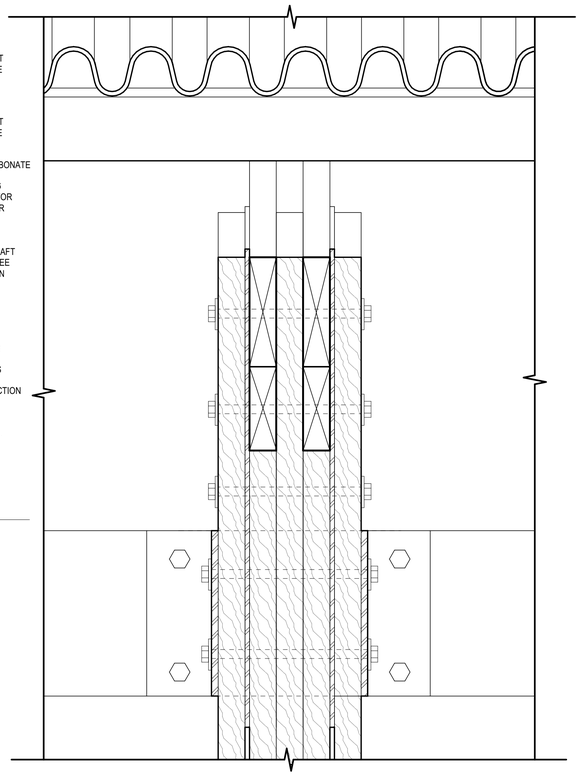


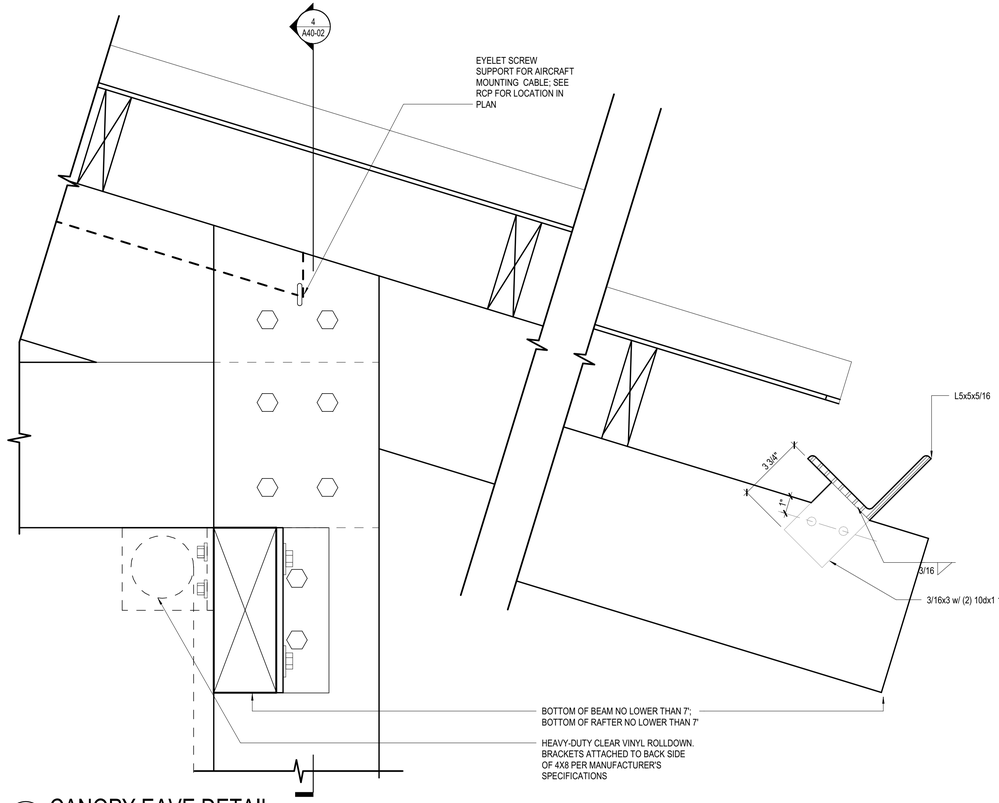
7 RIDGE DETAIL
3" = 1'-0"



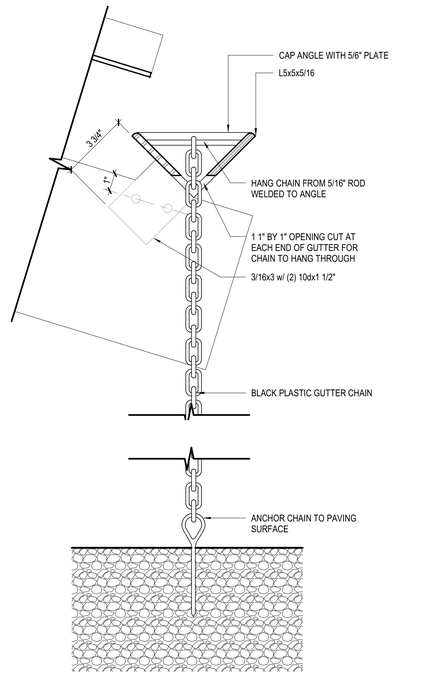
6 COLUMN PLAN AT INTERMEDIATE CONNECTION
3" = 1'-0"



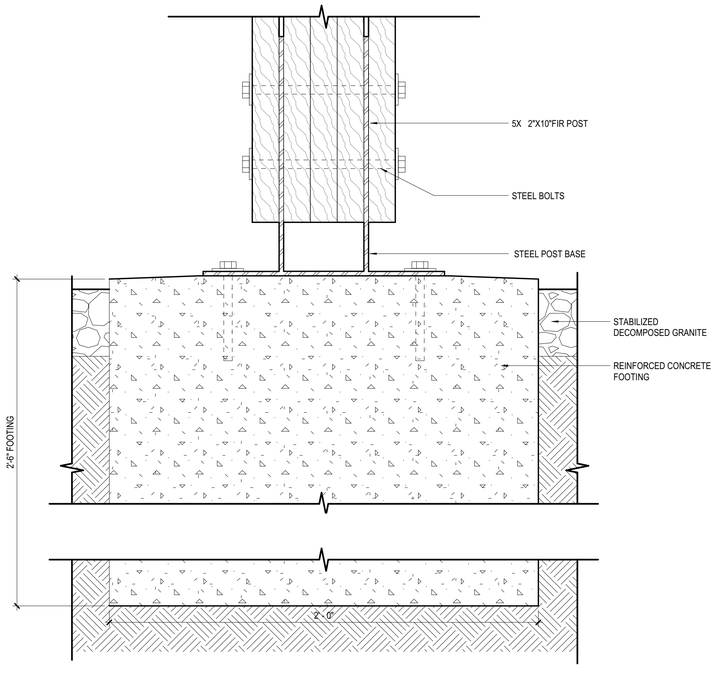
4 CANOPY DETAIL
3" = 1'-0"



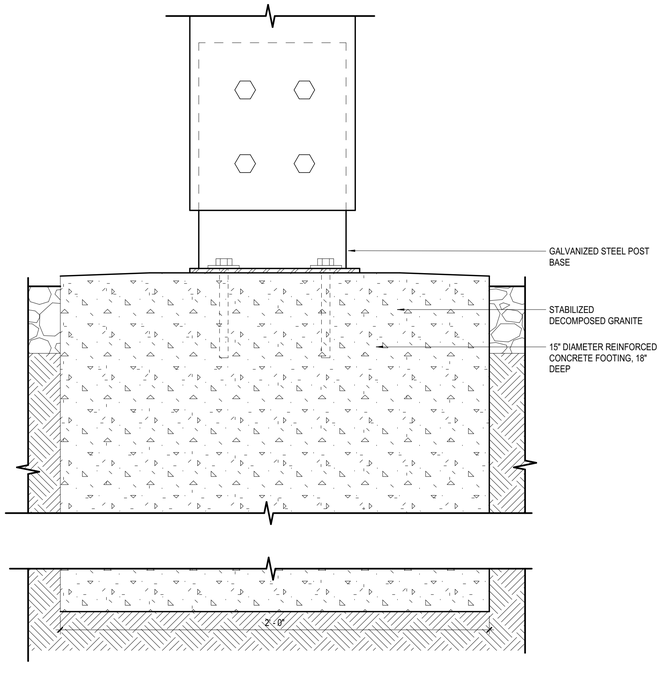
2 CANOPY EAVE DETAIL
3" = 1'-0"



5 GUTTER DETAIL
3" = 1'-0"



3 CANOPY FOOTING SECTION
3" = 1'-0"



1 CANOPY FOOTING DETAIL, TYP.
3" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
E	ADDENDUM E	06-20-19	

BUILDING NO. -

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: CANOPY DETAILS

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS:

CONSTRUCTION

WORK ORDER NO.

PLAN FILE NO.

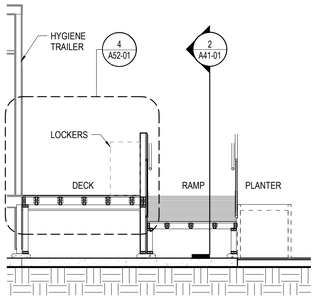
DRAWING NO. A40-02 E

SHEET F OF SHEETS

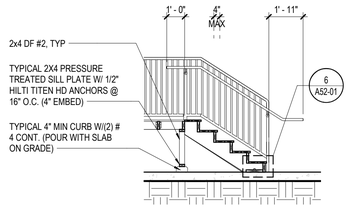
PLOTTED:6/20/2019 11:50:15 AM

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/17/19
FILE PATH: C:\Temp\LABH-VA WEST LA_AR_ALL_norah.allwajiri.rvt

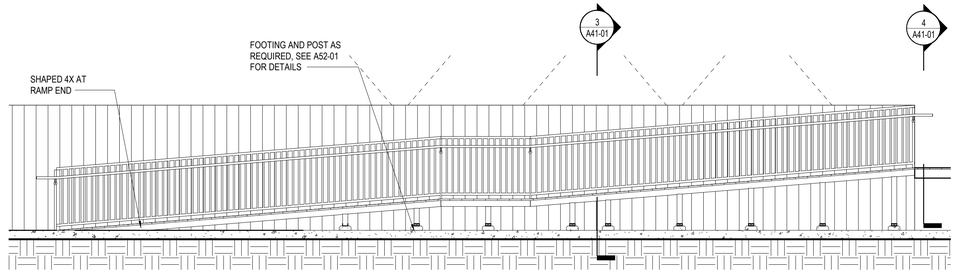
REVISION DATES (DESIGN STAGE ONLY)



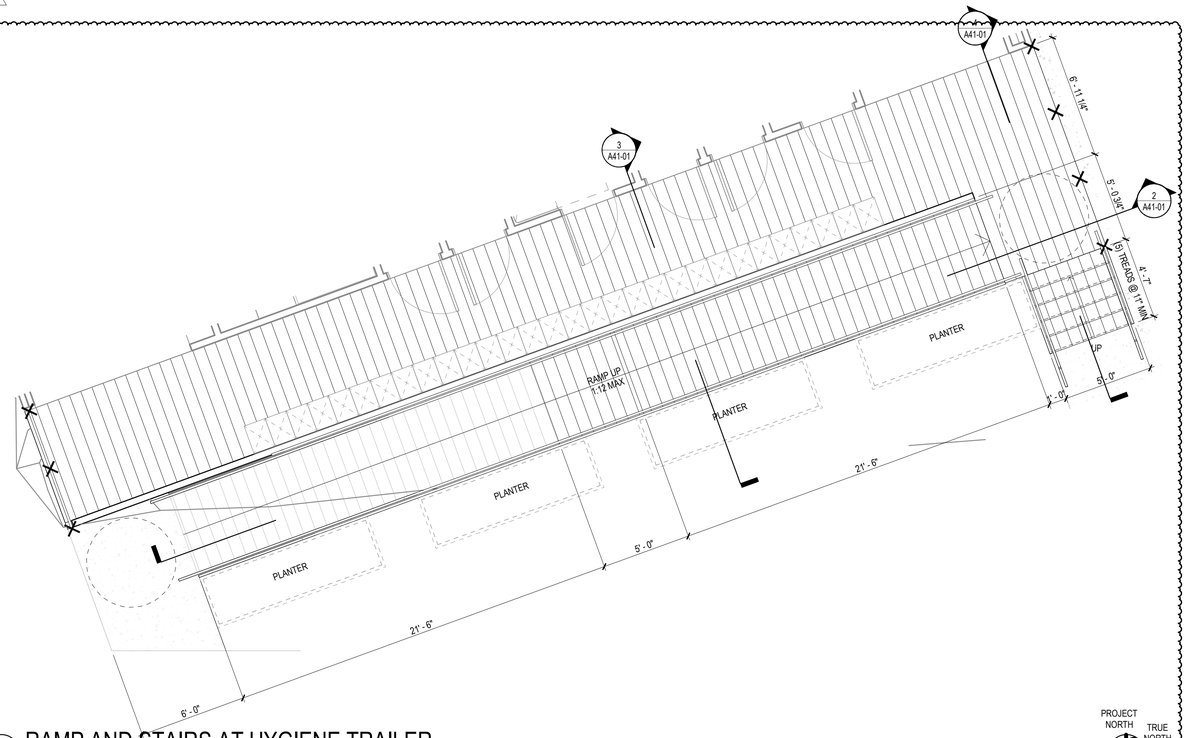
3 RAMP AT HYGIENE TRAILER SECTION - E
1/4" = 1'-0"



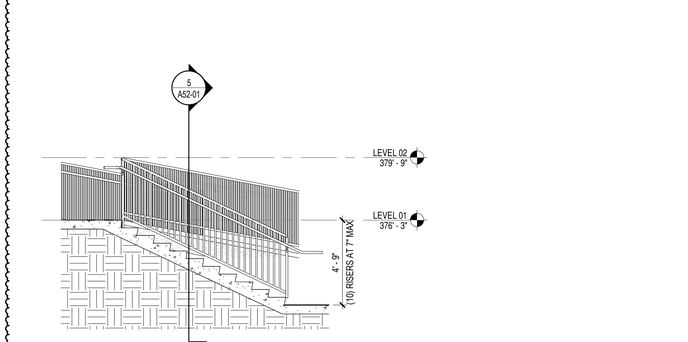
4 STAIR AT HYGIENE TRAILER - E
1/4" = 1'-0"



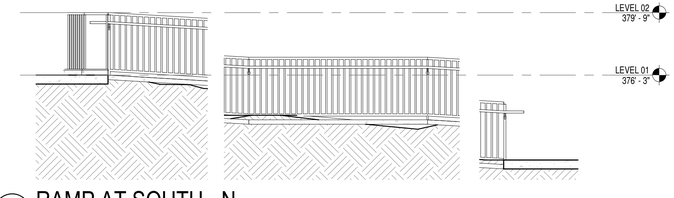
2 RAMP AT HYGIENE TRAILER SECTION - N
1/4" = 1'-0"



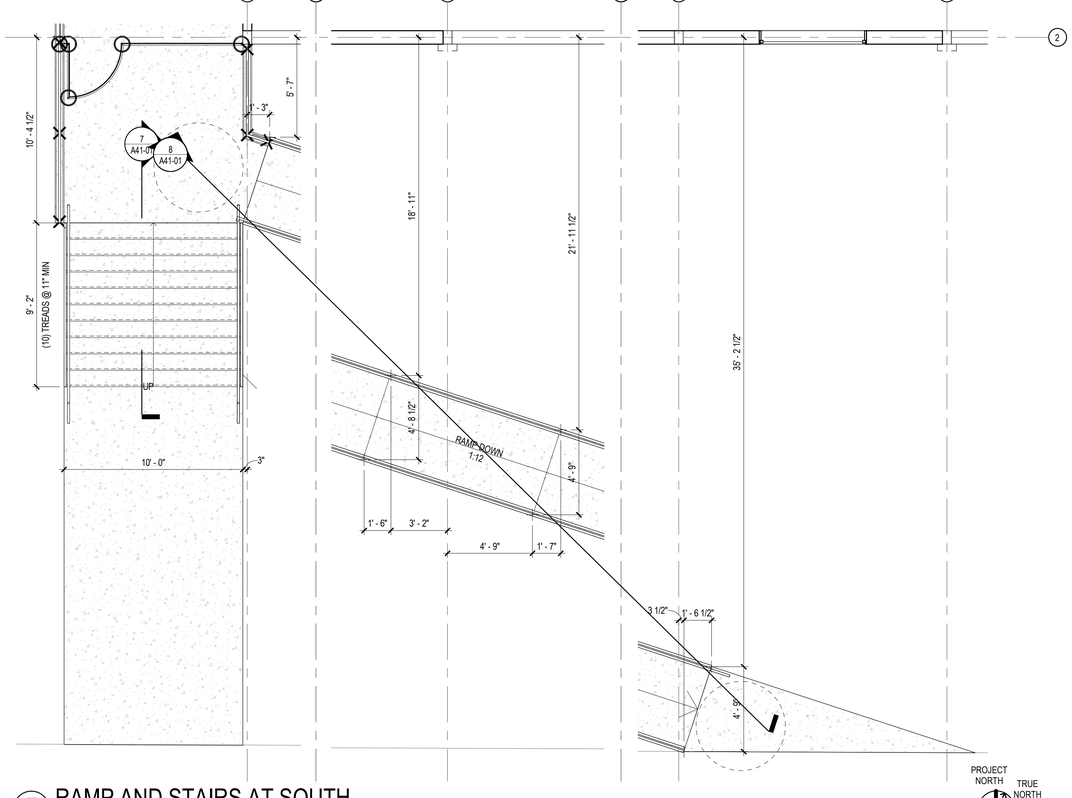
1 RAMP AND STAIRS AT HYGIENE TRAILER
1/4" = 1'-0"



7 STAIR AT SOUTH - E
1/4" = 1'-0"



8 RAMP AT SOUTH - N
1/4" = 1'-0"



5 RAMP AND STAIRS AT SOUTH
1/4" = 1'-0"

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FILE PATH: C:\Temp\LABH-VA_AR_ALL_AusdeMuhlenO.rvt

REVISION DATES: (DESIGN STAGE ONLY)

NO.	REVISION DESCRIPTION	DATE	BY
B	ADDENDUM B	11-15-18	
C	ADDENDUM C	12-1-18	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED RAMP AND STAIR PLANS

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A41-01
SHEET OF SHEETS

CONSTRUCTION

PLOTTED:12/11/2018 4:44:42 PM

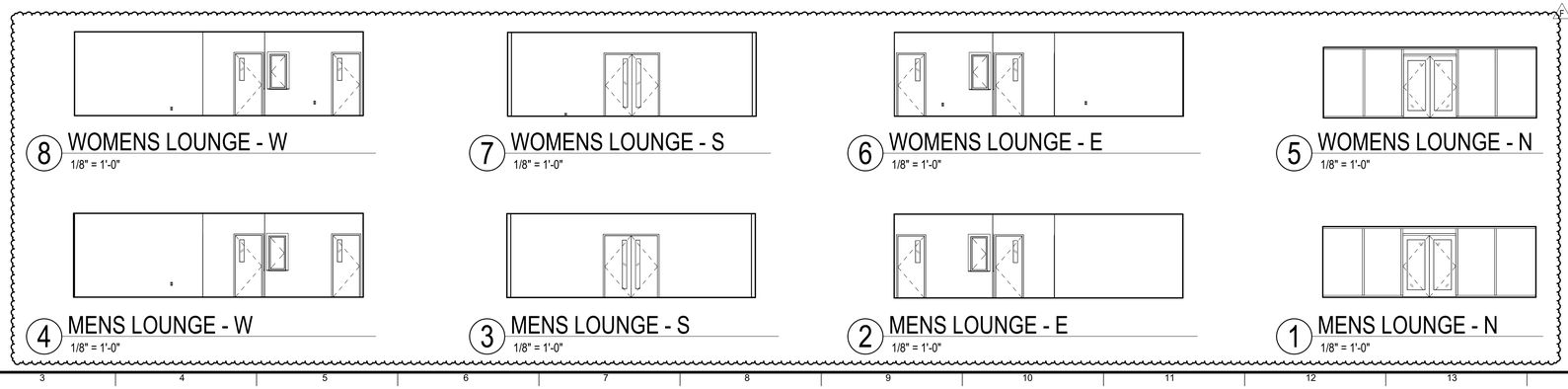
ROOM FINISH SCHEDULE						
NUMBER	ROOM NAME	WALL	FLOOR	BASE	CEILING	REMARKS
A101	CASE MANAGER	F1	SC	RB1	F1	
A102	LOUNGE	F1	SC	RB1	EXP	
A103	CASE MANAGER	F1	SC	RB1	F1	
A104	MEDS	F1	SC	RB1	F1	
A105	JANITOR	F1	SC	RB1	F1	
A106	STORAGE	F1	SC	RB1	F1	
A107	MENS SLEEPING ROOM	-	SC	-	EXP	
B101	CASE MANAGER	F1	SC	RB1	F1	
B102	LOUNGE	F1	SC	RB1	EXP	
B103	CASE MANAGER	F1	SC	RB1	F1	
B104	MEDS	F1	SC	RB1	F1	
B105	JANITOR	F1	SC	RB1	F1	
B106	STORAGE	F1	SC	RB1	F1	
B107	WOMENS SLEEPING ROOM	-	SC	-	EXP	

INTERIOR ELEVATION GENERAL NOTES

1. SEE ELECTRICAL FOR ELECTRICAL OUTLET, DATA OUTLET AND JUNCTION BOX SPECIFICATIONS. OUTLETS ARE SHOWN HERE FOR PLACEMENT COORDINATION ONLY.

ROOM FINISH LEGEND

CONC	SEALED CONCRETE - SMOOTH TROWEL FINISH
EX	EXPOSED
EXP	EXPOSED STRUCTURE ABOVE
F1	PAINT TO MATCH (TYPE AND COLOR)
GL	GLASS - SEE DOOR AND WINDOW SCHEDULE
RB1	6" RUBBER BASE - COLOR: MANUFACTURER
SC	SEALED CONCRETE SLAB
TC	2'X2' "TECTUM" CEILING PANELS (FACTORY PAINTED WHITE)
UC	UNFINISHED CONCRETE



8 WOMENS LOUNGE - W
1/8" = 1'-0"

7 WOMENS LOUNGE - S
1/8" = 1'-0"

6 WOMENS LOUNGE - E
1/8" = 1'-0"

5 WOMENS LOUNGE - N
1/8" = 1'-0"

4 MENS LOUNGE - W
1/8" = 1'-0"

3 MENS LOUNGE - S
1/8" = 1'-0"

2 MENS LOUNGE - E
1/8" = 1'-0"

1 MENS LOUNGE - N
1/8" = 1'-0"

REVISION DATES (DESIGN STAGE ONLY)

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

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SHEET ISSUE DATE: 08/31/16
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NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
B	ADDENDUM B	11-15-18	
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

CONSTRUCTION

CITY OF LOS ANGELES
VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: INTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS: 11303 PERSHING AVE, LOS ANGELES, CA. 90025

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A45-01
SHEET OF SHEETS

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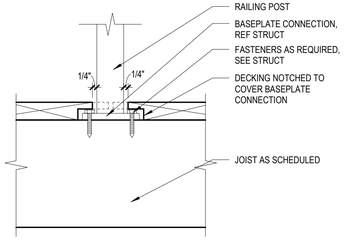
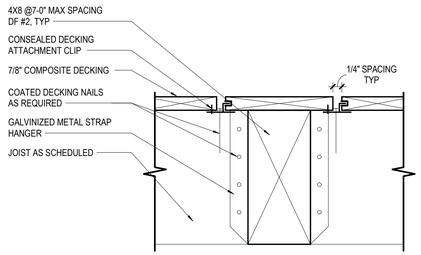


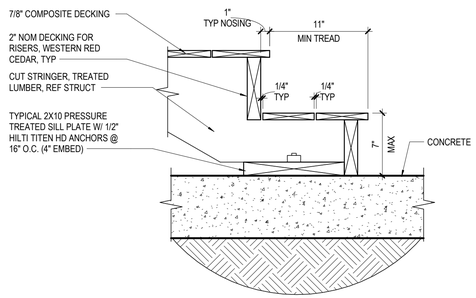
12 TYPICAL HANDRAIL CONNECTION DETAIL AT WOOD DECK

3" = 1'-0"



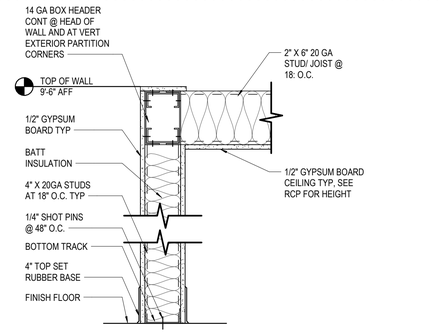
9 DECKING CONNECTION @ JOIST

3" = 1'-0"



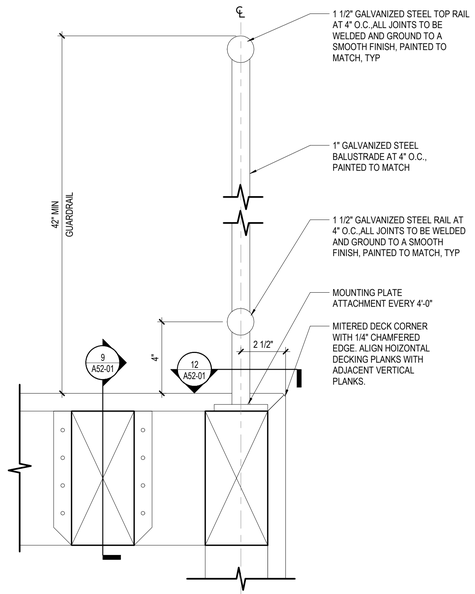
6 SECTION DETAIL - STAIR LANDING

1 1/2" = 1'-0"



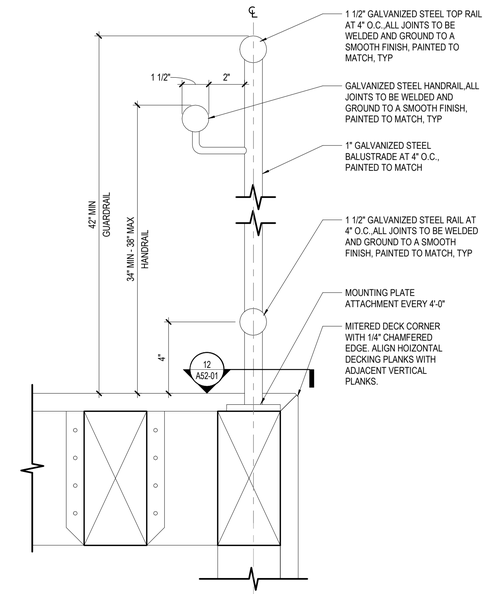
3 INTERIOR PARTITION AND CEILING DETAIL

1 1/2" = 1'-0"



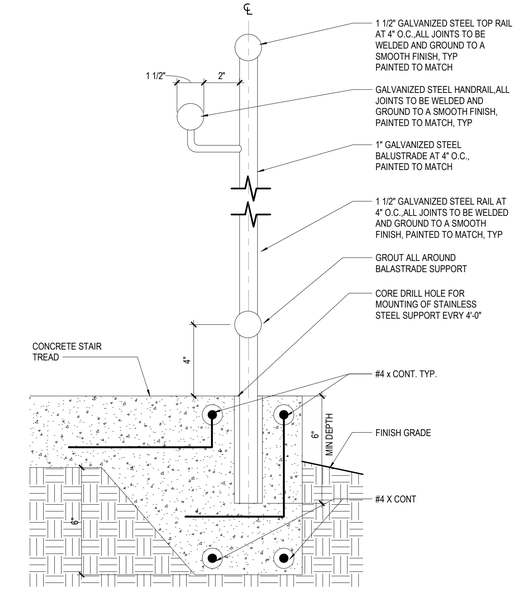
11 GUARDRAIL AT DECKING

3" = 1'-0"



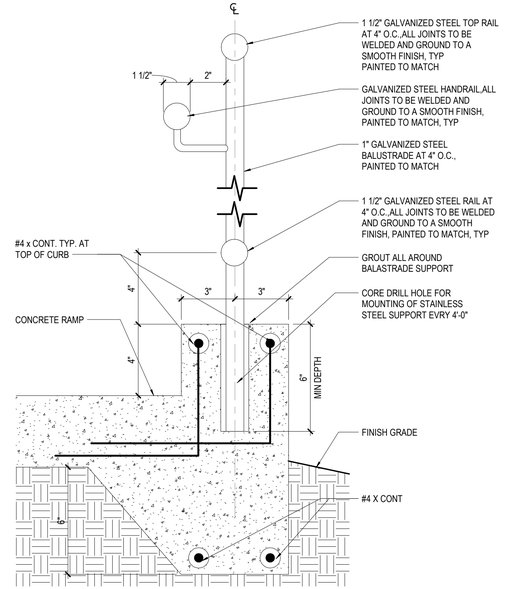
8 HANDRAIL AT DECKING

3" = 1'-0"



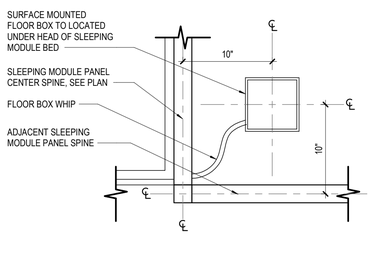
5 HANDRAIL AT CONCRETE STAIR TREAD

3" = 1'-0"



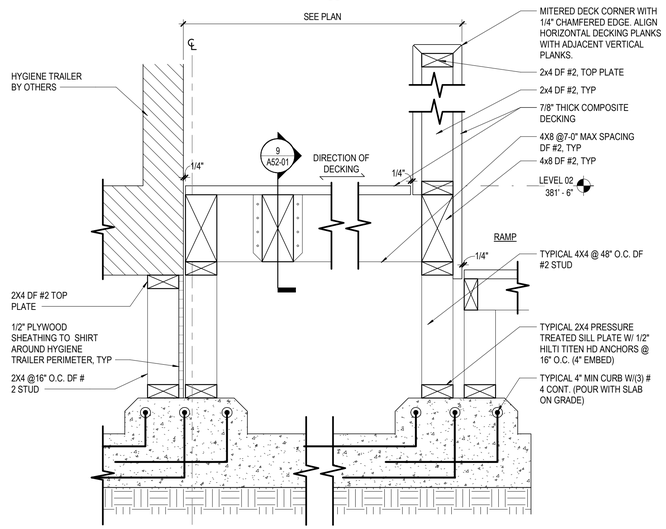
2 HANDRAIL AT CONCRETE CURB

3" = 1'-0"



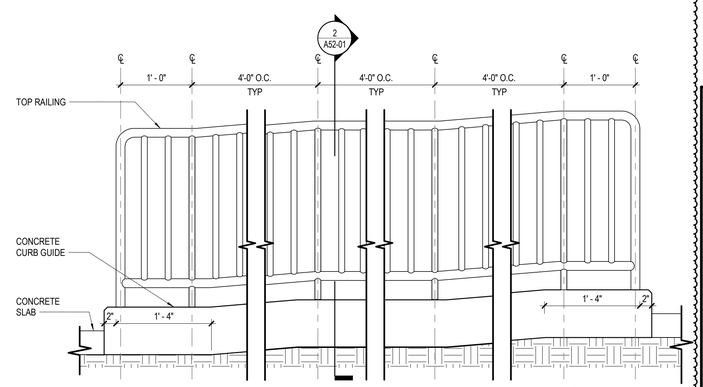
7 SLEEPING MODULE SURFACE MOUNTED FLOOR BOX

1 1/2" = 1'-0"



4 SECTION DETAIL - DECK AND RAILING

1 1/2" = 1'-0"



1 HANDRAIL AT CONCRETE RAMP

1" = 1'-0"

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REVISION DATES (DESIGN STAGE ONLY)

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 10/03/18
FILE PATH: C:\Temp\LABH-VA_AR_ALL_AusderMuhlenO.rvt

NO.	REVISION DESCRIPTION	DATE	BY
A	ADDENDUM A	11-02-18	
B	ADDENDUM B	11-15-18	
C	ADDENDUM C	12-11-18	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: DETAILS

PROJECT: A BRIDGE HOME SHELTER VA WEST LA

ADDRESS:

CONSTRUCTION

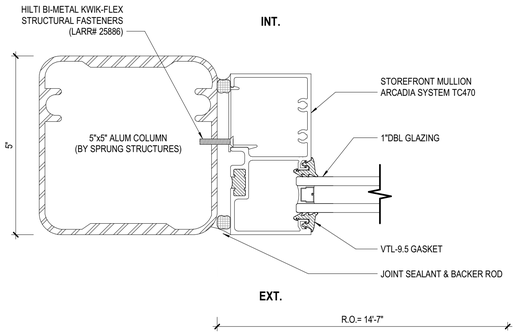
WORK ORDER NO.

PLAN FILE NO.

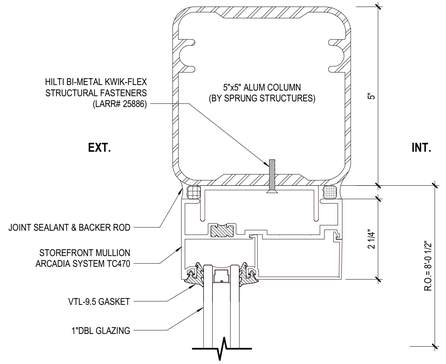
DRAWING NO. A52-01

SHEET O F SHEETS

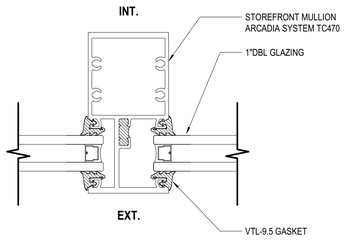
PLOTTED:12/11/2018 4:37:01 PM



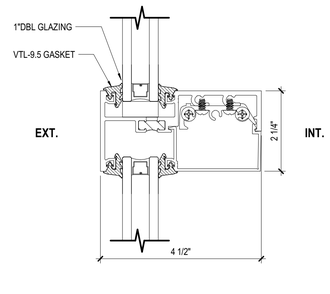
9 TC470 JAMB DETAIL
6" = 1'-0"



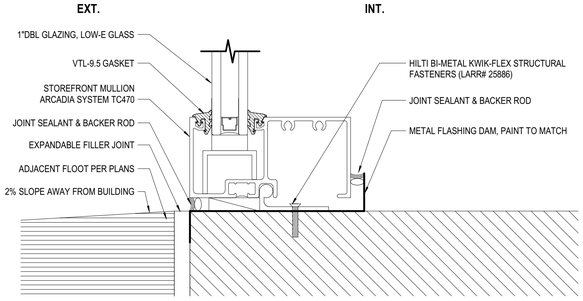
6 TC470 HEAD DETAIL
6" = 1'-0"



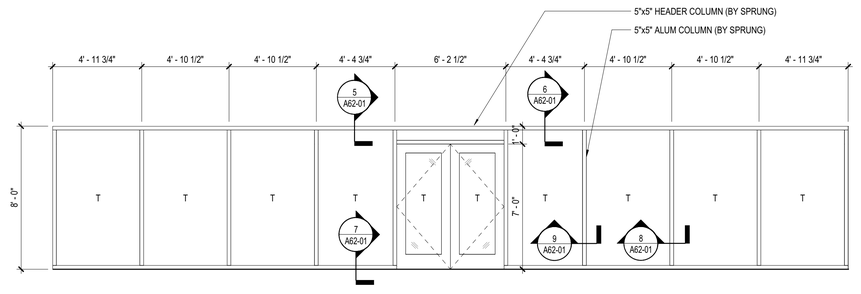
8 TC470 VERTICAL DETAIL
6" = 1'-0"



5 TC470 HORIZONTAL DETAIL
6" = 1'-0"



7 TC470 SILL DETAIL
6" = 1'-0"



1 STOREFRONT ELEVATION
1/4" = 1'-0"

THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 10/09/19
FILE PATH: C:\Temp\LABH-VA WEST LA_AR_ALL_norah.altwajri.rvt

REVISION DATES (DESIGN STAGE ONLY)

NO.	REVISION DESCRIPTION	DATE	BY
F	ADDENDUM F	XX-XX-XX	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

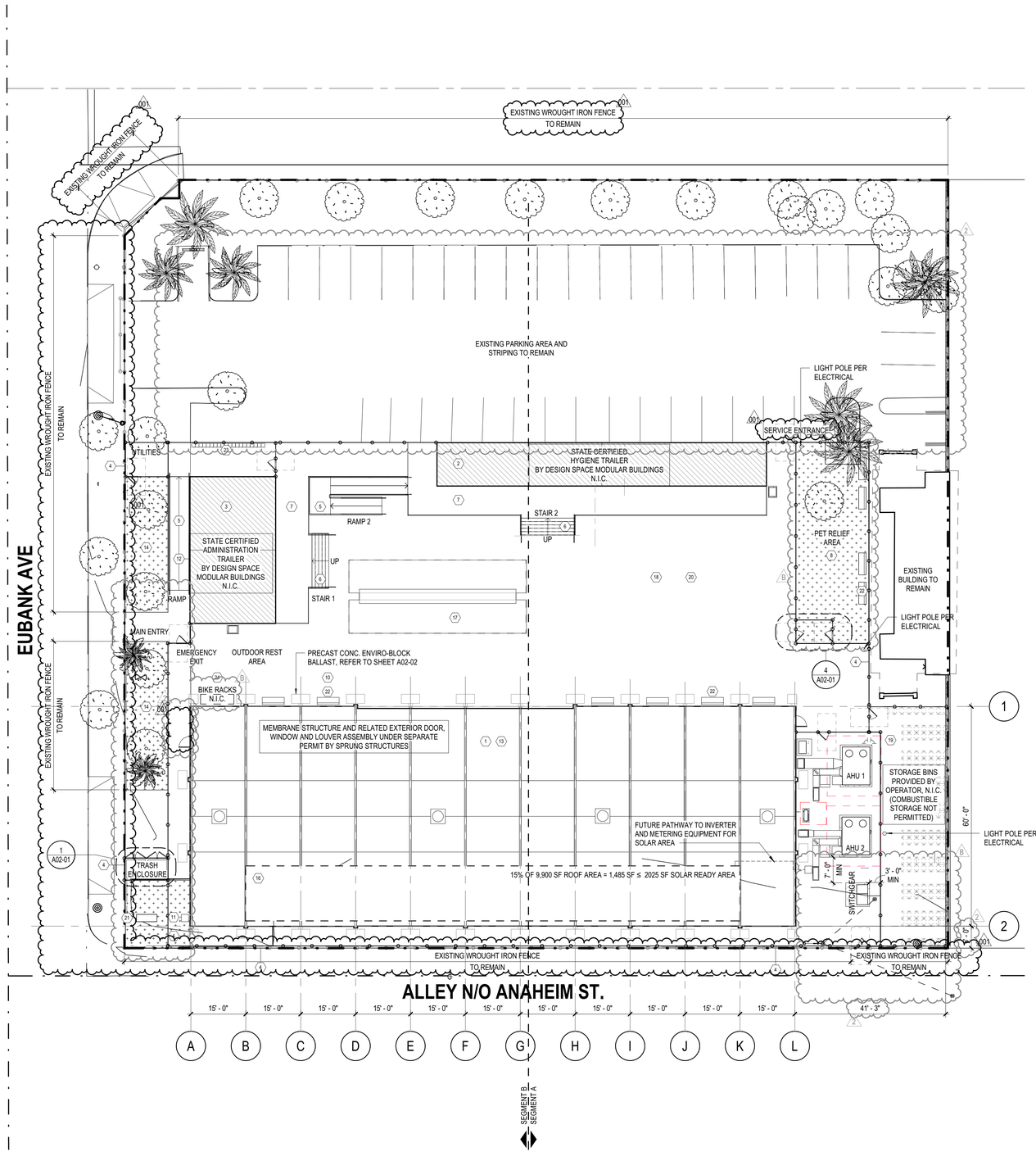
VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: STOREFRONT DETAILS
PROJECT: A BRIDGE HOME SHELTER VA WEST LA
ADDRESS:

CONSTRUCTION

WORK ORDER NO.
PLAN FILE NO.
DRAWING NO. A62-01
SHEET 0 SHEETS

PLOTTED:10/10/2019 5:52:56 PM



1 ARCHITECTURAL SITE PLAN

1/16" = 1'-0"

ARCHITECTURAL SITE PLAN LEGEND

- NEW CONCRETE SIDEWALK OR PAVING
- EXISTING TO REMAIN
- NEW BUILDING FOOTPRINT
- NEW ASPHALT PAVING
- LANDSCAPE AREA
- PROPERTY LINE
- CENTERLINE OF STREET
- REQUIRED ACCESSIBLE PATH
- EXISTING TO REMAIN TREE
- EXISTING TO REMAIN PALM TREE

ARCHITECTURAL SITE GENERAL NOTES

1. REFERENCE CIVIL DRAWINGS FOR ALL NEW SITE CONSTRUCTION INFORMATION INCLUDING BUT NOT LIMITED TO THE FOLLOWING:
   - SITE GEOMETRY AND DIMENSIONAL CONTROL
   - SITE UTILITIES
   - SITE GRADING AND DRAINAGE
   - ASPHALT/CONCRETE PAVING DETAILS
   - PAVING MARKERS
   - CONCRETE SIDEWALK, CURB, AND GUTTER DETAILS
   - PARKING BUMPERS
   - TRAFFIC SIGNAGE
   - PAVING STRIPING AND CURB MARKINGS
   - TYPICAL HANDICAP SIGNAGE/SPACES
2. REFERENCE TO ELECTRICAL DRAWINGS FOR NEW SITE INFORMATION INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:
   - SITE LIGHT STANDARD LOCATIONS AND SIZES
   - ELECTRICAL SLEEVING LOCATIONS AND SIZES
   - TELEPHONE AND CABLE T.V. PULL BOX LOCATIONS
   - ELECTRICAL MANHOLE LOCATIONS AND DETAILS
   - PULL BOX LOCATIONS AND SIZES FOR VARIOUS SITE LIGHTING ELEMENTS
   - EXTERIOR BUILDING ILLUMINATION AND UTILITY COORDINATION
3. REFERENCE LANDSCAPE DRAWINGS FOR NEW:
   - LANDSCAPE PLANTING AND DETAILS
   - SODDING AND SEEDING
   - LANDSCAPE BED DRAINAGE
   - HARDSCAPE LAYOUT AND DETAILS (SPECIALTY PAVING
4. REFERENCE IRRIGATION IN LANDSCAPE DRAWINGS FOR NEW:
   - HEAD AND VALVE LOCATIONS AND SIZES
   - IRRIGATION SLEEVING LOCATIONS AND SIZES
   - IRRIGATION SYSTEM CONTROLLER LOCATION
   - DETAILS AND SPECIFICATIONS
5. THE CONTRACTOR SHALL MAINTAIN EXISTING ACCESS TO ALL EMERGENCY ENTRANCES AND SHALL NOT BLOCK ACCESS TO DRIVES AND COVERED DROP OFF AREAS. SITE WORK AND STAGING THAT AFFECT THE AREAS ADJACENT TO THE EMERGENCY DEPARTMENT ENTRANCE WILL REQUIRE A WRITTEN COORDINATION PLAN SUBMITTED TO AND APPROVED BY THE FACILITY.
6. CONTRACTOR SHALL INFORM THE OWNER PRIOR TO ANY SITE DEMOLITION AND SHALL SCHEDULE SUCH DEMOLITION AS NOT TO INTERFERE WITH THE OWNER'S OPERATIONS AS OUTLINED IN AN AGREED PHASING PLAN AND SCHEDULE.
7. CHAIN LINK FENCING AND GATES WITH HINGES AND FORK LATCH BY FENCE MANUFACTURER.
   - FENCING MANUFACTURERS:
   - J & J FENCING
   - A 1 FENCE
   - OR EQUAL
8. REFERENCE ENLARGED FLOOR PLANS (A11-01, A11-02) FOR BUILDING LOCATIONS.

ARCHITECTURAL SITE PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
4	CHAINLINK FENCING	8FT HIGH UNLESS NOTED OTHERWISE IN PLAN. CUSTOM PRIVACY WEAVE PER SPECIFICATIONS. REFER TO A13-01 FOR LOCATION.
5	ACCESSIBLE RAMP	REFER TO SHEET A41-01 FOR REFERENCE ONLY: MODULAR ALUMINUM DECK/RAMP/STAIR ASSEMBLY TO BE PROVIDED BY DESIGN SPACE MODULAR (UNDER SEPARATE PERMIT)
6	ACCESSIBLE STAIRS	
7	ELEVATED DECK	
8	OUTDOOR PET RELIEF AREA	6 FT FENCE, DECOMPOSED GRANITE REFER TO A13-01
9	CONCRETE WALKWAY	-
10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
11	FIRE RISER	CHECK VALVE
12	ADDRESS NUMBERS	"828" 10" HIGH 2" DEEP
13	ROOF MEMBRANE	BY SEAMAN, COLOR DC6 "WHITE" SRI 87 OR APPROVED EQUAL (SEE DATA SHEET ON G01-03)
14	(E) LANDSCAPE AREA	(E) TO REMAIN
15	(N) LANDSCAPE AREA	SEE LANDSCPE PLANS
16	ROOF SOLAR READY AREA	2025 SF ≥ 15% OF ROOF AREA
17	COVERED DINING AREA	REFER TO SHEET A40-01 AND A40-02, DINING TABLES PROVIDED BY OPERATOR, N.I.C.
18	OUTDOOR AREA	-
19	STORAGE AREA	8 FT HIGH FENCING, STORAGE BINS PROVIDED BY OPERATOR, N.I.C.
20	SMOKING AREA	-
21	FIRE BACKFLOW AND FDC	-
22	(E) RELOCATED BENCHES	-
23	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
24	BIKE RACKS, N.I.C.	SUPPLIED AND INSTALLED BY OPERATOR

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	
2	Addendum 2	12/16/2019	
001	PC 001	12/27/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL
LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:
SHEET TITLE: ARCHITECTURAL SITE PLAN
PROJECT: A BRIDGE HOME - CD15 EUBANK
ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.
PLAN FILE NO.
DRAWING NO. A01-01
SHEET 0 OF SHEETS

PLOTTED:12/27/2019 2:20:43 PM

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/03/19
FILE PATH: C:\Temp\LABH-CD15-EUBANK_AR_CENTRAL_norah.alwajih.rvt

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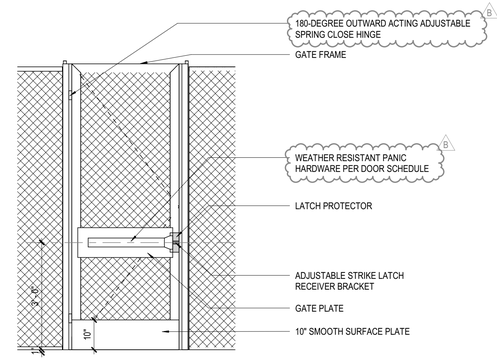
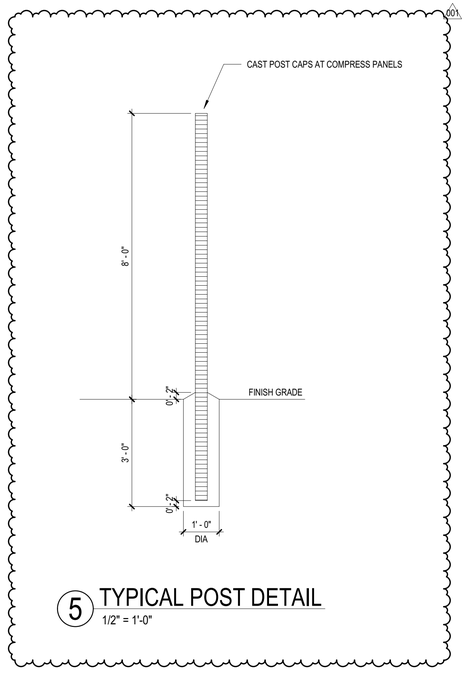
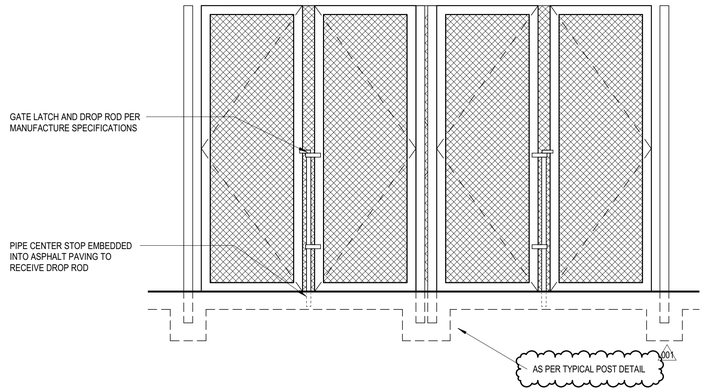


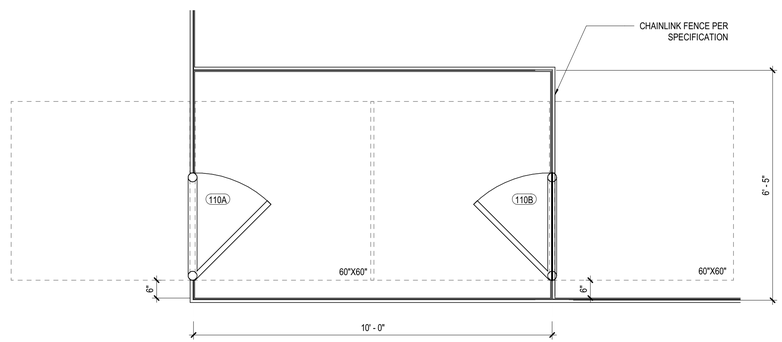
3 TYPICAL CHAINLINK GATE W/ PANIC HARDWARE
1/2" = 1'-0"



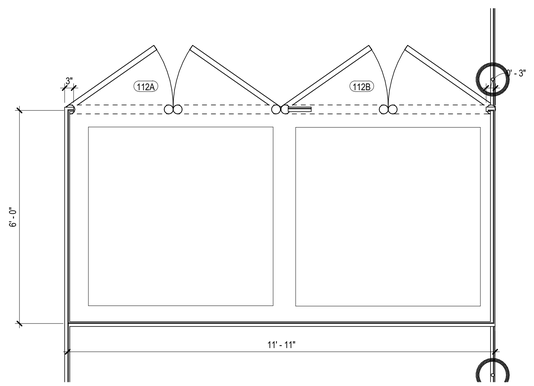
5 TYPICAL POST DETAIL
1/2" = 1'-0"



2 TRASH ENCLOSURE ELEVATION
1/2" = 1'-0"



4 PET RELIEF AREA ENTRANCE
1/2" = 1'-0"



1 TRASH ENCLOSURE
1/2" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
B	Delta B	11/07/2019	
001	PC 001	12/27/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER		
	DATE:	LIC. NO.:
	11/27/2019	
	11/27/2019	
	11/27/2019	
	11/27/2019	
	11/27/2019	

ARCHITECTURAL DIVISION	
ARCHITECT:	PERKINS+WILL
DESIGNED BY:	Designer
DRAWN BY:	Author
CHECKED BY:	Checker
APPROVED BY:	

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: SITE DETAILS

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A02-01
SHEET OF SHEETS

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REVISION DATES (DESIGN STAGE ONLY)

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SHEET ISSUE DATE: 09/06/19
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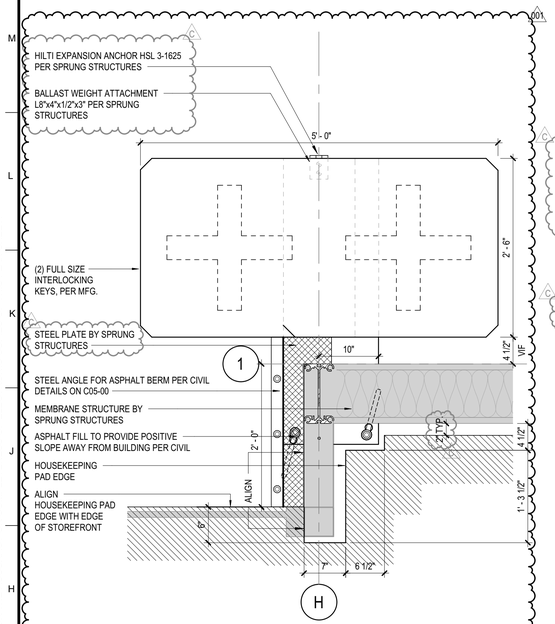
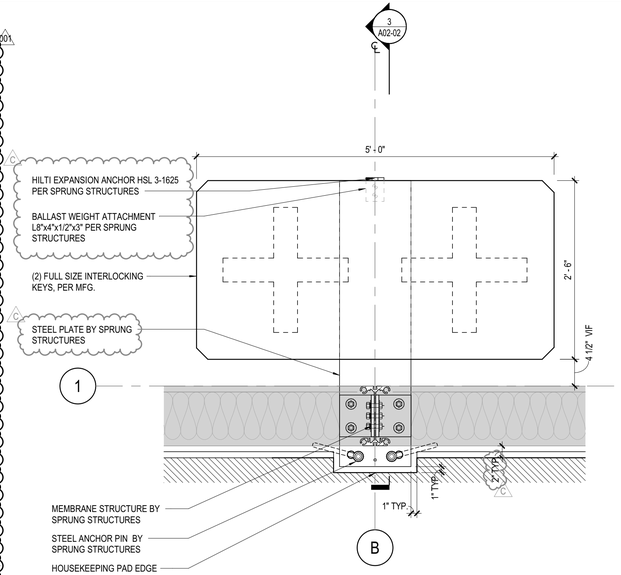
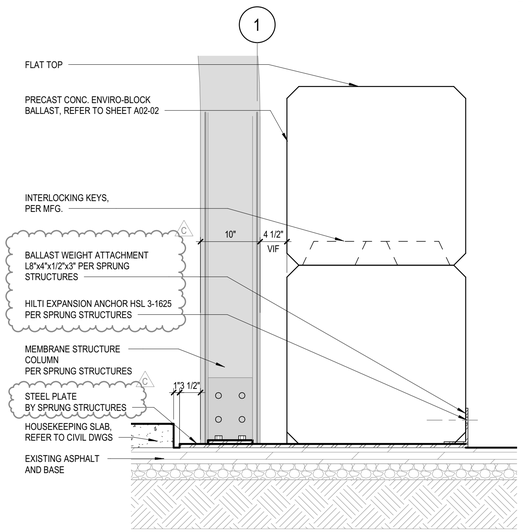


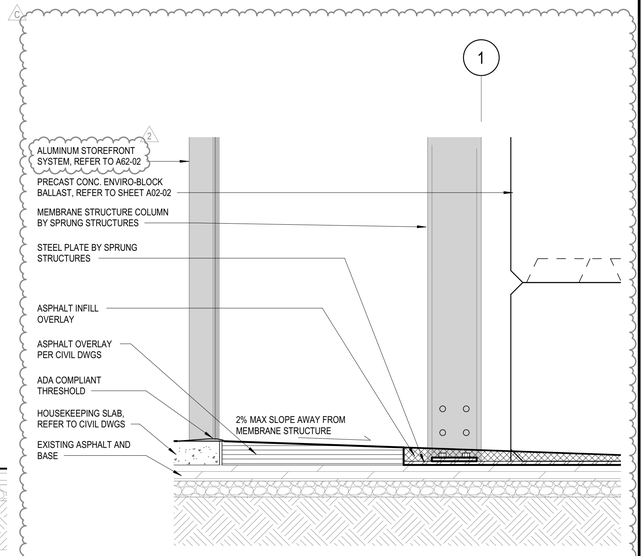
6 BALLAST WEIGHT CORNER PLATE PLAN AT ENTRY
1" = 1'-0"



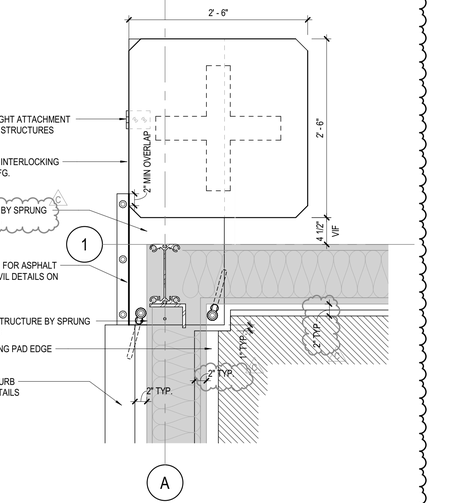
4 INSULATED BEAM AND BALLAST WEIGHT PLATE PLAN
1" = 1'-0"



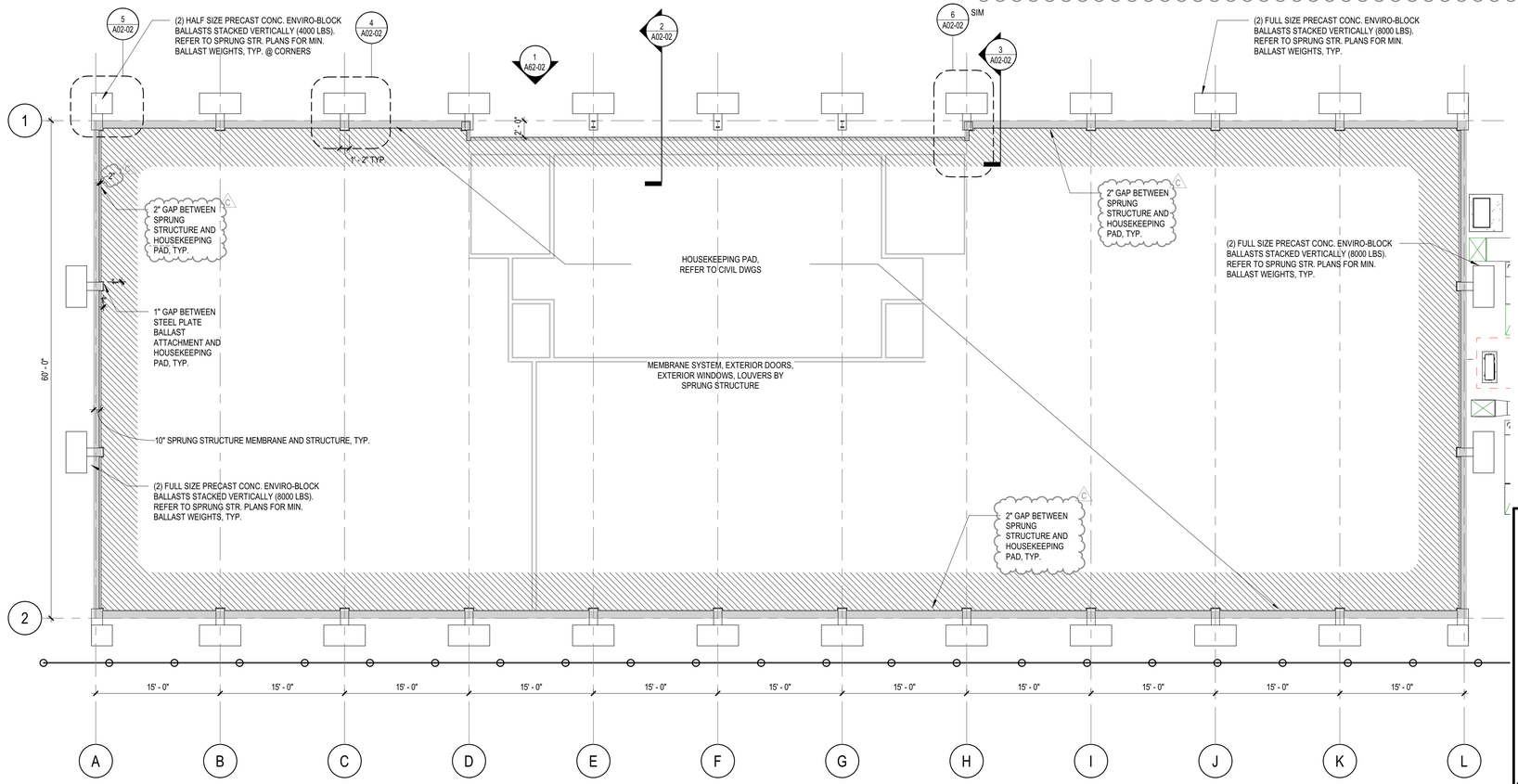
3 TYP. COLUMN BALLAST SECTION
1" = 1'-0"



2 BALLAST AT THRESHOLD
1" = 1'-0"



5 BALLAST WEIGHT CORNER PLATE PLAN
1" = 1'-0"



NOTE: ALL HOUSEKEEPING PAD DIMENSIONS TO BE COORDINATED WITH CIVIL AND WITH FINAL SPRUNG STRUCTURE DRAWINGS.

1 LEVEL 01 - HOUSEKEEPING PAD EDGE PLAN
1/8" = 1'-0"

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REVISION DATES (DESIGN STAGE ONLY)

NO.	REVISION DESCRIPTION	DATE	BY
C	Delta C	11/27/2019	
2	Addendum 2	12/16/2019	
001	PC 001	12/27/2019	

BUILDING NO. -

INDEX NO.

CITY ENGINEER

DATE:	
11/27/2019	
11/27/2019	
11/27/2019	
11/27/2019	
11/27/2019	

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:

DESIGNED BY: Designer

DRAWN BY: Author

CHECKED BY: Checker

APPROVED BY:

VERTICAL CONTROL:

HORIZONTAL CONTROL:

SHEET TITLE: BALLAST DETAILS AND HOUSEKEEPING PAD PLAN

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.

A02-02

SHEET OF SHEETS

PLOTTED:1/8/2020 5:46:50 PM

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 08/14/19
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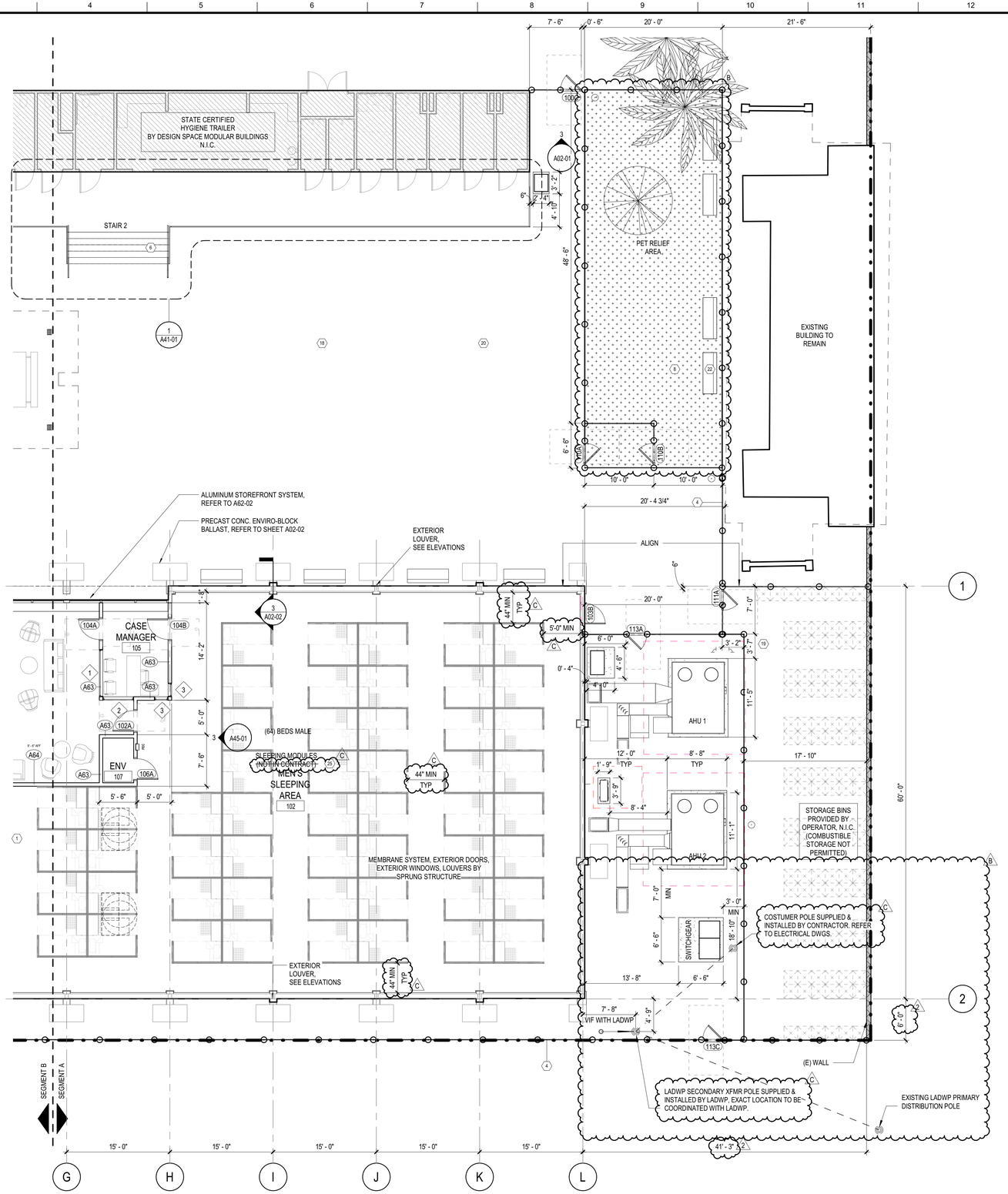

1 ENLARGED FLOOR PLAN A

1/8" = 1'-0"

ENLARGED FLOOR PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
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6	ACCESSIBLE STAIRS	
7	ELEVATED DECK	
8	OUTDOOR PET RELIEF AREA	6 FT FENCE. DECOMPOSED GRANITE REFER TO A13-01
9	CONCRETE WALKWAY	-
10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
11	FIRE RISER	CHECK VALVE AND FDC
12	ADDRESS NUMBERS	"828" 10" HIGH 2" DEEP
13	ROOF MEMBRANE	BY SEAMAN, COLOR DC6 "WHITE" SRI 87 OR APPROVED EQUAL (SEE DATA SHEET ON G01-03)
14	(E) LANDSCAPE AREA	(E) TO REMAIN
15	(N) LANDSCAPE AREA	SEE LANDSCPE PLANS
16	ROOF SOLAR READY AREA	2025 SF ≥ 15% OF ROOF AREA
17	COVERED DINING AREA	REFER TO SHEET A40-01 AND A40-02, DINING TABLES PROVIDED BY OPERATOR, N.I.C.
18	OUTDOOR AREA	-
19	STORAGE AREA	8 FT HIGH FENCING, STORAGE BINS PROVIDED BY OPERATOR, N.I.C.
20	SMOKING AREA	-
21	FIRE BACKFLOW AND FDC	-
22	(E) RELOCATED BENCHES	-
23	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
24	BIKE RACKS, N.I.C.	SUPPLIED AND INSTALLED BY OPERATOR
25	SLEEPING MODULES	SUPPLIED AND INSTALLED BY CONTRACTOR

ENLARGED FLOOR PLAN LEGEND

- DECK
- OUT OF SCOPE
- SPRUNG STRUCTURE EXTERIOR WALL, PROVIDED BY OWNER INSTALLED BY CONTRACTOR
- TRAILER WALLS, N.I.C.
- PROPERTY LINE
- PARTITION 9' 6"
- EXISTING TO REMAIN TREE
- EXISTING TO REMAIN PALM TREE
- LANDSCAPE AREA
- STORAGE BIN, N.I.C.
- EXISTING ROD IRON FENCE
- NEW CONSTRUCTION 8'-0" FENCE

PROJECT NORTH / TRUE NORTH

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	
C	Delta C	11/27/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

	DATE:
	11/27/2019
	11/27/2019
	11/27/2019
	11/27/2019
	11/27/2019

ARCHITECTURAL DIVISION

ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED FLOOR PLAN SEGMENT A

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A11-01
SHEET OF SHEETS

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 09/06/19

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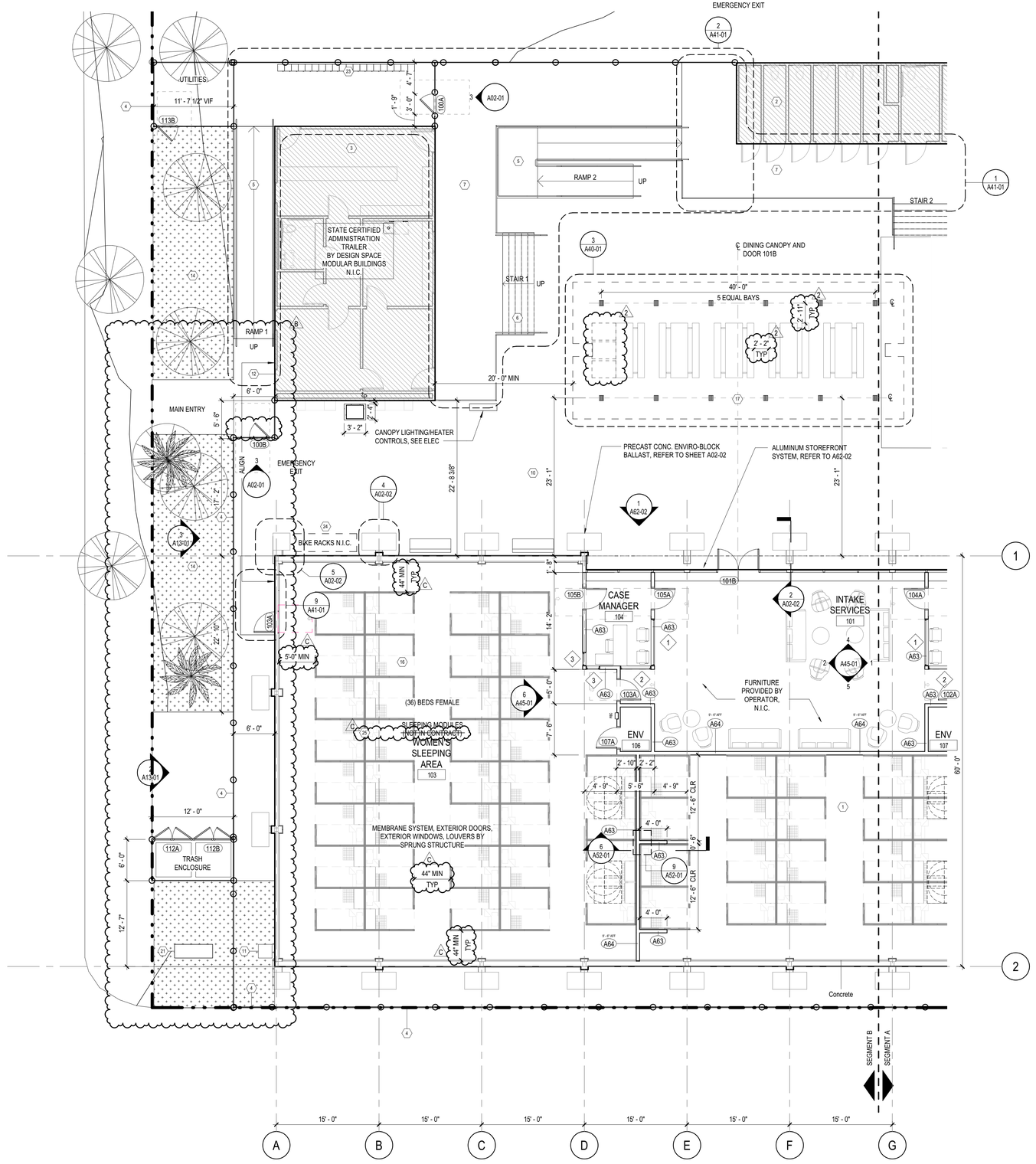

1 ENLARGED FLOOR PLAN B

1/8" = 1'-0"

ENLARGED FLOOR PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
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7	ELEVATED DECK	
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10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
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20	SMOKING AREA	-
21	FIRE BACKFLOW AND FDC	-
22	(E) RELOCATED BENCHES	-
23	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
24	BIKE RACKS, N.I.C.	SUPPLIED AND INSTALLED BY OPERATOR
25	SLEEPING MODULES	SUPPLIED AND INSTALLED BY CONTRACTOR

ENLARGED FLOOR PLAN LEGEND

- DECK
- OUT OF SCOPE
- SPRUNG STRUCTURE EXTERIOR WALL, PROVIDED BY OWNER INSTALLED BY CONTRACTOR
- TRAILER WALLS, N.I.C.
- PROPERTY LINE
- PARTITION 9' 6"
- EXISTING TO REMAIN TREE
- EXISTING TO REMAIN PALM TREE
- LANDSCAPE AREA
- STORAGE BIN, N.I.C.
- EXISTING ROD IRON FENCE
- NEW CONSTRUCTION 8'-0" FENCE

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

PROJECT NORTH / TRUE NORTH

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	
C	Delta C	11/27/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED FLOOR PLAN SEGMENT B

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A11-02
SHEET OF SHEETS

PLOTTED:12/16/2019 12:29:41 AM

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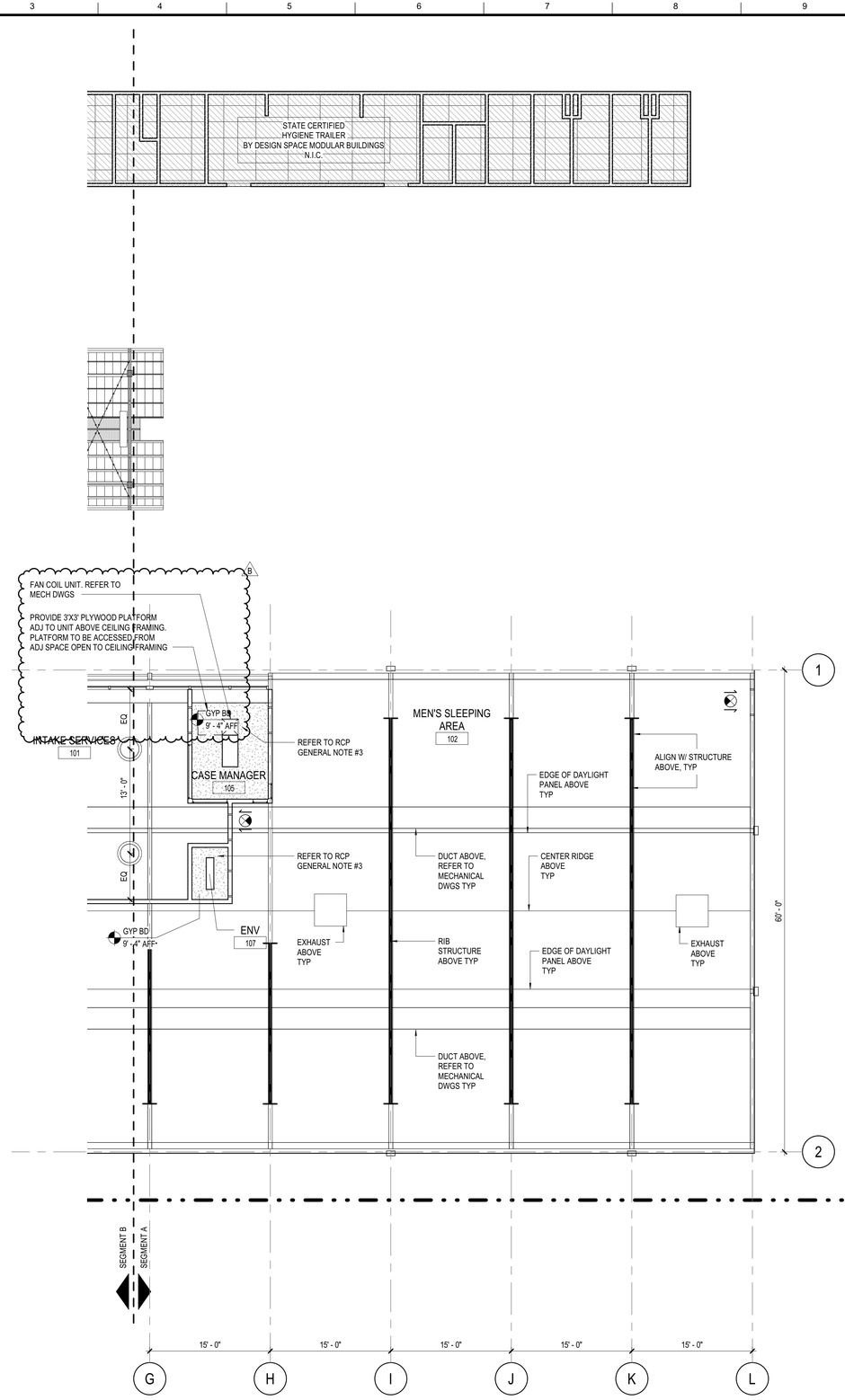
TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/06/19
FILE PATH: C:\Temp\LABH-CD15-EUBANK_AR_CENTRAL_norah.altwajri.rvt

REVISION DATES (DESIGN STAGE ONLY)



1 ENLARGED REFLECTED CEILING PLAN A

1/8" = 1'-0"

RCP GENERAL NOTES

1. THE CONTRACTOR SHALL COMPARE THIS REFLECTED CEILING PLAN WITH ELECTRICAL LIGHTING PLANS, MECHANICAL SUPPLY, RETURN, AND EXHAUST PLANS. THE CONTRACTOR SHALL REPORT ANY OMISSIONS OR INCONSISTENCIES TO THE ARCHITECT.
2. SEE ELECTRICAL DRAWINGS FOR THE LOCATIONS OF CEILING MOUNTED SMOKE DETECTORS, SPEAKERS, NURSE CALL DOME LIGHTS, EXIT SIGNAGE, FIRE ALARM DEVICES, WALL MOUNTED EXIT LIGHTS, ETC.
3. REFER TO SHEET A52-01 FOR TYPICAL CEILING FRAMING DETAILS
4. SPRINKLER HEAD LOCATIONS ARE NOT SHOWN ON ARCHITECTURAL REFLECTED CEILING PLANS. (BUILDING IS TO BE "FULLY SPRINKLERED") PER NFPA 13R.
5. 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED BETWEEN THE BOTTOM OF EXTENDED SPRINKLER HEADS AND THE TOP OF ANY FILES, SHELVING, LOCKERS, ETC.

RCP LEGEND

- WALL MOUNTED EXIT SIGN AND EXIT DIRECTION
- OUT OF SCOPE
- STRING LIGHTS, PER ELECTRICAL DRAWINGS
- HEATERS, PER ELECTRICAL DRAWINGS
- LINEAR LIGHT FIXTURES, LENGTHS VARIES; REFER TO ELEC DWGS E12-01A AND E12-01B

NO.	REVISION DESCRIPTION	DATE	BY
B	Delta B	Date 3	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/07/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED REFLECTED CEILING PLAN SEGMENT A

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/07/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A12-01
SHEET OF SHEETS

PROJECT NORTH / TRUE NORTH

REVISION DATES (DESIGN STAGE ONLY)

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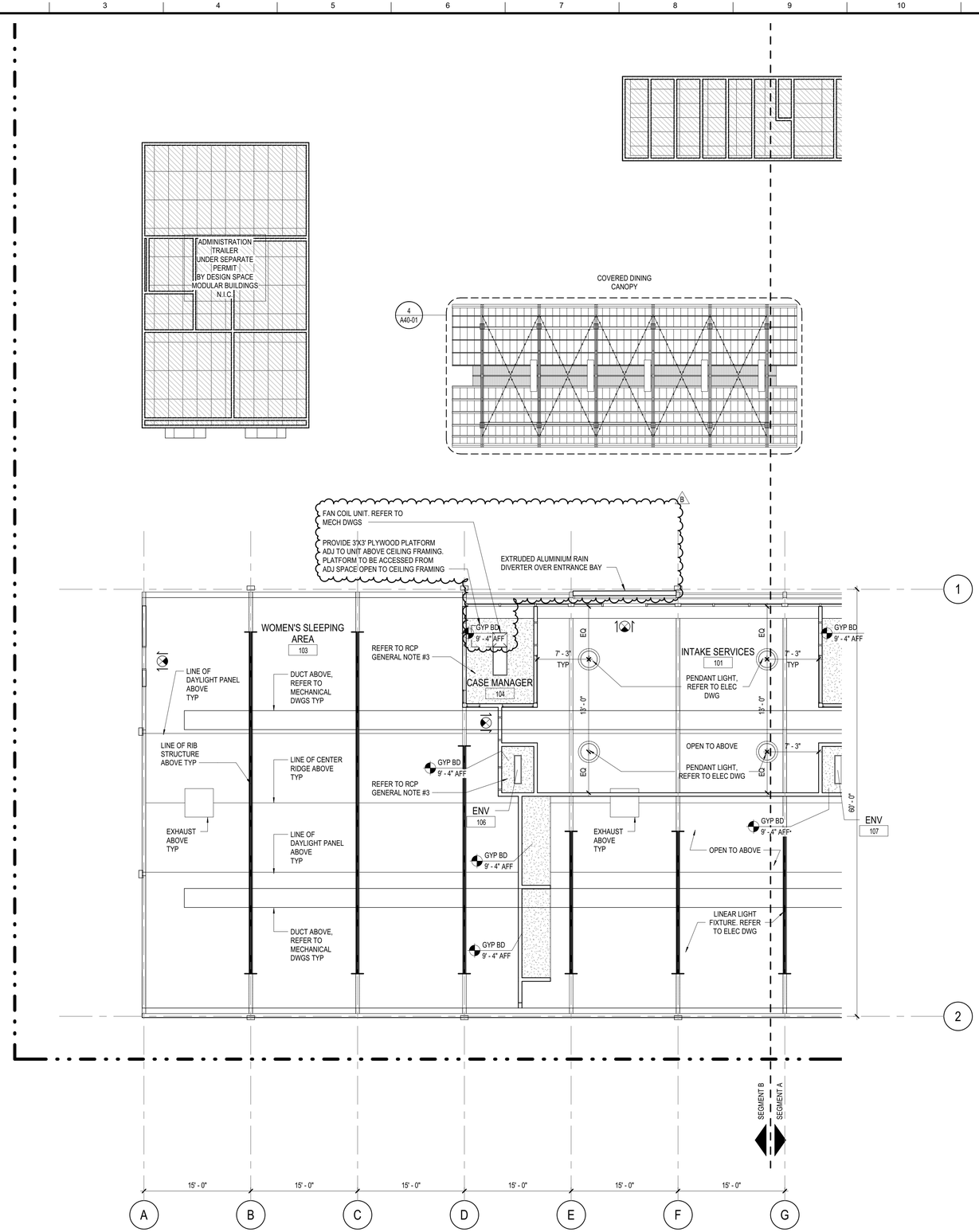
SHEET ISSUE DATE: 09/06/19
FILE PATH: C:\Temp\LABH-CD15-EUBANK_AR_CENTRAL_norah.allweijir.rvt



1 ENLARGED REFLECTED CEILING PLAN B

1/8" = 1'-0"

RCP GENERAL NOTES

1. THE CONTRACTOR SHALL COMPARE THIS REFLECTED CEILING PLAN WITH ELECTRICAL LIGHTING PLANS, MECHANICAL SUPPLY, RETURN, AND EXHAUST PLANS. THE CONTRACTOR SHALL REPORT ANY OMISSIONS OR INCONSISTENCIES TO THE ARCHITECT.
2. SEE ELECTRICAL DRAWINGS FOR THE LOCATIONS OF CEILING MOUNTED SMOKE DETECTORS, SPEAKERS, NURSE CALL DOME LIGHTS, EXIT SIGNAGE, FIRE ALARM DEVICES, WALL MOUNTED EXIT LIGHTS, ETC.
3. REFER TO SHEET A52-01 FOR TYPICAL CEILING FRAMING DETAILS
4. SPRINKLER HEAD LOCATIONS ARE NOT SHOWN ON ARCHITECTURAL REFLECTED CEILING PLANS. (BUILDING IS TO BE "FULLY SPRINKLERED") PER NFPA 13R.
5. 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED BETWEEN THE BOTTOM OF EXTENDED SPRINKLER HEADS AND THE TOP OF ANY FILES, SHELVING, LOCKERS, ETC.

RCP LEGEND

- WALL MOUNTED EXIT SIGN AND EXIT DIRECTION
- OUT OF SCOPE
- STRING LIGHTS, PER ELECTRICAL DRAWINGS
- HEATERS, PER ELECTRICAL DRAWINGS
- LINEAR LIGHT FIXTURES, LENGTHS VARIES; REFER TO ELEC DWGS E12-01A AND E12-01B

PROJECT NORTH / TRUE NORTH

CONSTRUCTION
PROJECT ISSUE DATE: 11/07/2019

NO.	REVISION DESCRIPTION	DATE	BY
B	Delta B	Date 3	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/07/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL
LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED REFLECTED CEILING PLAN SEGMENT B

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

WORK ORDER NO.

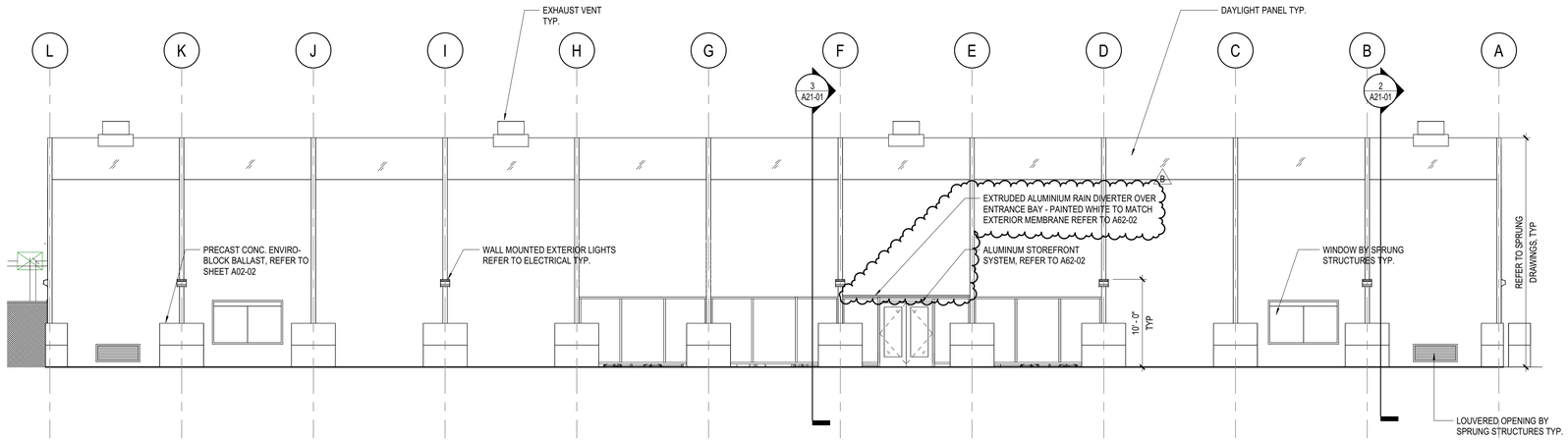
PLAN FILE NO.

DRAWING NO.
A12-02
SHEET OF SHEETS

PLOTTED:11/12/2019 5:12:40 PM

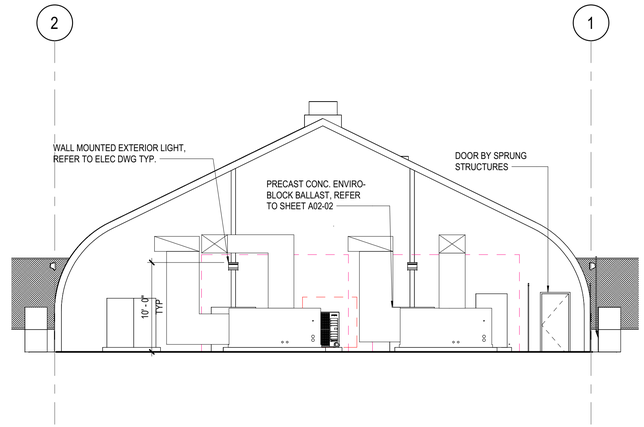
EXTERIOR ELEVATION GENERAL NOTES

1. REFERENCE M11-01 FOR DUCT LOCATIONS AND M30-01 FOR DUCT PENETRARTION AND SUPPORT DETAILS



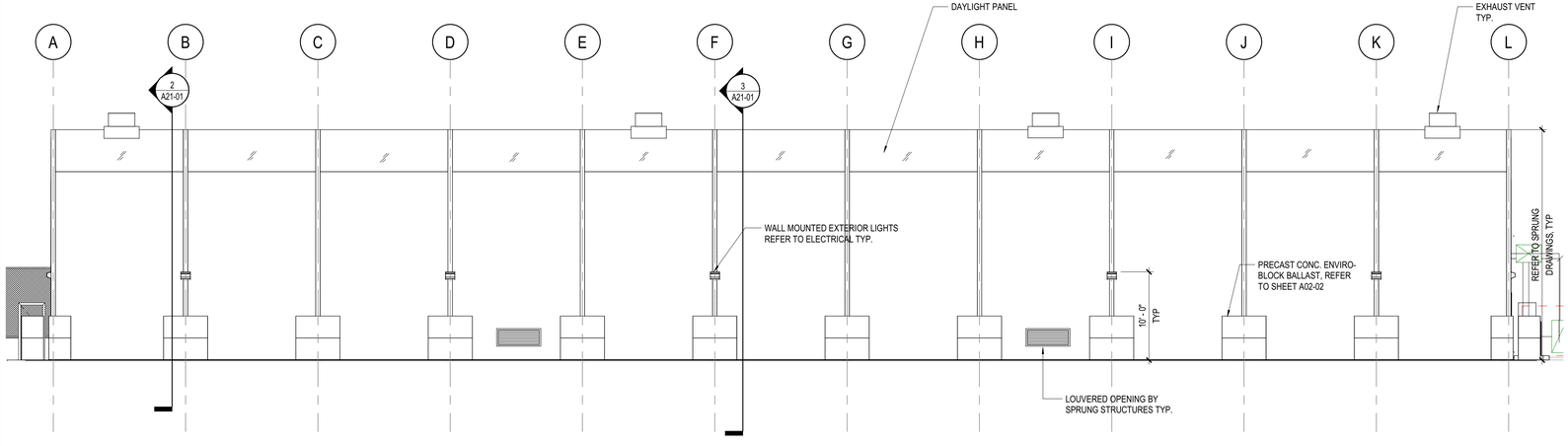
1 SPRUNG STRUCTURE ELEVATION - S

1/8" = 1'-0"



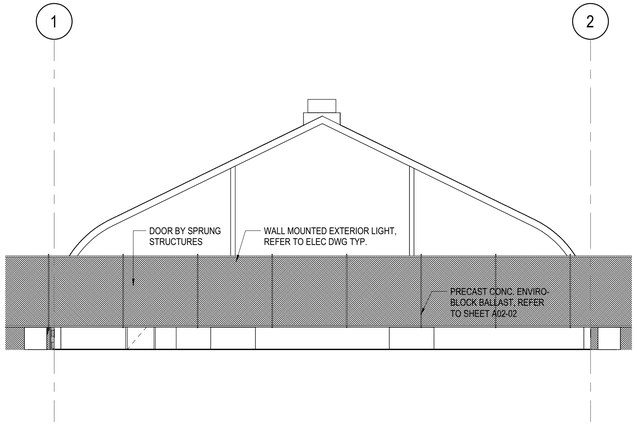
3 SPRUNG STRUCTURE ELEVATION - W

1/8" = 1'-0"



2 SPRUNG STRUCTURE ELEVATION - N

1/8" = 1'-0"



4 SPRUNG STRUCTURE ELEVATION - E

1/8" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
B	Delta B	11/07/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. -

INDEX NO.

CITY ENGINEER
DATE:
11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: EXTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A20-01
SHEET 0 SHEETS

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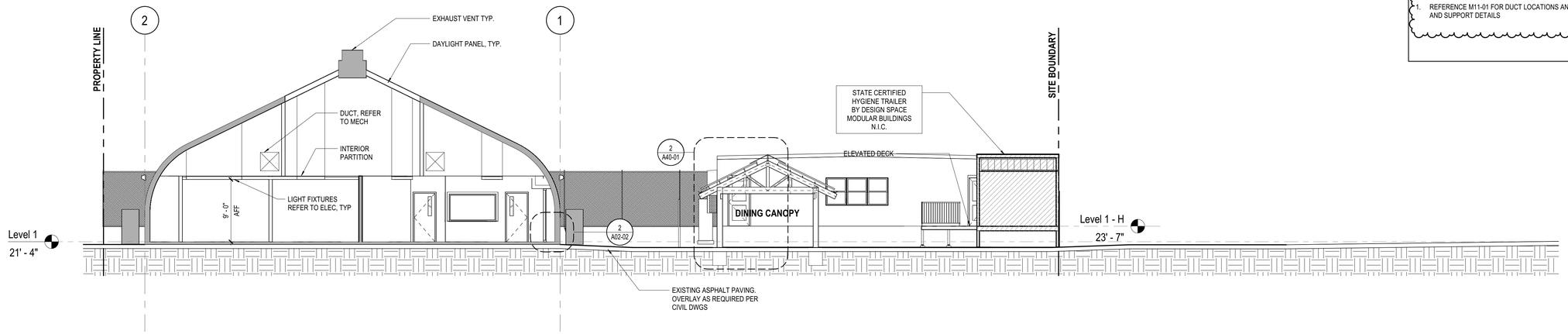
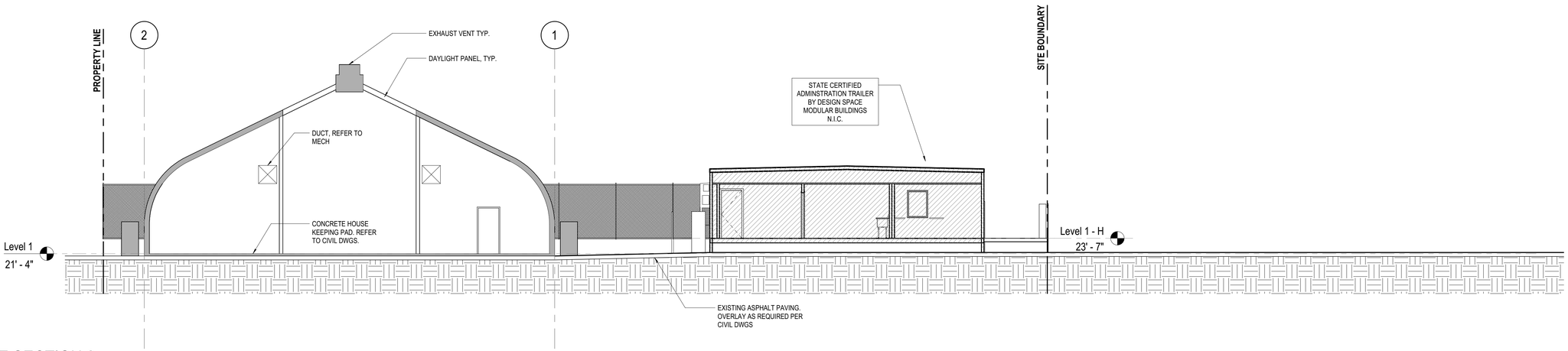
SHEET ISSUE DATE: 09/06/19
FILE PATH: C:\Temp\LABH-CD15-EUBANK_AR_CENTRAL_norah.allweijri.rvt

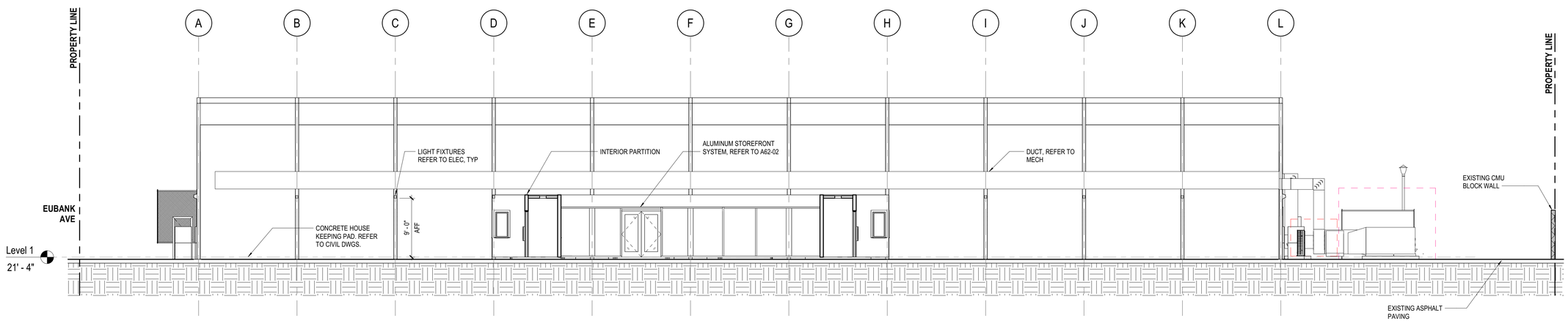
REVISION DATES
(DESIGN STAGE ONLY)



3 SITE SECTION 3
1/8" = 1'-0"



2 SITE SECTION 2
1/8" = 1'-0"



1 SITE SECTION 1
1/8" = 1'-0"

BUILDING SECTIONS GENERAL NOTES

1. REFERENCE M11-01 FOR DUCT LOCATIONS AND M30-01 FOR DUCT PENETRARTION AND SUPPORT DETAILS

NO.	REVISION DESCRIPTION	DATE	BY
2	Addendum 2	12/16/2019	

BUILDING NO. -

INDEX NO.

CITY ENGINEER	DATE:
	11/27/2019
	11/27/2019
	11/27/2019
	11/27/2019
	11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: BUILDING SECTIONS

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A21-01
SHEET OF SHEETS

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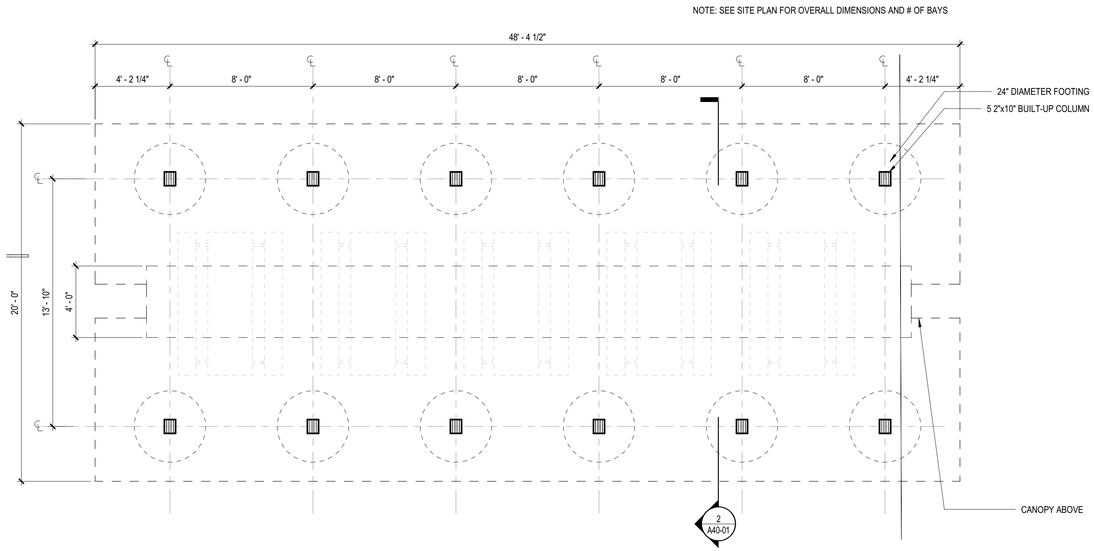
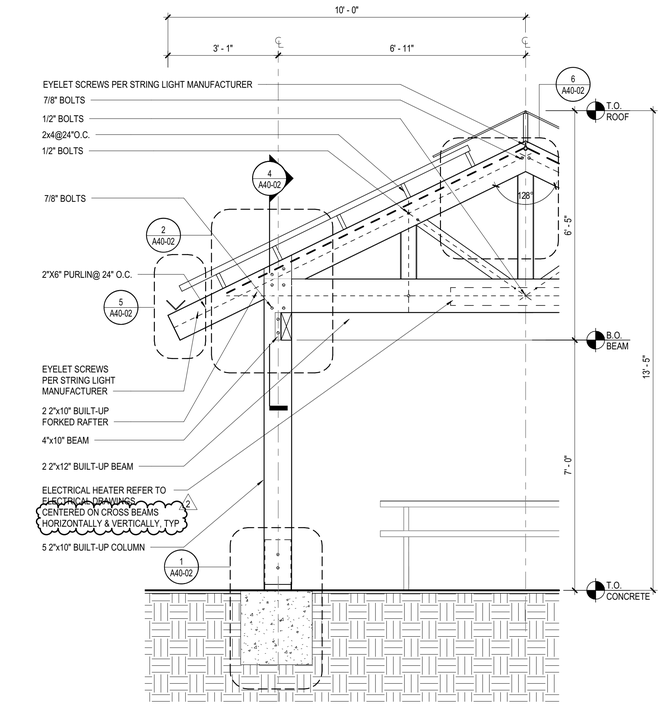


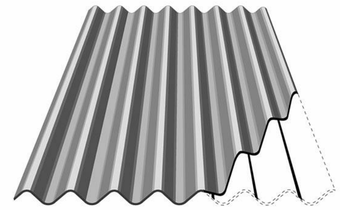
3 TYPICAL PLAN/FOOTING PLAN
1/4" = 1'-0"



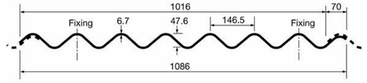
2 CANOPY SECTION
1/2" = 1'-0"

MATERIAL LEGEND

1	DOUGLAS FIR FRAMING; BUILT-UP 2X, FORKED BOLTED CONNECTIONS. WOOD HAS CLEAR POLYURETHANE FINISH (DURABLE 3 YEAR WOOD FINISH REQUIRING MINIMAL MAINTENANCE).
2	GUTTER ALONG ONE SIDE; PREFABRICATED STEEL ANGLE L5X5X5/16
3	SUNSKY CORRUGATED POLYCARBONATE PANELS, ICC# ESR-1893.
4	CORRUGATED FIBER CEMENT BOARD; CEMBRIT FIBER CEMENT PROFILE-6 UES ER-553 FROM FOUNDRY SERVICE AND SUPPLIES.
5	CHAIN TO RAIN BARREL AT BOTH ENDS OF GUTTER.
6	RAW STEEL COATED WITH CLEAR FINISH

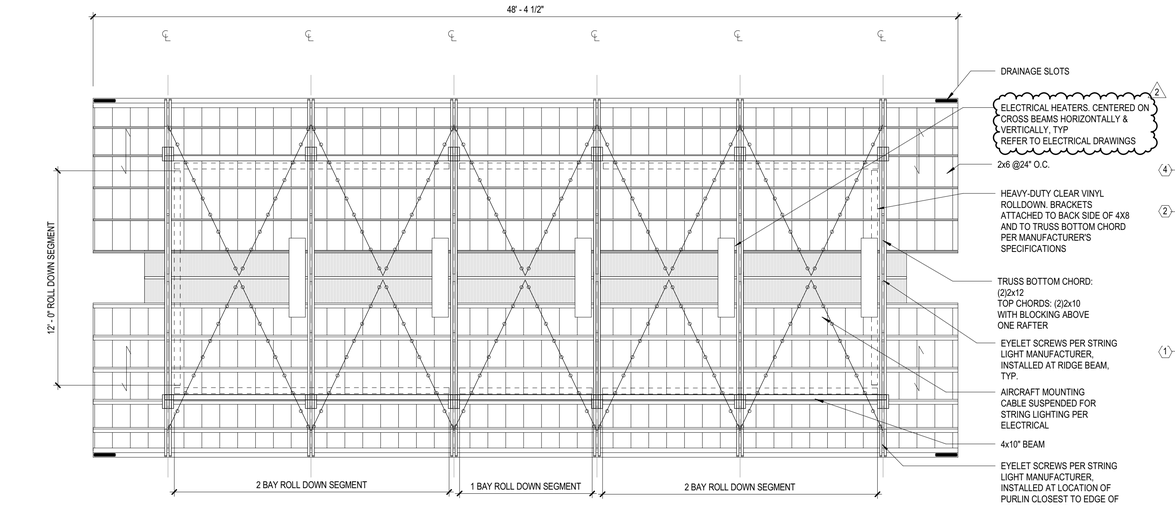


The cut-away illustration above shows the location of the polypropylene reinforcement strip inserted in a precisely engineered position in each corrugation of the Profile 6 sheet.

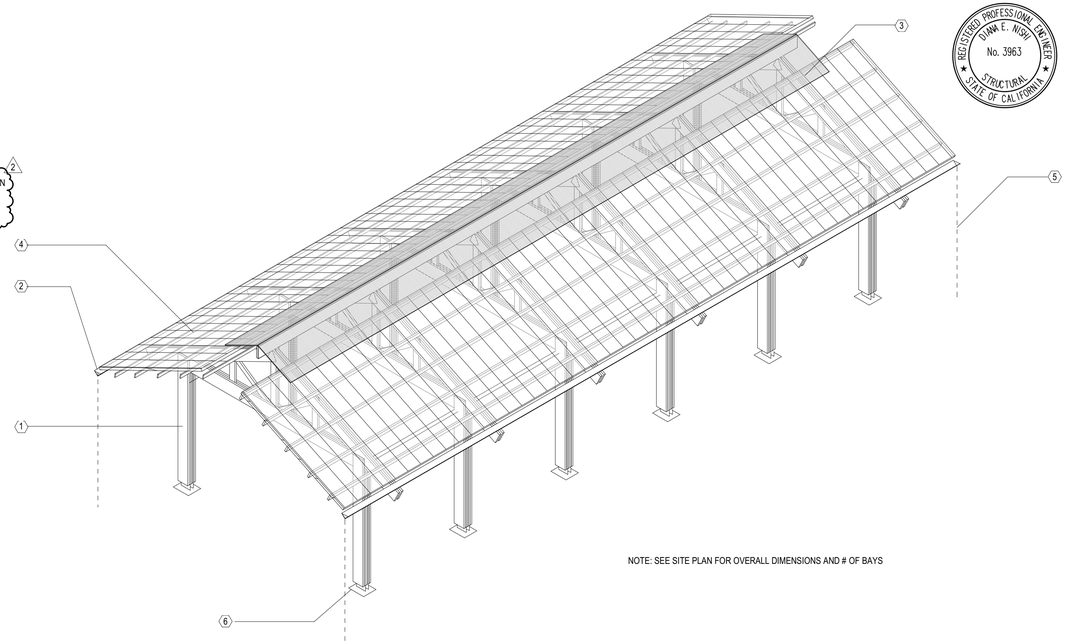


STRUCTURAL NOTES

1. ALL CONCRETE TO BE NORMAL WEIGHT WITH A MINIMUM COMPRESSIVE STRENGTH OF 3000 psi. CEMENT SHALL BE TYPE II CONFORMING TO ASTM C150. AGGREGATES SHALL CONFORM TO ASTM C33. SLUMP SHALL NOT EXCEED 4" +/- 1".
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60.
3. STRUCTURAL STEEL SHAPES AND PLATES SHALL CONFORM TO ASTM A36, Fy = 36 ksi.
4. ALL 2x AND 3x LUMBER SHALL BE DOUGLAS FIR LARCH, No. 2. LUMBER 4x AND LARGER SHALL BE DOUGLAS FIR LARCH, No.1.
5. BOLTS SHALL CONFORM TO ASTM A307 AND ASTM A36 ANCHOR RODS.
6. ALL STRUCTURAL STEEL PER LA CITY LICENSED FABRICATOR.
7. PROVIDE SPECIAL INSPECTION FOR FIELD WELDING AND BOLTS INSTALLED IN CONCRETE.
8. WIND PRESSURE = 17.2 PSF AND SEISMIC COEFFICIENT C_S=0.813g (S_{DS}= 1.726)



4 TYPICAL REFLECTED CEILING PLAN/FRAMING PLAN
1/4" = 1'-0"



1 CANOPY AXONOMETRIC

NO.	REVISION DESCRIPTION	DATE	BY
C	Delta C.	11/27/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: CANOPY PLAN AND SECTIONS

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A40-01
SHEET OF SHEETS

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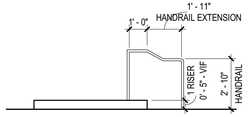
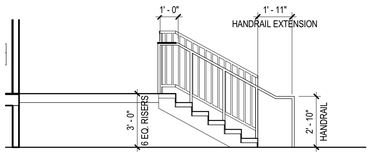
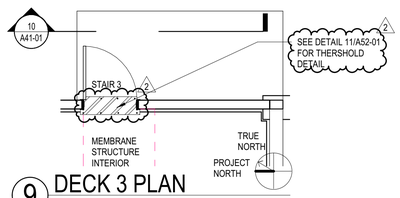


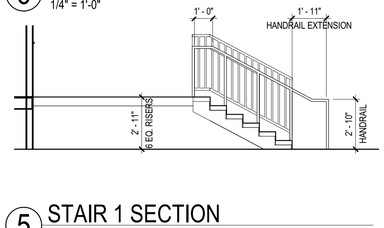
10 DECK 3 SECTION
1/4" = 1'-0"



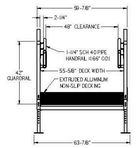
6 STAIR 2 SECTION
1/4" = 1'-0"



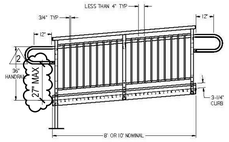
9 DECK 3 PLAN
1/4" = 1'-0"



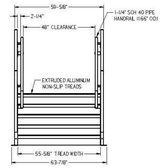
5 STAIR 1 SECTION
1/4" = 1'-0"



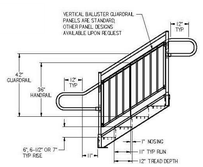
8 DSM TYP RAMP SECTION - FRONT
1/4" = 1'-0"



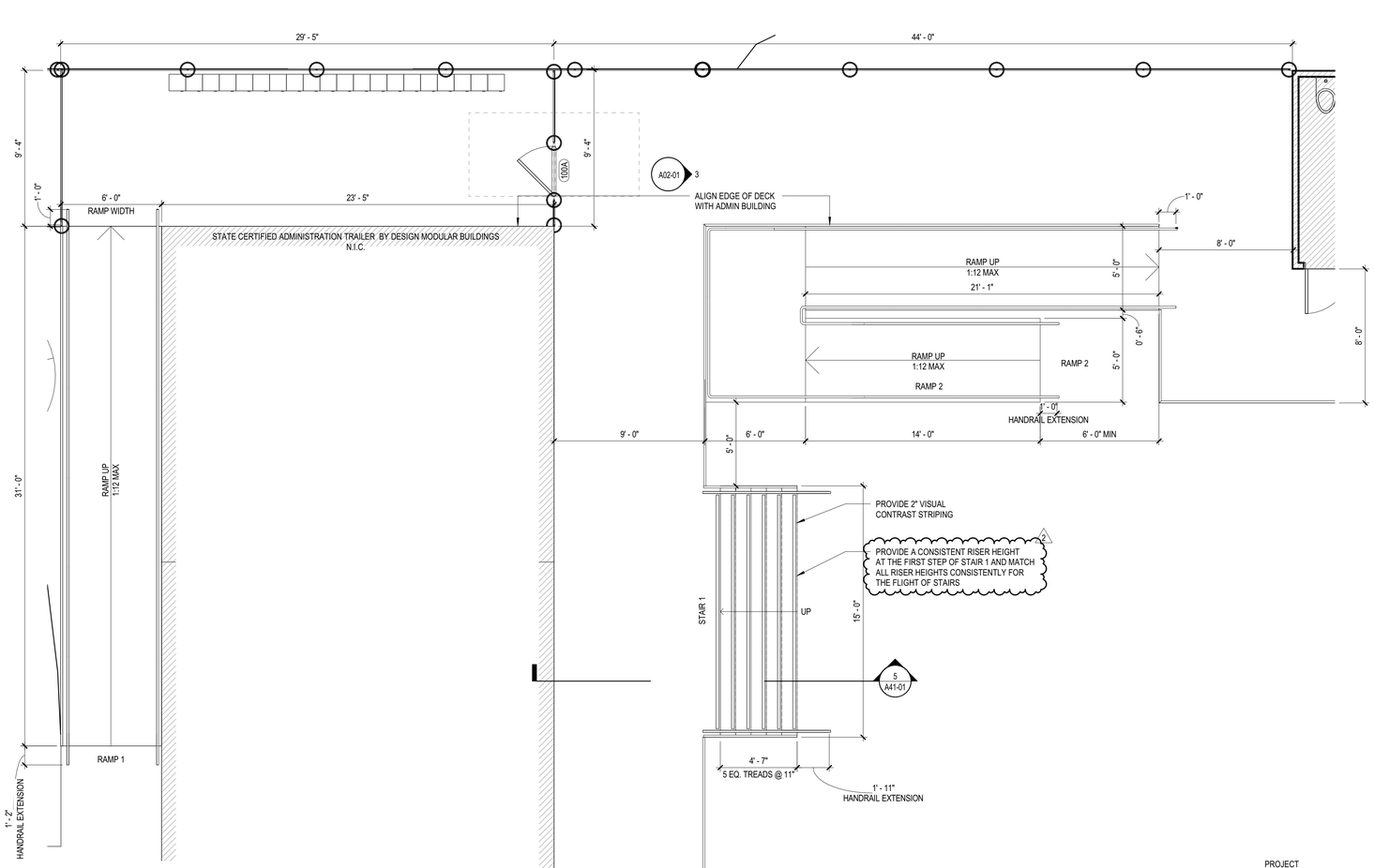
4 DSM TYP RAMP SECTION - SIDE
1/4" = 1'-0"



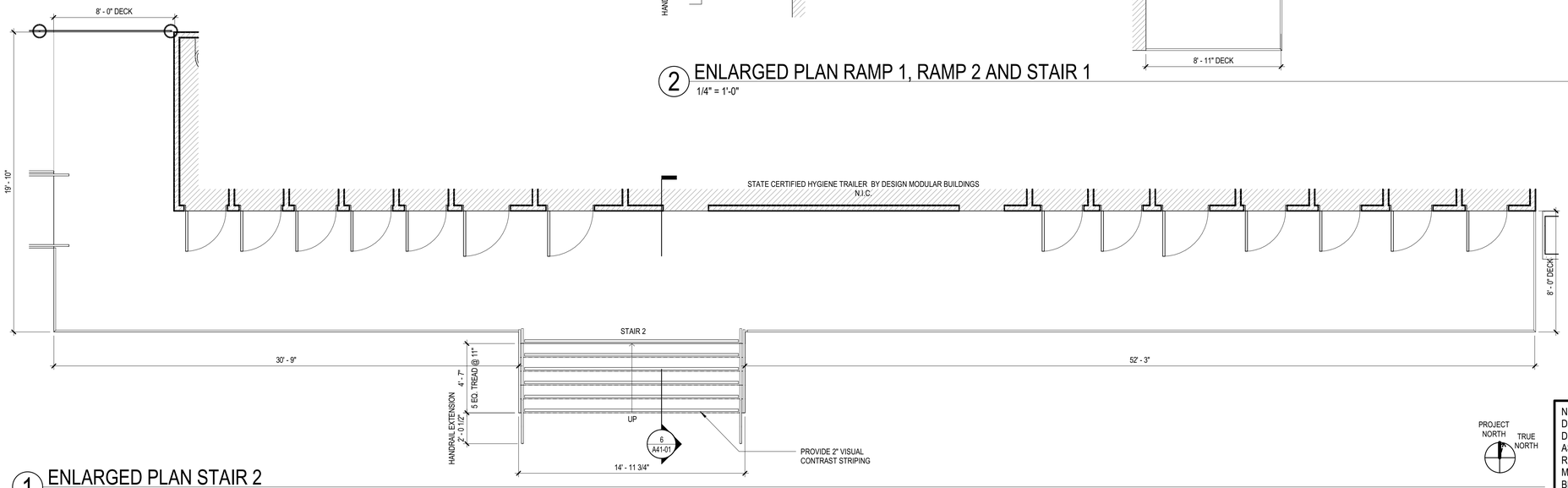
7 DSM TYP STEP RISER - FRONT
1/4" = 1'-0"



3 DSM TYP STEP RISER - SIDE
1/4" = 1'-0"



2 ENLARGED PLAN RAMP 1, RAMP 2 AND STAIR 1
1/4" = 1'-0"



1 ENLARGED PLAN STAIR 2
1/4" = 1'-0"

NOTE:
DIMENSIONED PLANS PROVIDED FOR REFERENCE ONLY TO SHOW DESIGN INTENT OF SIZE AND LOCATION OF DECK/RAMP/STAIR ASSEMBLY REQUIRED TO SHOW COMPLIANCE WITH CODE REQUIREMENTS. ALL STAIRS, RAMPS, AND DECKS BY DESIGN SPACE MODULAR. SPECIFIC ASSEMBLY AND CONSTRUCTION DETAILS TO BE PROVIDED BY DESIGN SPACE MODULAR IN DEFERRED SUBMITTAL.

FOR REFERENCE ONLY

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED RAMP AND STAIR PLANS

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A41-01
SHEET OF SHEETS

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SHEET ISSUE DATE: 09/06/19
FILE PATH: C:\Temp\LABH-CD15-EUBANK_AR_CENTRAL_norah.allwaijri.rvt

ROOM FINISH SCHEDULE						
NUMBER	NAME	WALL	FLOOR	BASE	CEILING	REMARKS
102	MEN'S SLEEPING AREA	F1	SC	RB1	EXP	MEMBRANE WALLS N/A
103	WOMEN'S SLEEPING AREA	F1	SC	RB1	EXP	MEMBRANE WALLS N/A
106	ENV	F1	SC	RB1	F1	
107	ENV	F1	SC	RB1	F1	
104	CASE MANAGER	F1	SC	RB1	F1	
105	CASE MANAGER	F1	SC	RB1	F1	
101	INTAKE SERVICES	F1	SC	RB1	EXP	

INTERIOR ELEVATION GENERAL NOTES

1. SEE ELECTRICAL FOR ELECTRICAL OUTLET, DATA OUTLET AND JUNCTION BOX SPECIFICATIONS.

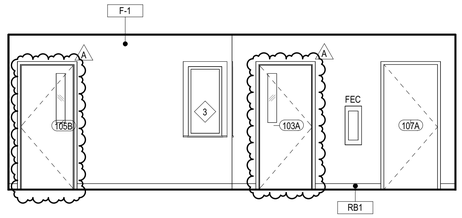
INTERIOR ELEVATION LEGEND

CONTRACTOR FURNISHED ITEM/ EQUIPMENT

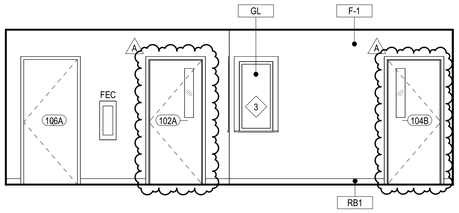
X-X FINISH TAGS

ROOM FINISH LEGEND

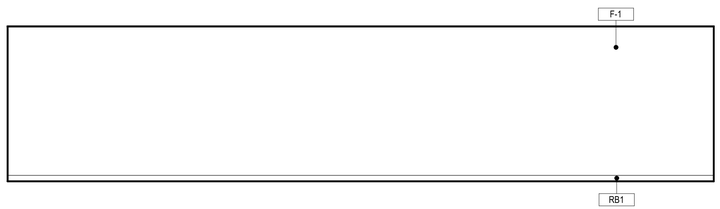
CONC	SEALED CONCRETE - SMOOTH TROWEL FINISH
EXP	EXPOSED STRUCTURE ABOVE
F1	PAINT TO MATCH PPG PORTER PAINTS "DELICATE WHITE 518-1"
GL	GLASS - SEE DOOR AND WINDOW SCHEDULE
RB1	6" RUBBER BASE - JOHNSONITE 469 "MYSTIFY CG" 1/8" THICKNESS
SC	SEALED CONCRETE SLAB



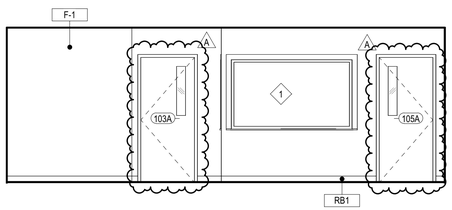
6 WOMEN'S SLEEPING AREA - E
1/4" = 1'-0"



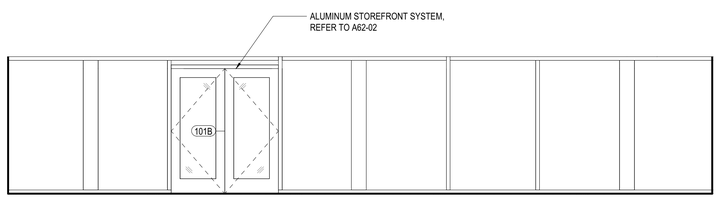
3 MEN'S SLEEPING AREA - W
1/4" = 1'-0"



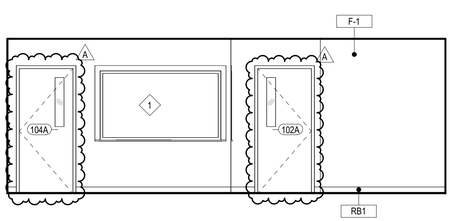
5 LOUNGE - S
1/4" = 1'-0"



2 LOUNGE - W
1/4" = 1'-0"



4 LOUNGE - N
1/4" = 1'-0"



1 LOUNGE - E
1/4" = 1'-0"

REVISION DATES (DESIGN STAGE ONLY)

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SHEET ISSUE DATE: 06/06/19
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NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 09/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: INTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME - CD15 EUBANK

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 09/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A45-01
SHEET O F SHEETS

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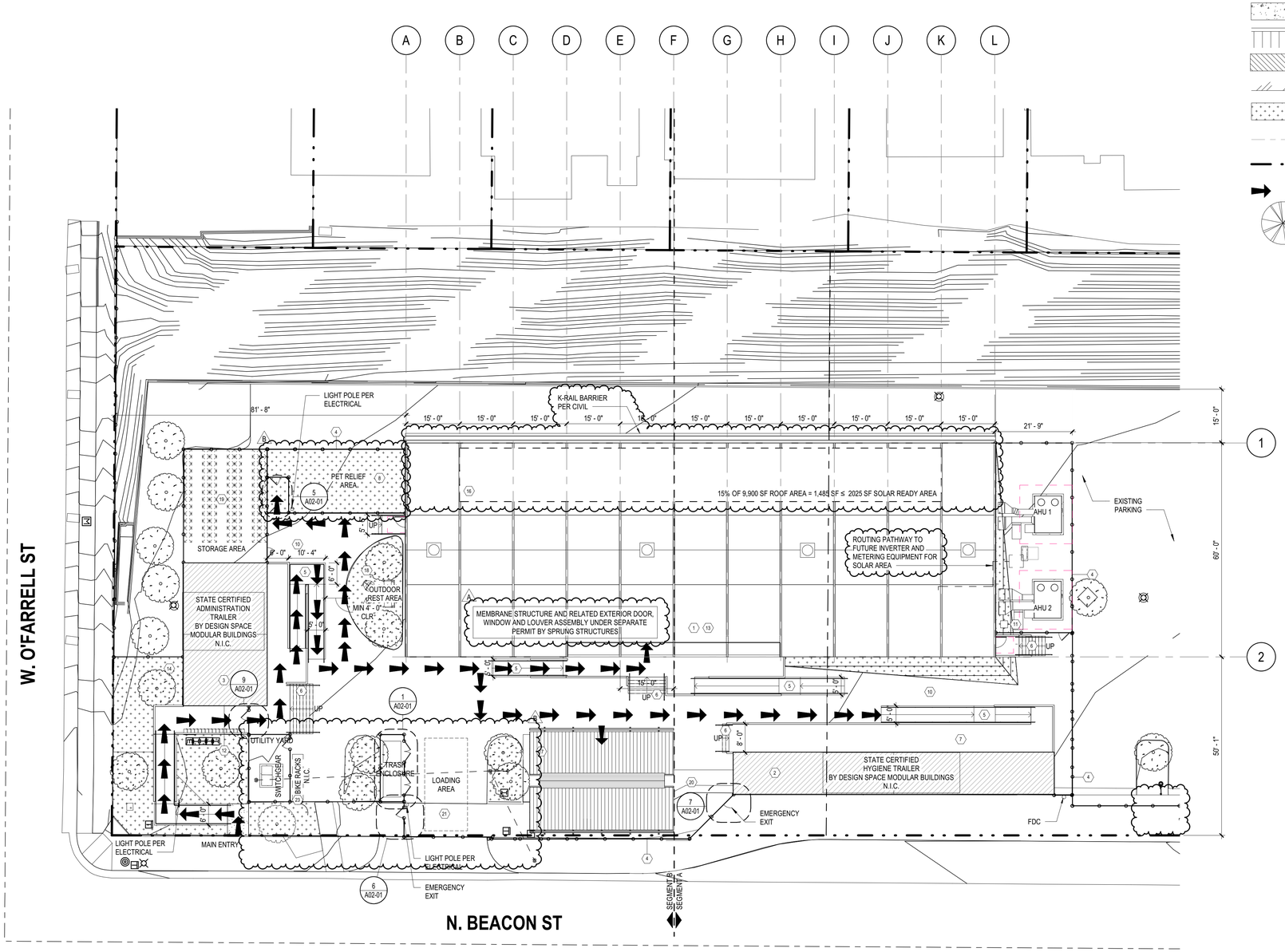

1 ARCHITECTURAL SITE PLAN

1/16" = 1'-0"

ARCHITECTURAL SITE PLAN LEGEND

- NEW CONCRETE SIDEWALK OR PAVING
- EXISTING TO REMAIN
- NEW BUILDING FOOTPRINT
- NEW ASPHALT PAVING
- LANDSCAPE AREA
- CENTERLINE OF STREET
- PROPERTY LINE
- REQUIRED ACCESSIBLE PATH
- EXISTING TO REMAIN TREE

ARCHITECTURAL SITE GENERAL NOTES

1. REFERENCE CIVIL DRAWINGS FOR ALL NEW SITE CONSTRUCTION INFORMATION INCLUDING BUT NOT LIMITED TO THE FOLLOWING:
   - SITE GEOMETRY AND DIMENSIONAL CONTROL
   - SITE UTILITIES
   - SITE GRADING AND DRAINAGE
   - ASPHALT/CONCRETE PAVING DETAILS
   - PAVING MARKERS
   - CONCRETE SIDEWALK, CURB, AND GUTTER DETAILS
   - PARKING BUMPERS
   - TRAFFIC SIGNAGE
   - PAVING STRIPING AND CURB MARKINGS
   - TYPICAL HANDICAP SIGNAGE/SPACES
2. REFERENCE TO ELECTRICAL DRAWINGS FOR NEW SITE INFORMATION INCLUDING, BUT NOT LIMITED TO THE FOLLOWING:
   - SITE LIGHT STANDARD LOCATIONS AND SIZES
   - ELECTRICAL SLEEVING LOCATIONS AND SIZES
   - TELEPHONE AND CABLE T.V. PULL BOX LOCATIONS
   - ELECTRICAL MANHOLE LOCATIONS AND DETAILS
   - PULL BOX LOCATIONS AND SIZES FOR VARIOUS SITE LIGHTING ELEMENTS
   - EXTERIOR BUILDING ILLUMINATION AND UTILITY COORDINATION
3. REFERENCE LANDSCAPE DRAWINGS FOR NEW:
   - LANDSCAPE PLANTING AND DETAILS
   - SODDING AND SEEDING
   - LANDSCAPE BED DRAINAGE
   - HARDSCAPE LAYOUT AND DETAILS (SPECIALTY PAVING
4. REFERENCE IRRIGATION IN LANDSCAPE DRAWINGS FOR NEW:
   - HEAD AND VALVE LOCATIONS AND SIZES
   - IRRIGATION SLEEVING LOCATIONS AND SIZES
   - IRRIGATION SYSTEM CONTROLLER LOCATION
   - DETAILS AND SPECIFICATIONS
5. THE CONTRACTOR SHALL MAINTAIN EXISTING ACCESS TO ALL EMERGENCY ENTRANCES AND SHALL NOT BLOCK ACCESS TO DRIVES AND COVERED DROP OFF AREAS. SITE WORK AND STAGING THAT AFFECT THE AREAS ADJACENT TO THE EMERGENCY DEPARTMENT ENTRANCE WILL REQUIRE A WRITTEN COORDINATION PLAN SUBMITTED TO AND APPROVED BY THE FACILITY.
6. CONTRACTOR SHALL INFORM THE OWNER PRIOR TO ANY SITE DEMOLITION AND SHALL SCHEDULE SUCH DEMOLITION AS NOT TO INTERFERE WITH THE OWNER'S OPERATIONS AS OUTLINED IN AN AGREED PHASING PLAN AND SCHEDULE.
7. CHAIN LINK FENCING AND GATES WITH HINGES AND FORK LATCH BY FENCE MANUFACTURER.
   - FENCING MANUFACTURERS:
   - J & J FENCING
   - A 1 FENCE
   - OR EQUAL

2 8.REFERENCE ENLARGED FLOOR PLANS (A11-01, A11-02) FOR BUILDING LOCATIONS.

ARCHITECTURAL SITE PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
4	CHAINLINK FENCING	A 8FT HIGH UNLESS NOTED OTHERWISE IN PLAN. CUSTOM PRIVACY WEAVE PER SPECIFICATIONS. REFER TO A13-01 FOR LOCATION.
5	ACCESSIBLE RAMP	REFER TO SHEET A41-01
6	ACCESSIBLE STAIRS	REFER TO SHEET A41-01
7	ELEVATED DECK	REFER TO SHEET A41-01
8	OUTDOOR PET RELIEF AREA	B 6 FT FENCE, DECOMPOSED GRANITE REFER TO A13-01
9	CONCRETE WALKWAY	-
10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
11	FIRE RISER	CHECK VALVE
12	ADDRESS NUMBERS	"407" 10" HIGH 2" DEEP
13	ROOF MEMBRANE	BY SEAMAN, COLOR DC6 "WHITE" SRI 87 OR APPROVED EQUAL (SEE DATA SHEET ON G01-03)
14	(E) LANDSCAPE AREA	(E) TO REMAIN
15	(N) LANDSCAPE AREA	SEE LANDSCPE PLANS
16	ROOF SOLAR READY AREA	2025 SF ≥ 15% OF ROOF AREA
17	COVERED DINING AREA	REFER TO SHEET A40-01 AND A40-02, DINING TABLES PROVIDED BY OPERATOR, N.I.C.
18	OUTDOOR AREA	GROUND COVER W/DECOMPOSED GRAVEL
19	STORAGE AREA	8 FT HIGH FENCING, STORAGE BINS PROVIDED BY OPERATOR, N.I.C.
20	SMOKING AREA	-
21	LOADING AREA	-
A 22	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
B 23	BIKE RACKS, N.I.C.	SUPPLIED AND INSTALLED BY OPERATOR

PROJECT NORTH / TRUE NORTH

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	
C	Delta C	11/27/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

ARCHITECTURAL DIVISION			
ARCHITECT:	PERKINS+WILL	LIC. NO.:	
DESIGNED BY:	Designer	DATE:	11/27/2019
DRAWN BY:	Author		11/27/2019
CHECKED BY:	Checker		11/27/2019
APPROVED BY:			11/27/2019

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ARCHITECTURAL SITE PLAN

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.

A01-01

SHEET OF SHEETS

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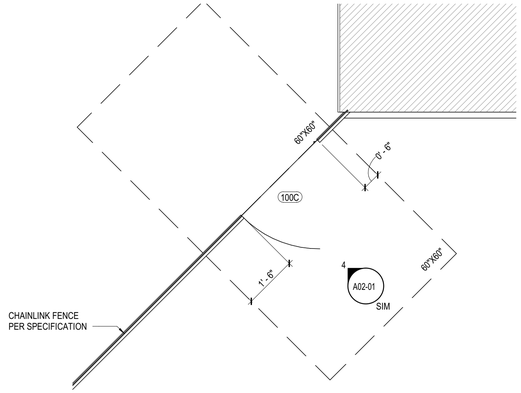
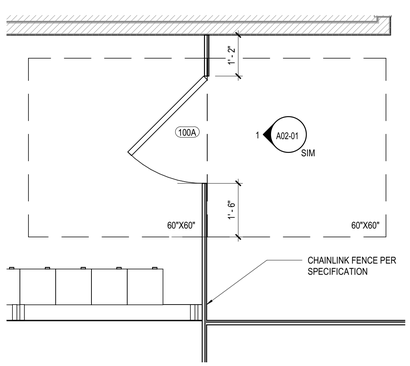
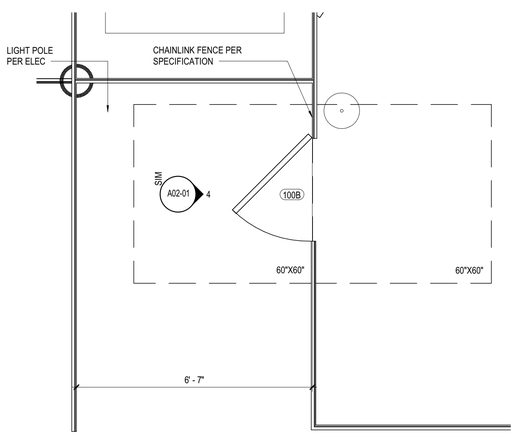


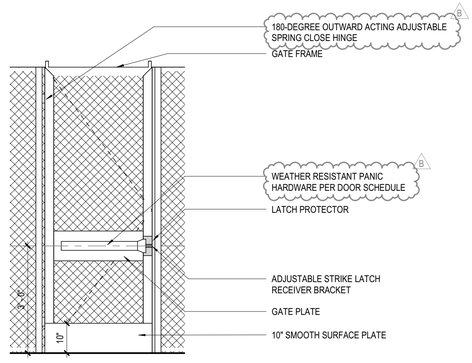
7 SECONDARY EMERGENCY EXIT
1/2" = 1'-0"



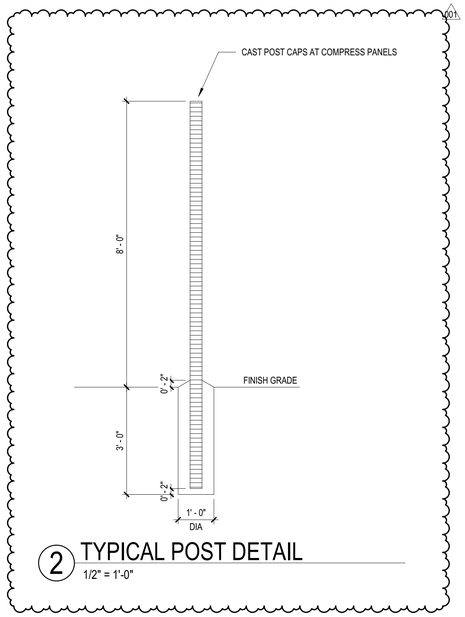
9 MAIN ENTRY GATE
1/2" = 1'-0"



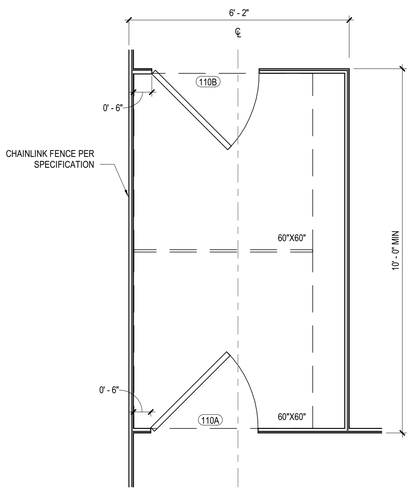
6 EMEGENCY EXIT
1/2" = 1'-0"



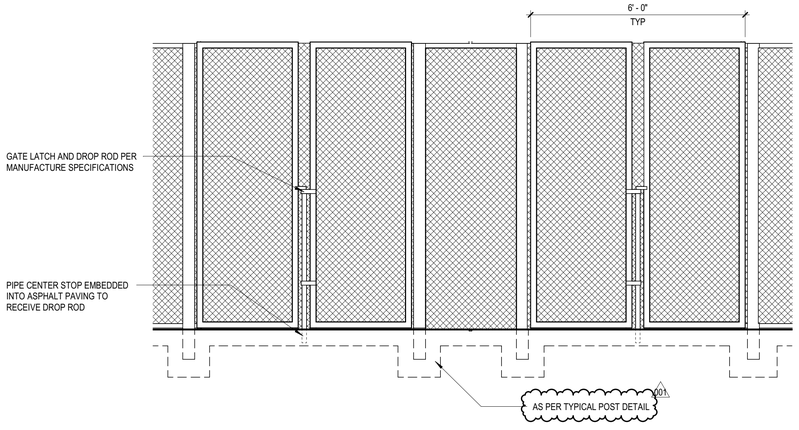
4 TYPICAL CHAINLINK GATE W/ PANIC HARDWARE
1/2" = 1'-0"



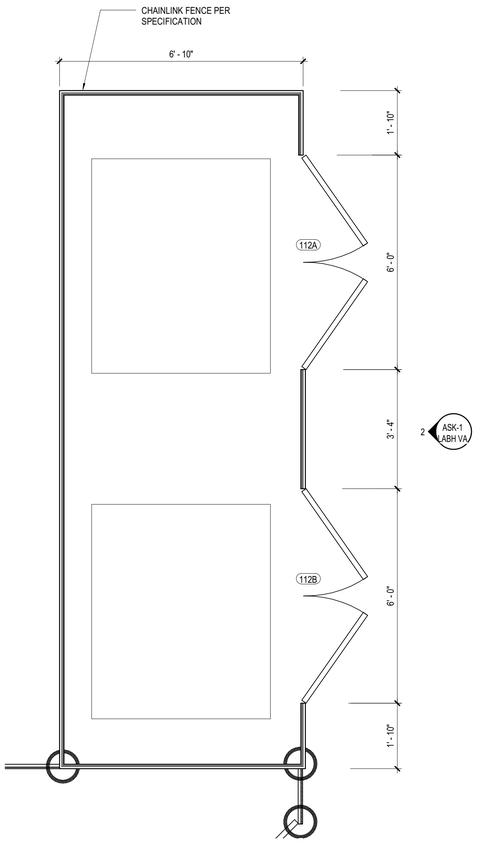
2 TYPICAL POST DETAIL
1/2" = 1'-0"



5 PET RELIEF AREA ENTRANCE
1/2" = 1'-0"



3 TRASH ENCLOSURE ELEVATION
1/2" = 1'-0"



1 TRASH ENCLOSURE
1/2" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
B	Delta B	11/07/2019	
001	PC 001	12/27/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER		
	DATE:	
ARCHITECTURAL DIVISION		
ARCHITECT: PERKINS+WILL	LIC. NO.:	
DESIGNED BY: Designer		11/27/2019
DRAWN BY: Author		11/27/2019
CHECKED BY: Checker		11/27/2019
APPROVED BY:		11/27/2019

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: SITE DETAILS

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A02-01
SHEET 0 OF SHEETS

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REVISION DATES (DESIGN STAGE ONLY)

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SHEET ISSUE DATE: 06/05/19
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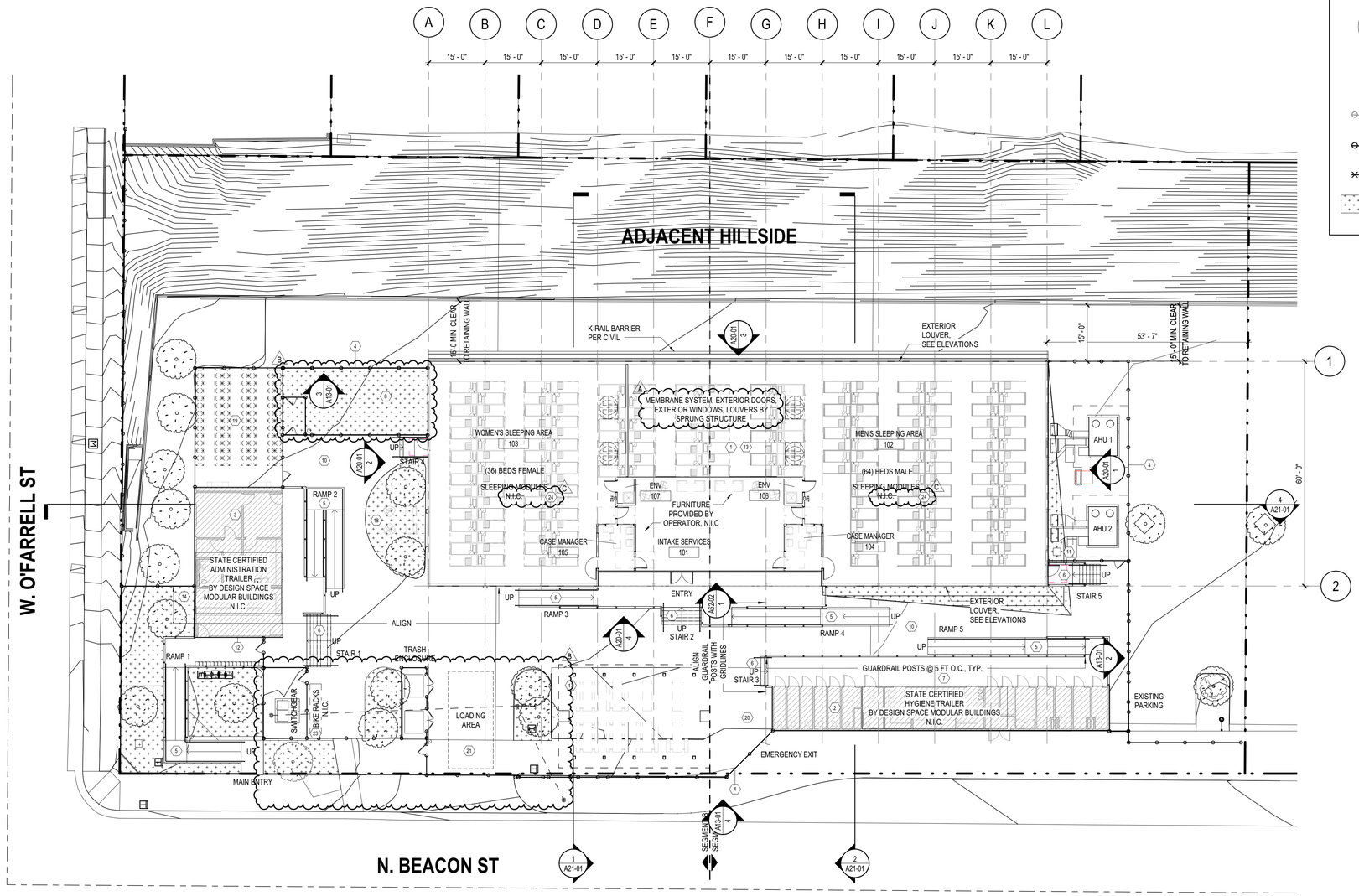

1 OVERALL FLOOR PLAN
1/16" = 1'-0"

OVERALL FLOOR PLAN LEGEND

- DECK
- OUT OF SCOPE
- SPRUNG STRUCTURE EXTERIOR WALL, PROVIDED BY OWNER INSTALLED BY CONTRACTOR
- TRAILER WALLS, N.I.C.
- PROPERTY LINE
- PARTITION 9' 6"
- EXISTING TO REMAIN TREE
- STORAGE BIN, N.I.C.
- EXISTING CHAINLINK FENCE
- NEW CONSTRUCTION 8'-0" FENCE
- NEW CONSTRUCTION 3'-6" HANDRAILS
- LANDSCAPE AREA

FLOOR PLAN GENERAL NOTES

1. PARTITION TYPES ARE SCHEDULED IN THE A61 SERIES. REFER TO G01 SERIES "CODE COMPLIANCE PLANS" FOR GRAPHIC EXTENT OF FIRE RATED PARTITIONS.
2. REFER TO G01-01 FOR ADDITIONAL GENERAL NOTES
3. DIMENSIONS SHOWN ON THE FLOOR PLANS FOR NEW CONSTRUCTION ARE TO THE FACE OF FINISH OF INTERIOR WALLS, TO CENTER LINE OF COLUMNS AND TO FACE OF CONCRETE OR MASONRY WALLS, UNLESS OTHERWISE INDICATED. DIMENSIONS IN RENOVATED AREAS ARE FROM FINISH FACE OF EXISTING WALLS TO FINISH FACE OF NEW STUD WALLS, UNLESS OTHERWISE INDICATED.
4. WHERE NEW GYPSUM BOARD PARTITIONS ARE A CONTINUATION OF AN EXISTING PARTITION OR COLUMN ENCASEMENT, THE FACE OF THE NEW GYPSUM BOARD SHALL BE ALIGNED WITH THE FACE OF THE EXISTING SURFACE. WHERE A ONE HOUR PARTITION IS SHOWN AS A CONTINUATION OF A TWO-HOUR PARTITION OR COLUMN ENCASEMENT, THE FACE OF THE GYPSUM BOARD SHALL BE ALIGNED. STUDS SHALL BE OFFSET AND ADDITIONAL LAYERS OF GYPSUM BOARD SHALL BE PROVIDED AS REQUIRED TO PROVIDE FACE ALIGNMENT OF GYPSUM BOARD.
5. REFER TO A52 SERIES FOR MISCELLANEOUS DETAILS.
6. PROVIDE MINIMUM 1'-0" CLEAR FLOOR SPACE AT THE PUSH SIDE OF EVERY DOOR WITH A CLOSER. PROVIDE MINIMUM1'-6" AT THE PULL SIDE OF EVERY DOOR, UNLESS SPECIFICALLY DIMENSIONED OR NOTED OTHERWISE.
7. SEE OWNER FURNISHED HYGIENE TRAILER, ADMIN TRAILER, AND MEMBRANE STRUCTURE VENDOR DRAWINGS FOR CRITICAL DIMENSIONS IN THESE SPACES.
8. HORIZONTAL INTERIOR CONCRETE SURFACES TO HAVE A SMOOTH TROWEL FINISH, AND SEALED WITH ACRYLIC CONCRETE CURE & SEAL- SATIN FINISH, BY QUICKRETE.

OVERALL FLOOR PLAN KEYNOTES BY NUMBER

	ITEM	CONSTRUCTION NOTE
1	60' X 165' SPRUNG STRUCTURE	SPRUNG STRUCTURE
2	12' X 90' HYGIENE TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
3	24' X 40' ADMIN. TRAILER	STATE CERTIFIED FACTORY-BUILT, N.I.C.
4	CHAINLINK FENCING	A 8FT HIGH UNLESS NOTED OTHERWISE IN PLAN. CUSTOM PRIVACY WEAVE PER SPECIFICATIONS. REFER TO A13-01 FOR LOCATION.
5	ACCESSIBLE RAMP	REFER TO SHEET A41-01
6	ACCESSIBLE STAIRS	REFER TO SHEET A41-01
7	ELEVATED DECK	REFER TO SHEET A41-01
8	OUTDOOR PET RELIEF AREA	8 FT FENCE
9	CONCRETE WALKWAY	-
10	ASPHALT COATING	HIGH SRI COATING ON ALL (E) EXPOSED ASPHALT PAVING; SEE SHEET A13-01
11	FIRE RISER	CHECK VALVE AND FDC
12	ADDRESS NUMBERS	"407" 10" HIGH 2" DEEP
13	ROOF MEMBRANE	BY SEAMAN, COLOR DC6 "WHITE" SRI 87 OR APPROVED EQUAL (SEE DATA SHEET ON G01-03)
14	(E) LANDSCAPE AREA	(E) TO REMAIN
15	(N) LANDSCAPE AREA	SEE LANDSCPE PLANS
16	ROOF SOLAR READY AREA	2025 SF ≥ 15% OF ROOF AREA
17	COVERED DINING AREA	REFER TO SHEET A40-01 AND A40-02, DINING TABLES PROVIDED BY OPERATOR, N.I.C.
18	OUTDOOR AREA	GROUND COVER W/DECOMPOSED GRAVEL
19	STORAGE AREA	8 FT HIGH FENCING, STORAGE BINS PROVIDED BY OPERATOR, N.I.C.
20	SMOKING AREA	-
21	LOADING AREA	-
A 22	AMNESTY LOCKERS	1'x1'x1' LOCKERS TO BE PROVIDED BY OPERATOR, N.I.C.
B 23	BIKE RACKS, N.I.C.	SUPPLIED AND INSTALLED BY OPERATOR
C 24	SLEEPING MODULES	SUPPLIED AND INSTALLED BY CONTRACTOR

PROJECT NORTH / TRUE NORTH

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	
C	Delta C	11/27/2019	

BUILDING NO. -

INDEX NO.

CITY ENGINEER
DATE: 11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: OVERALL FLOOR PLAN

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A10-01
SHEET OF SHEETS

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TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/05/19

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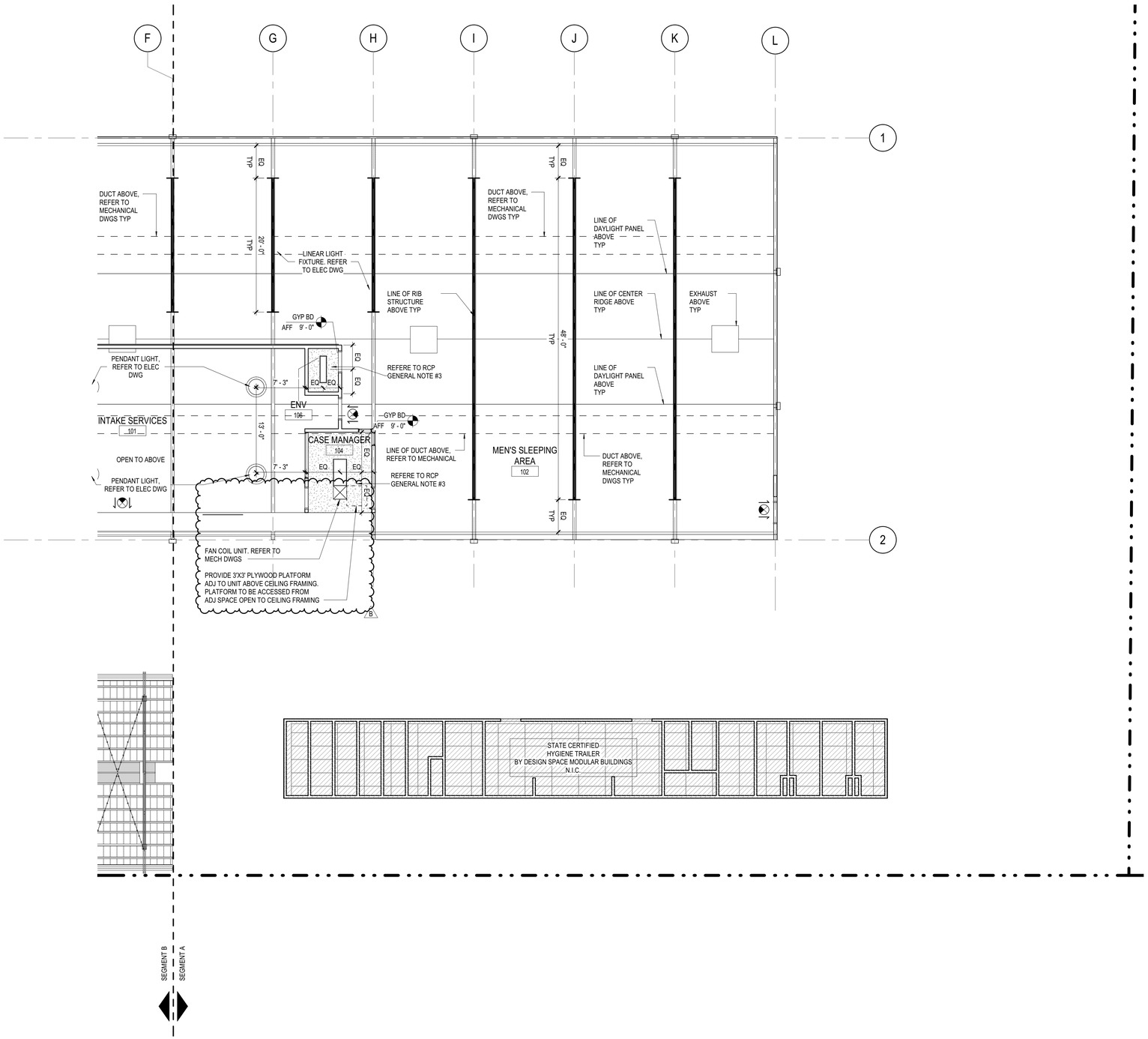
TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/05/19
FILE PATH: C:\Temp\LABH-CD15-BEACON_AR_ALL_CENTRAL_norah.altwajiri.rvt



1 ENLARGED REFLECTED CEILING PLAN SEGMENT A

1/8" = 1'-0"

RCP GENERAL NOTES

1. THE CONTRACTOR SHALL COMPARE THIS REFLECTED CEILING PLAN WITH ELECTRICAL LIGHTING PLANS, MECHANICAL SUPPLY, RETURN, AND EXHAUST PLANS. THE CONTRACTOR SHALL REPORT ANY OMISSIONS OR INCONSISTENCIES TO THE ARCHITECT.
2. SEE ELECTRICAL DRAWINGS FOR THE LOCATIONS OF CEILING MOUNTED SMOKE DETECTORS, SPEAKERS, NURSE CALL DOME LIGHTS, EXIT SIGNAGE, FIRE ALARM DEVICES, WALL MOUNTED EXIT LIGHTS, ETC.
3. REFER TO SHEET A52-01 FOR TYPICAL CEILING FRAMING DETAILS (A)
4. SPRINKLER HEAD LOCATIONS ARE NOT SHOWN ON ARCHITECTURAL REFLECTED CEILING PLANS. (BUILDING IS TO BE "FULLY SPRINKLERED") PER NFPA 13R.
5. 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED BETWEEN THE BOTTOM OF EXTENDED SPRINKLER HEADS AND THE TOP OF ANY FILES, SHELVING, LOCKERS, ETC.

RCP LEGEND

- WALL MOUNTED EXIT SIGN AND EXIT DIRECTION
- OUT OF SCOPE
- STRING LIGHTS, PER ELECTRICAL DRAWINGS
- HEATERS, PER ELECTRICAL DRAWINGS
- LINEAR LIGHT FIXTURES, LENGTHS VARIES; REFER TO ELEC DWGS E12-01A AND E12-01B

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/07/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL
LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED REFLECTED CEILING PLAN SEGMENT A

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO. A12-01

SHEET 0 OF SHEETS

CONSTRUCTION PROJECT ISSUE DATE: 11/07/2019

PROJECT NORTH / TRUE NORTH

REVISION DATES (DESIGN STAGE ONLY)

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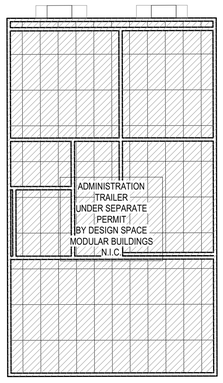
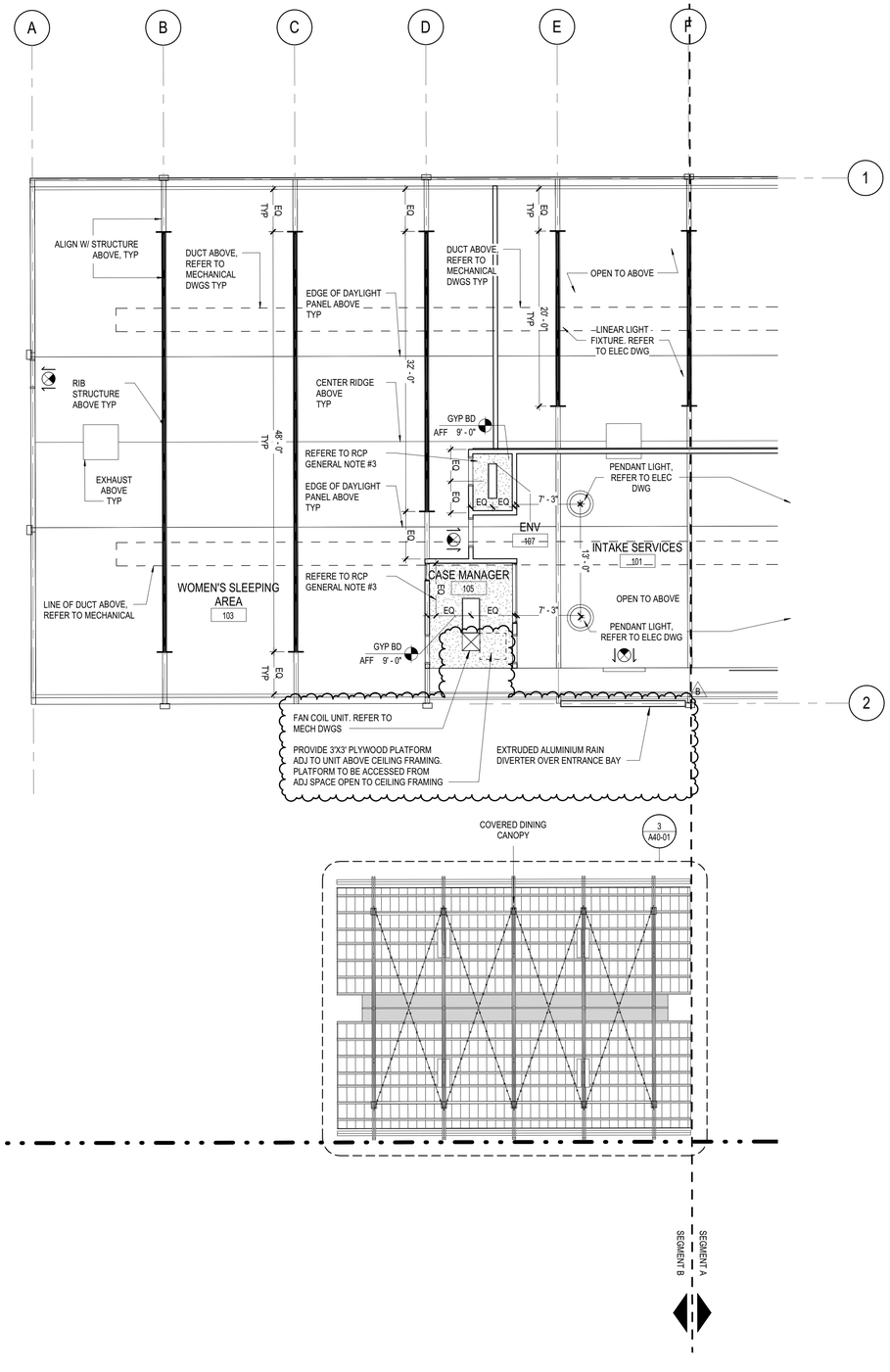
SHEET ISSUE DATE: 06/05/19
FILE PATH: C:\Temp\LABH-CD15-BEACON_AR_ALL_CENTRAL_norah.allwaijri.rvt





1 ENLARGED REFLECTED CEILING PLAN SEGMENT B
1/8" = 1'-0"

PROJECT NORTH TRUE NORTH

RCP GENERAL NOTES

1. THE CONTRACTOR SHALL COMPARE THIS REFLECTED CEILING PLAN WITH ELECTRICAL LIGHTING PLANS, MECHANICAL SUPPLY, RETURN, AND EXHAUST PLANS. THE CONTRACTOR SHALL REPORT ANY OMISSIONS OR INCONSISTENCIES TO THE ARCHITECT.
2. SEE ELECTRICAL DRAWINGS FOR THE LOCATIONS OF CEILING MOUNTED SMOKE DETECTORS, SPEAKERS, NURSE CALL DOME LIGHTS, EXIT SIGNAGE, FIRE ALARM DEVICES, WALL MOUNTED EXIT LIGHTS, ETC.
3. REFER TO SHEET A52-01 FOR TYPICAL CEILING FRAMING DETAILS
4. SPRINKLER HEAD LOCATIONS ARE NOT SHOWN ON ARCHITECTURAL REFLECTED CEILING PLANS. (BUILDING IS TO BE "FULLY SPRINKLERED") PER NFPA 13R.
5. 18" MINIMUM VERTICAL CLEARANCE SHALL BE MAINTAINED BETWEEN THE BOTTOM OF EXTENDED SPRINKLER HEADS AND THE TOP OF ANY FILES, SHELVING, LOCKERS, ETC.

RCP LEGEND

- WALL MOUNTED EXIT SIGN AND EXIT DIRECTION
- OUT OF SCOPE
- STRING LIGHTS, PER ELECTRICAL DRAWINGS
- HEATERS, PER ELECTRICAL DRAWINGS
- LINEAR LIGHT FIXTURES, LENGTHS VARY; REFER TO ELEC DWGS E12-01A AND E12-01B

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/07/2019
LIC. NO.:

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: ENLARGED REFLECTED CEILING PLAN SEGMENT B

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO. A12-02

SHEET 0 OF SHEETS

CONSTRUCTION
PROJECT ISSUE DATE: 11/07/2019

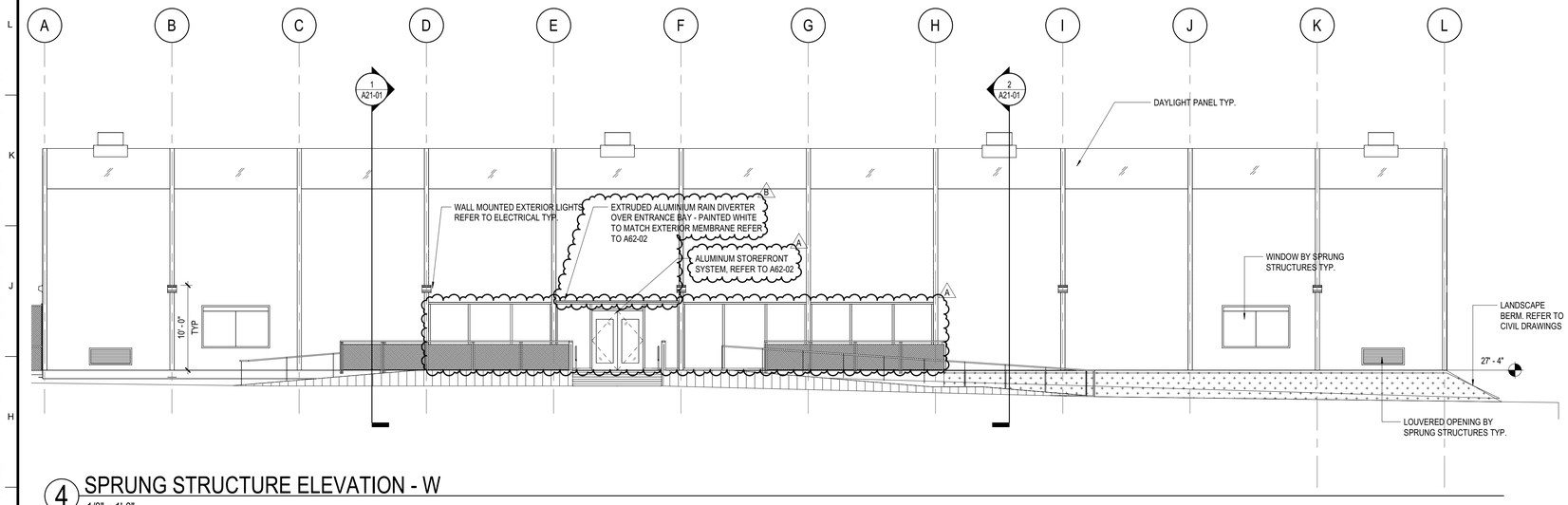
REVISION DATES (DESIGN STAGE ONLY)

PLOTTED:11/12/2019 5:29:51 PM

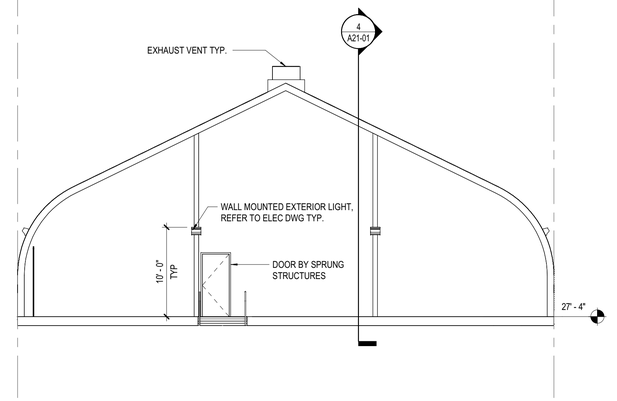
NOTE:
TENT SYSTEM, EXTERIOR DOORS, EXTERIOR WINDOWS, LOUVERS BY SPRUNG STRUCTURE

EXTERIOR ELEVATION GENERAL NOTES

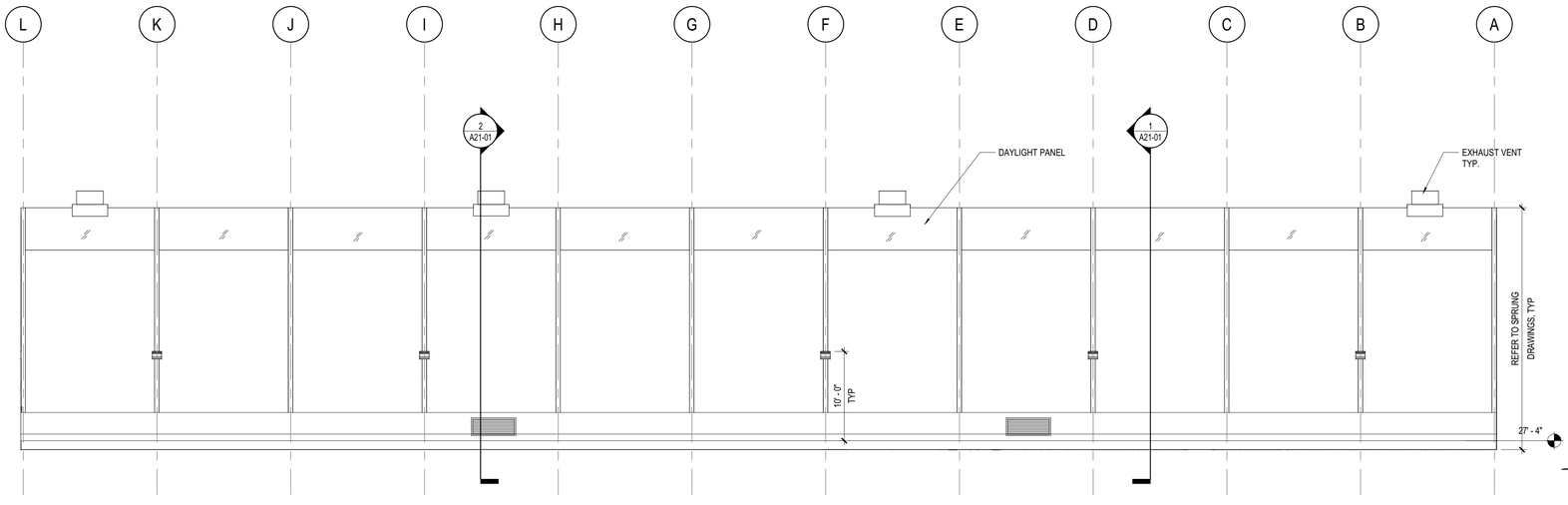
1. REFERENCE M11-01 FOR DUCT LOCATIONS AND M30-01 FOR DUCT PENETRARTION AND SUPPORT DETAILS



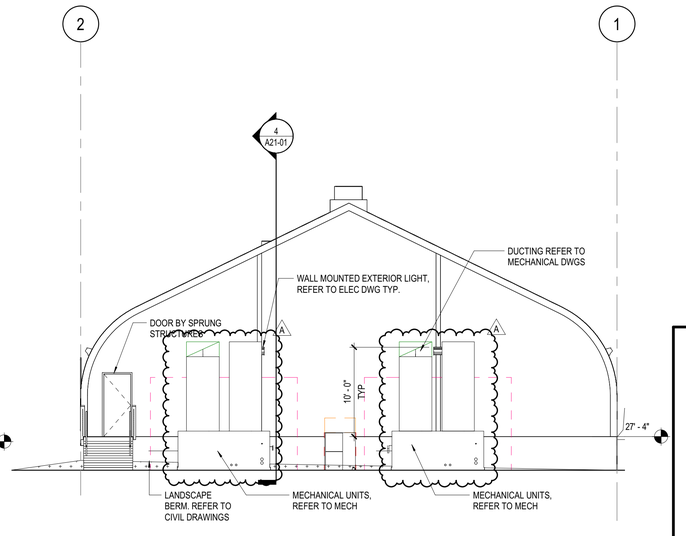
4 SPRUNG STRUCTURE ELEVATION - W
1/8" = 1'-0"



2 SPRUNG STRUCTURE ELEVATION - S
1/8" = 1'-0"



3 SPRUNG STRUCTURE ELEVATION - E
1/8" = 1'-0"



1 SPRUNG STRUCTURE ELEVATION - N
1/8" = 1'-0"

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
B	Delta B	11/07/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. -

INDEX NO.

CITY ENGINEER
DATE:

ARCHITECTURAL DIVISION	
ARCHITECT: PERKINS+WILL	LIC. NO.:
DESIGNED BY: Designer	
DRAWN BY: Author	
CHECKED BY: Checker	
APPROVED BY:	

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: EXTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A20-01
SHEET 0 OF SHEETS

REVISION DATES (DESIGN STAGE ONLY)

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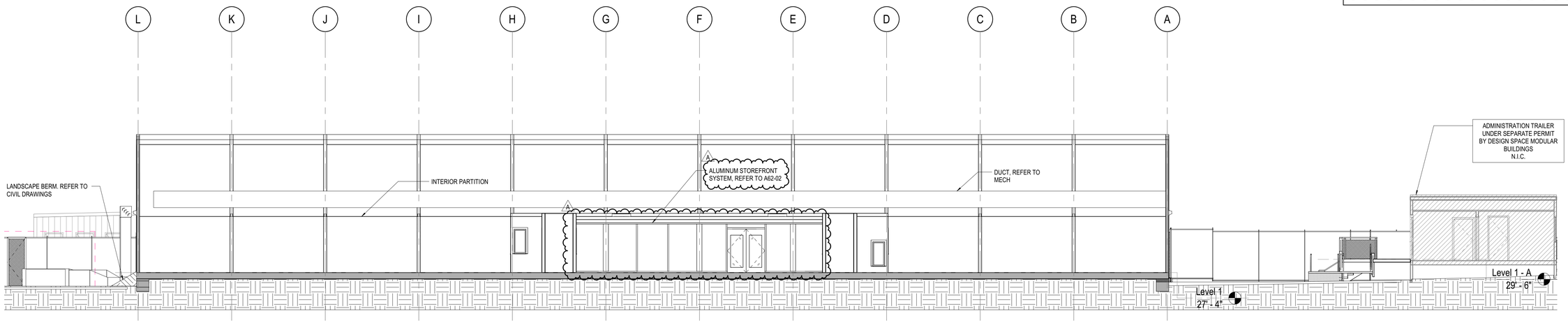
SHEET ISSUE DATE: 06/05/19
FILE PATH: C:\Temp\LABH-CD15-BEACON_AR_ALL_CENTRAL_norah.altwajiri.rvt

PLOTTED:12/15/2019 2:34:06 PM

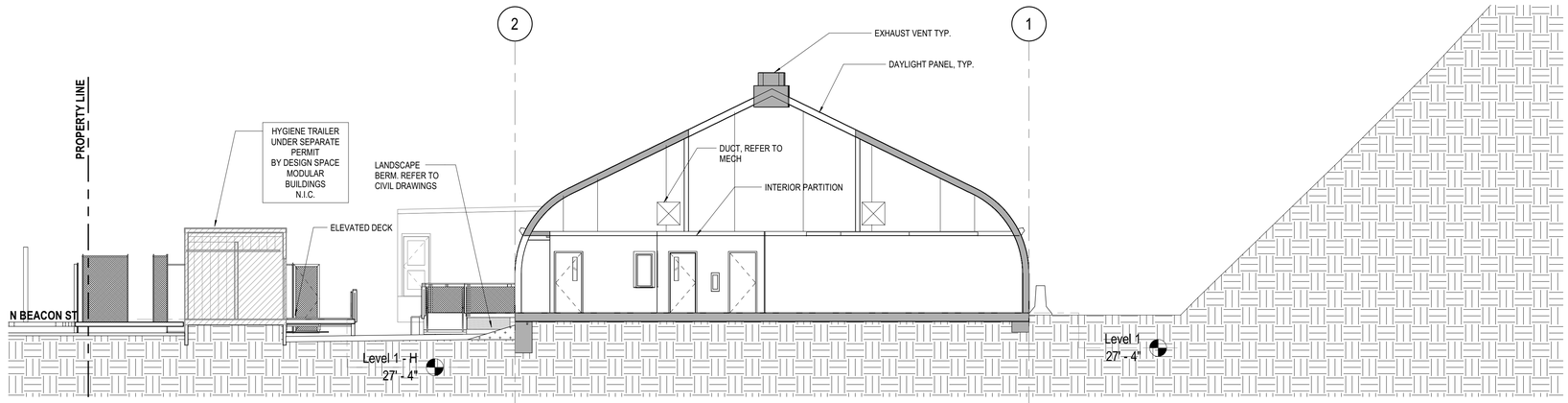
BUILDING SECTIONS GENERAL NOTES

1. REFERENCE M11-01 FOR DUCT LOCATIONS AND M30-01 FOR DUCT PENETRARTION AND SUPPORT DETAILS



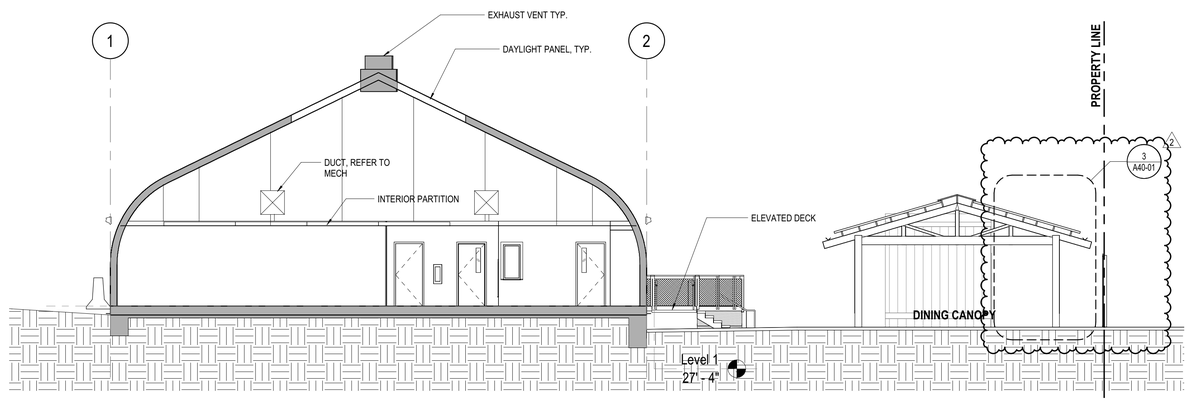
4 SITE SECTION - S

1/8" = 1'-0"



2 SITE SECTION 1 - W

1/8" = 1'-0"



1 SITE SECTION 2 - W

1/8" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER

	DATE:
ARCHITECTURAL DIVISION	
ARCHITECT: PERKINS+WILL LIC. NO.:	11/27/2019
DESIGNED BY: Designer	11/27/2019
DRAWN BY: Author	11/27/2019
CHECKED BY: Checker	11/27/2019
APPROVED BY:	11/27/2019

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: BUILDING SECTIONS

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A21-01
SHEET 0 OF SHEETS

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THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

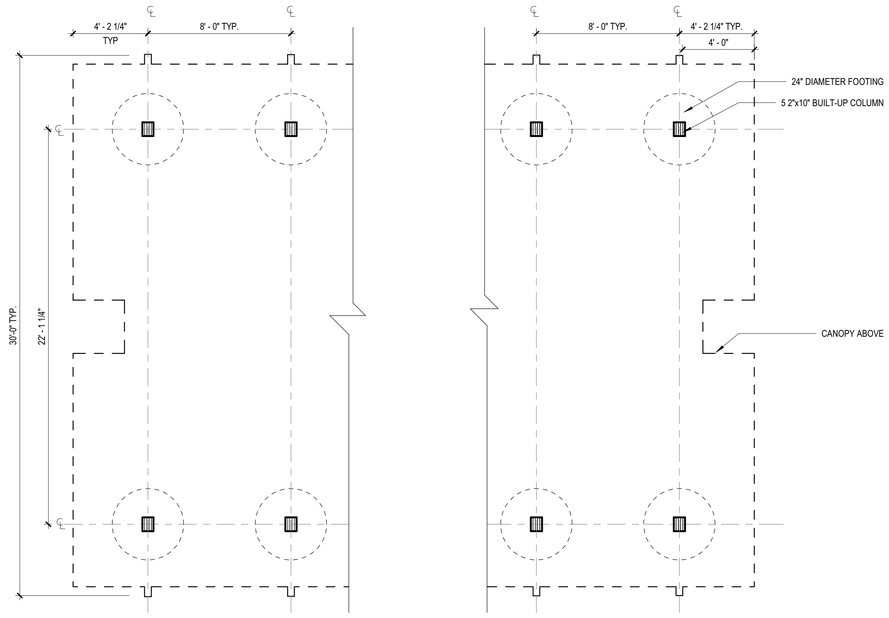
TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/05/19
FILE PATH: C:\Temp\ABH-CD15-BEACON_AR_ALL_CENTRAL_norah.altwajiri.rvt

REVISION DATES (DESIGN STAGE ONLY)

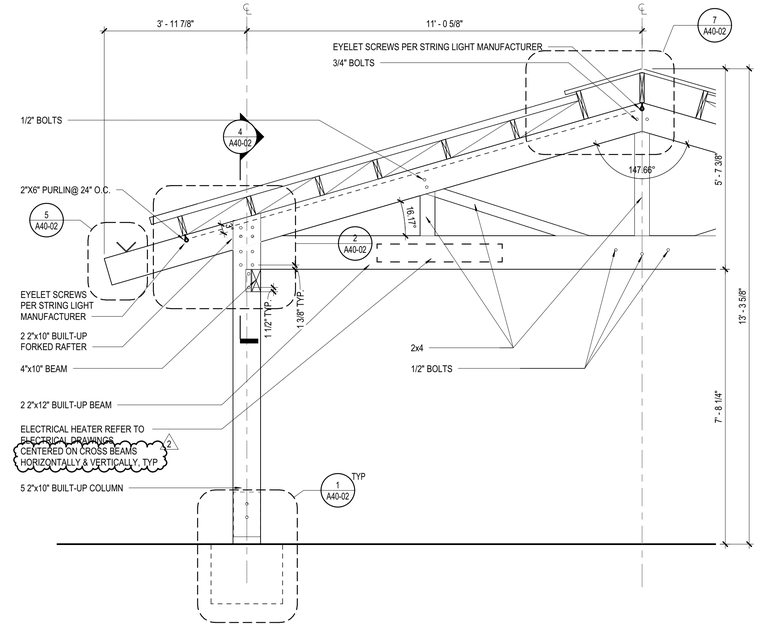
THE CITY OF LOS ANGELES OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/13/18
FILE PATH: C:\Temp\LABH_BOE_30X-DINING_norah.altwaijri.rvt

NOTE: SEE SITE PLAN FOR OVERALL DIMENSIONS AND # OF BAYS



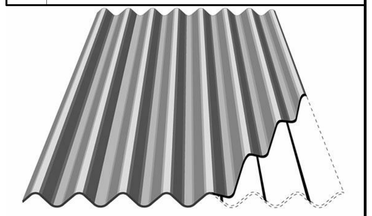
1 TYPICAL PLAN/FOOTING PLAN
1/4" = 1'-0"



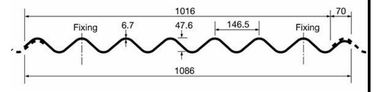
3 TYPICAL SECTION
1/2" = 1'-0"

MATERIAL LEGEND

1	DOUGLAS FIR FRAMING; BUILT-UP 2X, FORKED BOLTED CONNECTIONS. WOOD HAS CLEAR POLYURETHANE FINISH (DURABLE 3 YEAR WOOD FINISH REQUIRING MINIMAL MAINTENANCE).
2	GUTTER ALONG ONE SIDE; PREFABRICATED STEEL ANGLE L5X5X5/16
3	SUNSKY CORRUGATED POLYCARBONATE PANELS, ICC# ESR-1893.
4	CORRUGATED FIBER CEMENT BOARD; CEMBRIT FIBER CEMENT PROFILE-6 UES ER-553 FROM FOUNDRY SERVICE AND SUPPLIES.
5	CHAIN TO RAIN BARREL AT BOTH ENDS OF GUTTER.
6	RAW STEEL COATED WITH CLEAR FINISH



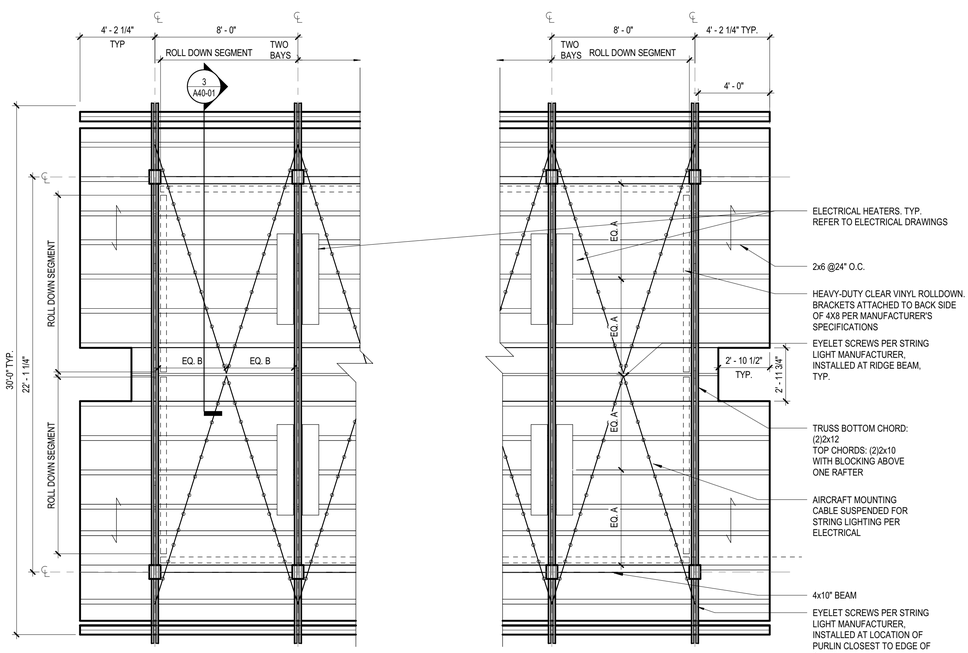
The cut-away illustration above shows the location of the polypropylene reinforcement strip inserted in a precisely engineered position in each corrugation of the Profile 6 sheet.



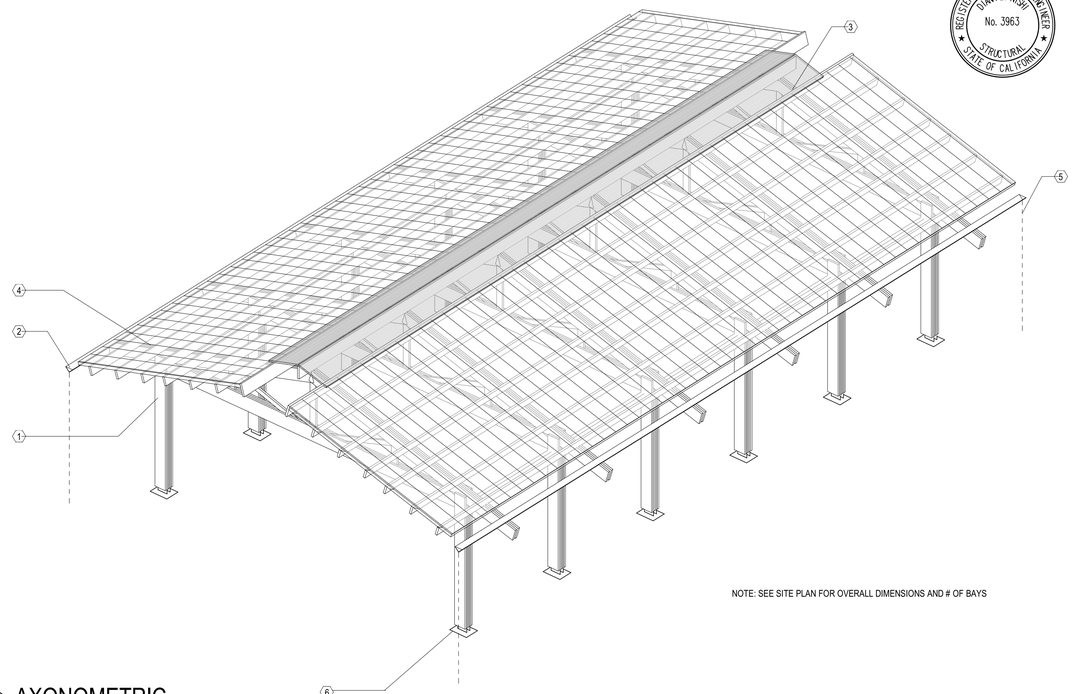
STRUCTURAL NOTES

1. ALL CONCRETE TO BE NORMAL WEIGHT WITH A MINIMUM COMPRESSIVE STRENGTH OF 3000 psi. CEMENT SHALL BE TYPE II CONFORMING TO ASTM C150. AGGREGATES SHALL CONFORM TO ASTM C33. SLUMP SHALL NOT EXCEED 4" +/- 1".
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615, GRADE 60.
3. STRUCTURAL STEEL SHAPES AND PLATES SHALL CONFORM TO ASTM A36, Fy = 36 ksi.
4. ALL 2x AND 3x LUMBER SHALL BE DOUGLAS FIR LARCH, No. 2. LUMBER 4x AND LARGER SHALL BE DOUGLAS FIR LARCH, No.1.
5. BOLTS SHALL CONFORM TO ASTM A307 AND ASTM A36 ANCHOR RODS.
6. ALL STRUCTURAL STEEL PER LA CITY LICENSED FABRICATOR.
7. PROVIDE SPECIAL INSPECTION FOR FIELD WELDING AND BOLTS INSTALLED IN CONCRETE
8. WIND PRESSURE = 17.2 PSF AND SEISMIC COEFFICIENT C_S=0.813g (S_{DS}= 1.726) A

NOTE: SEE SITE PLAN FOR OVERALL DIMENSIONS AND # OF BAYS



2 TYPICAL REFLECTED CEILING PLAN/FRAMING PLAN
1/4" = 1'-0"



NOTE: SEE SITE PLAN FOR OVERALL DIMENSIONS AND # OF BAYS

5 AXONOMETRIC

REGISTERED PROFESSIONAL ENGINEER
DIANA E. NISHI
No. 3963
STRUCTURAL
STATE OF CALIFORNIA

PROJECT ISSUE DATE: 12/16/2018

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
2	Addendum 2	12/16/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 12/16/2018 12/16/2018 12/16/2018 12/16/2018 12/16/2018

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: CANOPY PLAN AND SECTIONS

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A40-01
SHEET OF SHEETS

PLOTTED:12/15/2019 4:53:42 PM

REVISION DATES: (DESIGN STAGE ONLY)

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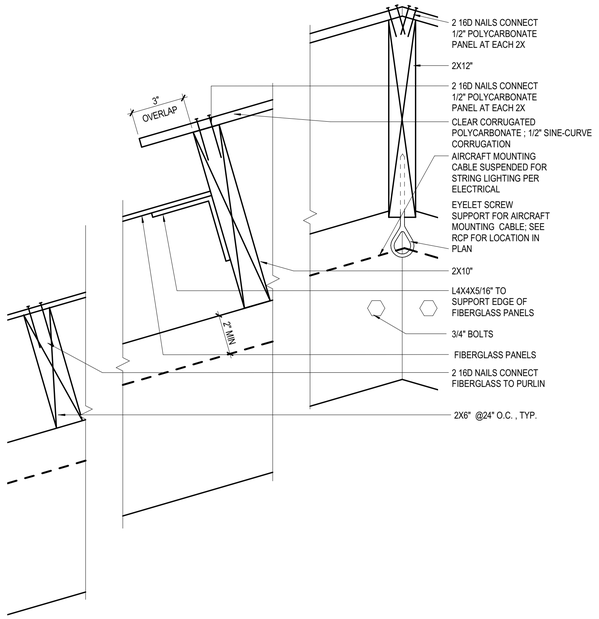
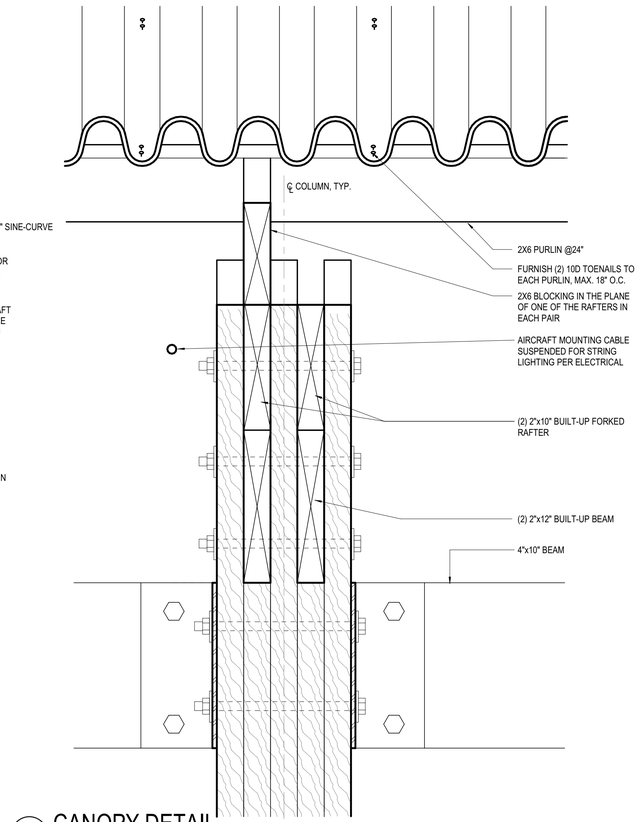
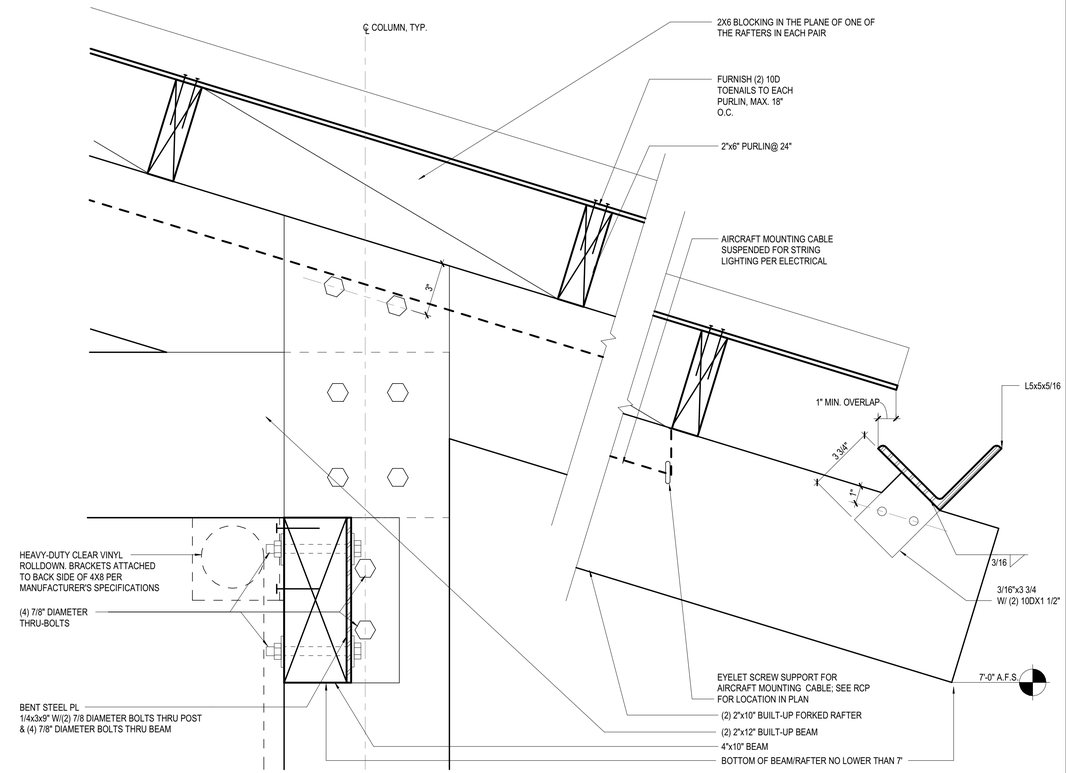


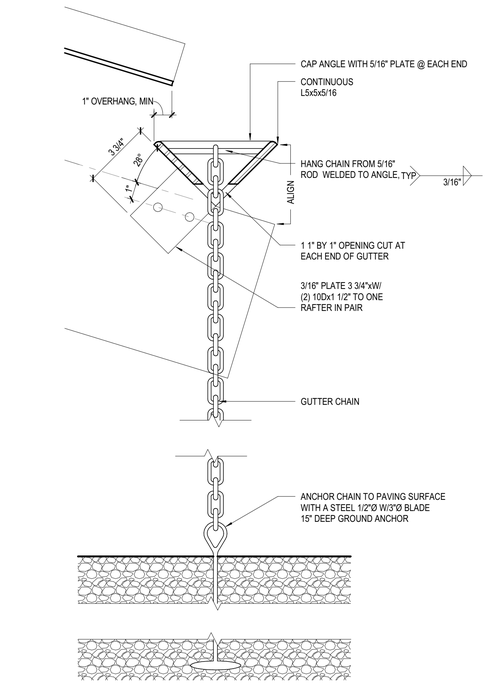
7 CANOPY RIDGE DETAIL
3" = 1'-0"



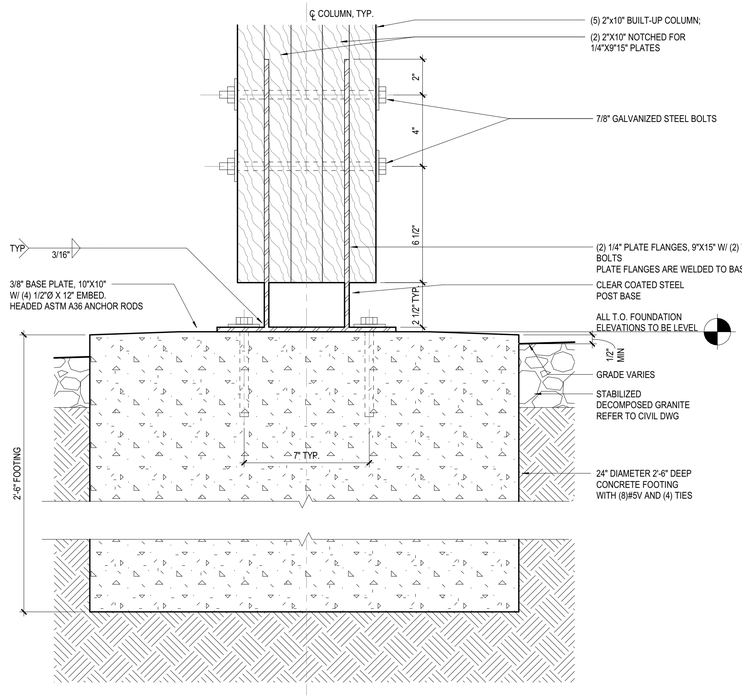
4 CANOPY DETAIL
3" = 1'-0"



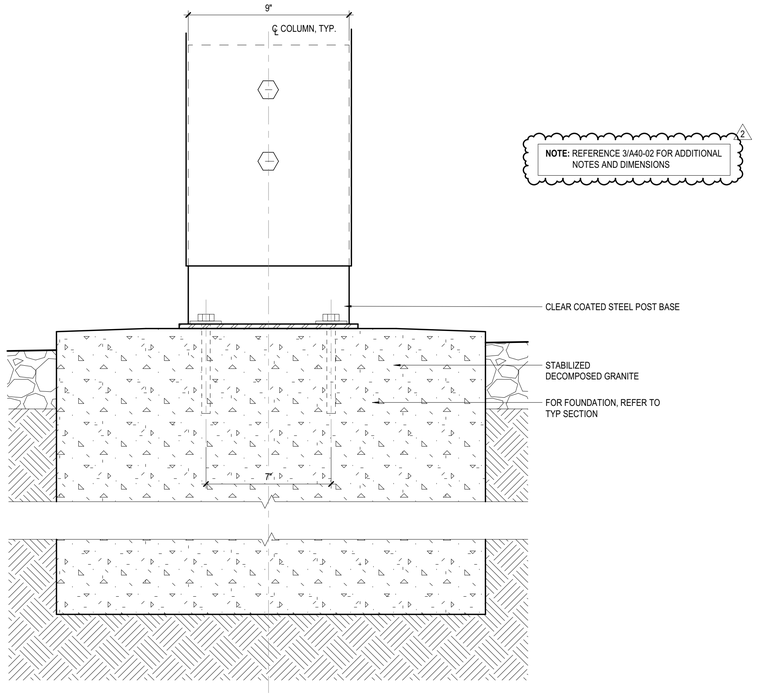
2 CANOPY EAVE DETAIL
3" = 1'-0"



5 GUTTER DETAIL
3" = 1'-0"



3 CANOPY FOOTING SECTION2
3" = 1'-0"



1 CANOPY FOOTING DETAIL, TYP.
3" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
DIANA E. NGAI
No. 3963
STRUCTURAL
STATE OF CALIFORNIA

NO.	REVISION DESCRIPTION	DATE	BY
2	Addendum 2	12/16/2019	

BUILDING NO. -

INDEX NO.

CITY ENGINEER
DATE:
11/27/2019
11/27/2019
11/27/2019
11/27/2019
11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: CANOPY DETAILS

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A40-02
SHEET OF SHEETS

PLOTTED:12/15/2019 2:20:43 PM

TTLB TEMPLATE REVISION DATE: 02/2013
SHEET ISSUE DATE: 06/05/19
FILE PATH: C:\Temp\LABH-CD15-BEACON_AR_ALL_CENTRAL_norah.alhwaijri.rvt

REVISION DATES (DESIGN STAGE ONLY)

ROOM FINISH SCHEDULE						
NUMBER	NAME	WALL	FLOOR	BASE	CEILING	REMARKS
101	INTAKE SERVICES	F1	SC	RB1	EXP	
102	MEN'S SLEEPING AREA	F1	SC	RB1	EXP	MEMBRANE WALLS N/A
103	WOMEN'S SLEEPING AREA	F1	SC	RB1	EXP	MEMBRANE WALLS N/A
104	CASE MANAGER	F1	SC	RB1	F1	
105	CASE MANAGER	F1	SC	RB1	F1	
106	ENV	F1	SC	RB1	F1	
107	ENV	F1	SC	RB1	F1	

INTERIOR ELEVATION GENERAL NOTES

1. SEE ELECTRICAL FOR ELECTRICAL OUTLET, DATA OUTLET AND JUNCTION BOX SPECIFICATIONS.

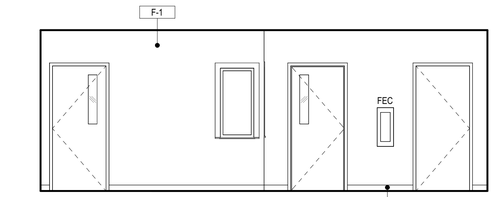
INTERIOR ELEVATION LEGEND

CONTRACTOR FURNISHED ITEM/ EQUIPMENT

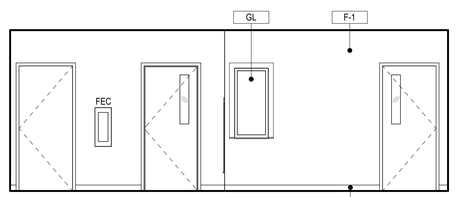
X-X FINISH TAGS

ROOM FINISH LEGEND

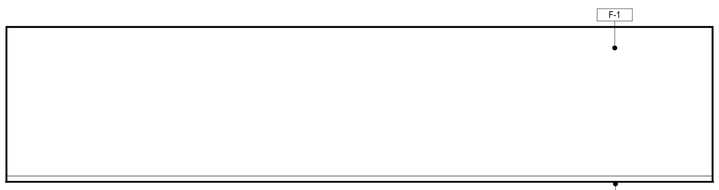
CONC	SEALED CONCRETE - SMOOTH TROWEL FINISH
EXP	EXPOSED STRUCTURE ABOVE
F1	PAINT TO MATCH BENJAMIN MOORE "WHITE"
GL	GLASS - SEE DOOR AND WINDOW SCHEDULE
RB1	6" RUBBER BASE - JOHNSONITE 469 "MYSTIFY CG" 1/8" THICKNESS
SC	SEALED CONCRETE SLAB



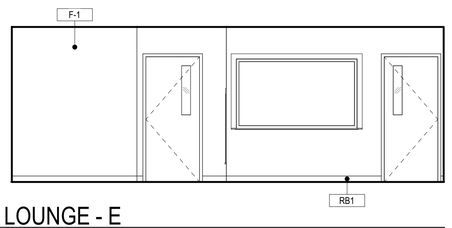
6 WOMEN'S SLEEPING AREA - W
1/4" = 1'-0"



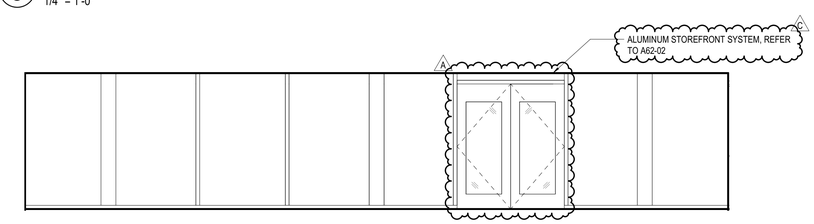
3 MEN'S SLEEPING AREA - E
1/4" = 1'-0"



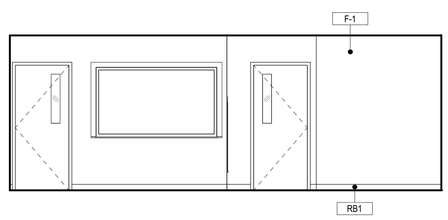
5 LOUNGE - N
1/4" = 1'-0"



2 LOUNGE - E
1/4" = 1'-0"



4 LOUNGE - S
1/4" = 1'-0"



1 LOUNGE - W
1/4" = 1'-0"

NO.	REVISION DESCRIPTION	DATE	BY
A	Delta A	10/11/2019	
C	Delta C	11/27/2019	

BUILDING NO. 1

INDEX NO.

CITY ENGINEER
DATE: 11/27/2019

ARCHITECTURAL DIVISION
ARCHITECT: PERKINS+WILL LIC. NO.:
DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker
APPROVED BY:

VERTICAL CONTROL:
HORIZONTAL CONTROL:

SHEET TITLE: INTERIOR ELEVATIONS

PROJECT: A BRIDGE HOME - CD15 BEACON

ADDRESS:

CONSTRUCTION
PROJECT ISSUE DATE: 11/27/2019

WORK ORDER NO.

PLAN FILE NO.

DRAWING NO.
A45-01
SHEET OF SHEETS

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REVISION DATES: (DESIGN STAGE ONLY)

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